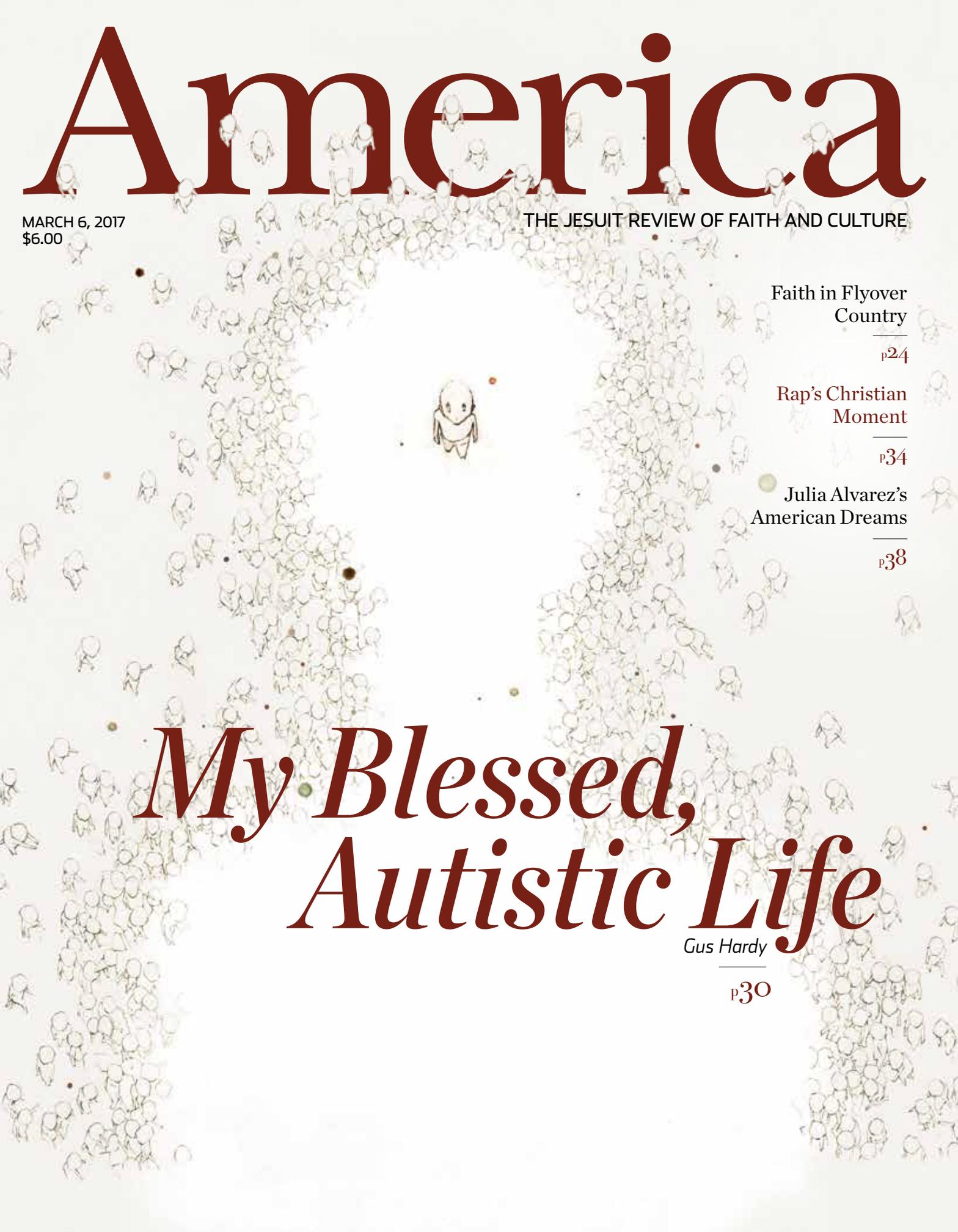


America



MARCH 6, 2017
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THE JESUIT REVIEW OF FAITH AND CULTURE

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It's gut-check time

I felt the first tremors of the political earthquake of 2016 last spring at the Winking Lizard Tavern in Cleveland Ohio. I had just delivered a speech to a group of alumni of Jesuit universities when a fellow Jesuit and I popped in for a pint and started chatting up a college-educated, 30-something Clevelander about presidential politics. It was all quite ordinary and predictable until the guy said something that stopped us in our tracks: He had wanted to vote for Bernie Sanders, he said, but he felt that Bernie couldn't win, so he was now planning to vote for Donald J. Trump. "Trump and Sanders have diametrically opposed politics," I thought. "How can he pivot so easily from one to the other?"

Then I saw it. As the blood rushed to his face and his fist hit the bar, he told us that the political system is run by elites who don't care about people like him, the people Bill Clinton famously described as the folks "who work hard and play by the rules." This Clevelander felt betrayed. Now he wanted to blow up the whole d**n thing, and he didn't care whether Sanders or Trump lit the fuse.

I felt other tremors during the trip. There was the white, millennial female at the Delta Airlines counter who said she was voting for Mr. Trump because she resented the suggestion that she should vote for Hillary "just because she's a woman." Then there was the African-American hotel doorman and the Latino Uber driver who also wanted to make America great again. After 72 hours in Cleveland, my gut told me that Mr.

Trump could not only win the election but that he very well might.

Then I did something I rarely do: I ignored my gut. Like the rest of the media and most of the eastern establishment, I decided to trust the hard data, which all pointed to a Clinton win. The polls weren't wrong; they proved to be an accurate predictor of the national vote. But I ignored the data that mattered most: what my gut told me about who had the momentum. In politics, as in sports, momentum is that invisible, unquantifiable, powerful force that makes or breaks a campaign. What the Force is to "Star Wars," the Big Mo' is to politics; and your gut is the surest guide to measuring and channeling it.

The 2016 election reminded me that the gut still matters; that instinct, emotion, intuition—all those elements that make politics, well, politics—still matter. The science matters too. But you wouldn't ask a macro-economist for accounting advice. You'd ask an accountant. Similarly, the people who know politics best are not the political scientists but the politicians, not the pollsters but the people sitting next to you at the bar. The science, data, technical expertise—these all have their place. But there's a reason it's called "the art of politics" and a reason why politics is called "the art of the possible." Human beings and human behavior are a complex amalgam of body and spirit, faith and reason. In understanding them, we shouldn't make science do the work of art, or art the work of science, or the head the work of the gut.

Yet in our increasingly technological world we often discount what is unseen in favor of what is seen and measurable. And not just in politics. As is well known by now, the New England Patriots quarterback Tom Brady was the 199th overall pick in the sixth round of the 2000 N.F.L. draft. On paper, according to the stats, there wasn't much there. Now he's widely regarded as the greatest quarterback in N.F.L. history because Coach Bill Belichick had a gut feeling that Brady had that indescribable, indispensable quality that makes a champion.

That same Jesuit friend who joined me for a pint in Cleveland told me that he knew by the start of the third quarter that the Patriots would beat the odds and come back to defeat his beloved Atlanta Falcons to win the Super Bowl. How did he know? "I had a sinking feeling," he said. "I could feel it in my gut, and I could see it on the screen. They had momentum." Every broadcaster cited the hard data to tell us that the Pats couldn't and wouldn't come back. But Tom Brady had a gut feeling that they would and then they did. The New York Times columnist Ross Douhat had a similar gut feeling at halftime and it produced the best tweet of the night. "Seeing a lot of confidence this game is over," he wrote, "from people who apparently didn't live through 2016."

Matt Malone, S.J.
Twitter: @americaeditor.



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Pope Francis has appointed a special envoy to Medjugorje to study the pastoral needs of the townspeople and its pilgrims. Reports of regular Marian apparitions at the site have not been validated by the Vatican.

(CNS photo/Paul Haring)

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Is America great?

President Donald J. Trump’s campaign promise to “Make America Great Again” helped him to win the election. Now that Mr. Trump is in office, we decided to ask our readers two questions about the United States with this language in mind: Is America great? And if so, what makes America great?

In response to our most popular reader survey to date, a mere 6 percent of readers told us that America is not great at all. Readers in the 18-to-33 age bracket were most likely to say America is “not great,” while no respondents over 80 chose this answer. Michael Lando of Brooklyn, N.Y., explained his choice. “America is not great but has the potential to be,” said Mr. Lando. “We have never come to terms with our history: the genocide of native people, slavery, Jim Crow, the mistreatment of immigrants, the second class status of women and so on.”

The majority of survey respondents were split between two answers to the question “Is America great?”: “yes” (46 percent) and “it’s complicated” (48 percent). These two camps both saw greatness in their country and drew special attention to democratic institutions and the principles

of freedom and diversity when providing their answers.

In contrast to the “no” category, readers over 80 were most likely to choose the “complicated” option. One such reader from Pennsylvania wrote: “I believe America always has strived for true greatness and only partially achieved it.” Turney Gratz from Michigan also belonged to the “complicated” group. “I am both proud and yet hopeful that we can admit to our shortcomings and never be satisfied as we continue to seek to address our problems,” Ms. Gratz told us. “I think we’re called to make the kingdom a reality.”

Readers in the 34-to-57 age group were most likely to answer “yes” and, despite their clear-cut response, they also gave varied, nuanced explanations. From New Jersey, Catherine Pavelec drew attention to how immigrants contribute to this greatness. “We were founded by immigrants. The current administration is, I believe, the most dangerous threat to American greatness in our history.” Jill Caldwell from Montana highlighted the value of free enterprise in making America great. She also wrote, however, that “America has always been great for some but not for all.”

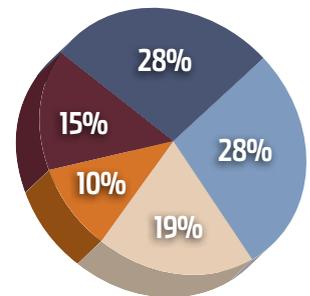
OVERALL RESULTS

In response to the question, “Is America great?” most readers answered either “yes” or “it’s complicated.”

	%
It’s complicated	48
No	6
Yes	46

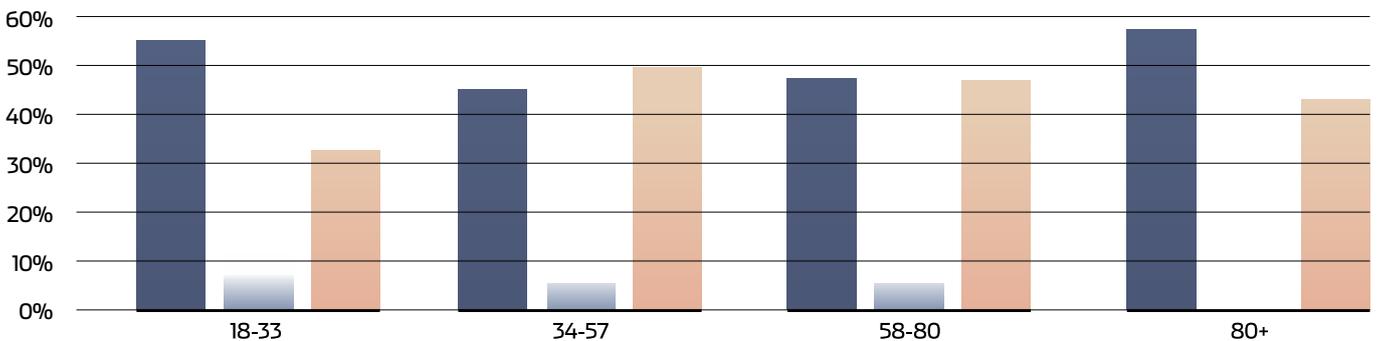
WHAT MAKES AMERICA GREAT?

Topic	%
Democratic institutions	28
Freedom	28
Immigrants & diversity	19
Equal opportunity	10
Other	15



RESULTS BREAKDOWN BY AGE

IT'S COMPLICATED NO YES



The results of this unofficial poll are representative of a sample of America readers, who responded to our questions on Facebook, Twitter and through our email newsletter.

Hate and Fear

Re “Prophetic, Not Partisan: Why We Need Courageous Preaching about Politics” (Editorial, 2/20): While there are a lot of issues that could be addressed from the pulpit, I see how going too much in one direction can be divisive. However, there is one area that to me seems pretty clear: We need as citizens (and Catholics) to step away from hate and fear.

How can we respond in faith to a climate of such hate and fear? How does the Gospel speak to me at this moment in history? I need to examine my conscience and listen for an answer—although the answer may not be easy.

Michael Schubert

Online Comment

To Whom Does Surplus Belong?

Re “Confessions of a Capitalist Convert” (2/20), by Arthur C. Brooks: With some exceptions, I find it hard to believe that there is any citizen or Catholic who does not recognize the benefits of capitalism. So his argument that the capitalist system must be encouraged to all as part of the obligation of Matthew 25, while something of a stretch to my mind, does not disturb me. I understand and share his goodwill.

Mr. Brooks does not pursue the issues far enough. While capitalism “lifts all boats,” there are some “boats in the water” who do not participate or benefit in the capitalist enterprise. To whom does the surplus created by capitalism belong? What is the moral obligation in the pro-life position?

Vincent Gaglione

Online Comment

A Miracle

Economics and capitalism distort decision-making and encourage an emphasis on certain aspects of society at the expense of others. Mr. Brooks suggests that we should embrace capitalism as consistent with Catholic values, and as the most effective way to address the economic challenges of poverty, inequality and sustainability. I disagree. Capitalism and economics must synthesize both capitalism and socialism, infused with the values found in the words of Pope Francis and in over 100 years of Catholic social teaching.

It has been observed that there are “lies, damn lies and statistics.” I don’t claim that my interpretation of Mr. Brooks’s statistics is definitive, simply that the evidence of the reduction of global poverty is murky at best. Most of the

recent poverty reduction is attributable to a handful of nations, most notably China. There are, however, still about three billion people living on less than \$2.50 per day, and many of them are now in urban areas with a higher cost of living and greater economic insecurity. To the extent that this represents improvement, it is marginal at best.

The case of China brings me to another problematic aspect of Mr. Brooks’s analysis. In his paean to American free enterprise, he refers to the economic success of the “last few hundred years” and more recently the China-driven poverty reduction. This conflates so many different societies, from laissez-faire 19th-century North America and Britain, to the New-Deal-era United States and social democracy elsewhere, to post-Mao China, as to make the distinction “free enterprise” meaningless. China is a form of state capitalism and, as is the case with every nation today, a mixed economy with elements of both capitalism and socialism. Mr. Brooks acknowledges as much in an aside near the end of his essay when he states that “only free enterprise (accompanied by necessary regulation and proper social safety nets) has helped fulfill the noble anti-poverty goals of our faith.”

Mr. Brooks is right that there are laudable aspects of the free enterprise system. The price system is the most efficient method of allocation ever devised. Entrepreneurship and private property rights are key to economic stability and innovation. However, he is wrong to suggest that Catholics should embrace the American free enterprise system. Catholics and other people of faith need to compel economists and politicians to shape our mixed economy in a way consistent with the teachings on worker rights, the environment, poverty and inequality. If we can change economics in such a way, that would truly be a miracle.

Brian R. Bennett

Setauket, N.Y.

A Challenging Time

Re “The Future of Belief,” by Krista Tippett (2/20): We live in a challenging time, when many U.S. Catholics hold different opinions as to what is most important to their beliefs, mostly based on one or two specific issues, greatly influenced by politics, social and financial status, as well as regional location. I agree with much of what Ms. Tippett states in this article, and will make it a point to follow her words and writings in the future.

William C. Hoffman

Online Comment

The Political Gets Personal

Partisanship and consumerism are a dangerous mix

Uber or Lyft? Choosing which ride-hailing app to use—or which department store to shop at, or which hotel to visit—is no longer just a consideration of cost and convenience. Political warfare has moved from the campaign trail to our wallets, and the inauguration of President Donald J. Trump has only exacerbated the problem.

Travis Kalanick, the chief executive officer of Uber, who was previously a member of Mr. Trump's economic advisory council, quickly learned the pitfalls of doing business under the Trump administration when the hashtag #DeleteUber began trending on Twitter in late January. The company came under fire for its response to a strike by taxi drivers at Kennedy International Airport during protests against the president's executive orders pausing refugee resettlement and banning travel from seven Muslim-majority nations. Uber's suspension of its normal practice of surge pricing was seen as an attempt to profit from increased demand during the strike. And Uber is not the only company facing pressure to pick sides. The Grab Your Wallet campaign encourages shoppers to boycott retailers that sell Trump-branded products or advertise on the "Celebrity Apprentice" TV series, for which Mr. Trump retains the title of executive producer. In recent weeks, big-name stores like Nordstrom and Belk have dropped Ivanka Trump's fashion line.

C.E.O.s and shoppers alike have a right to vote with their dollars; indeed, from the food we eat to the cars we

drive, what we buy can and sometimes should reflect our values. But like owning a Prius and eating organic, deciding whether or not to #DeleteUber or to boycott Ivanka is a luxury most Americans cannot afford. Most people shopping at Walmart, one of the boycotted stores, are not trying to make a statement; they are trying to get by.

This unfortunate trend reveals the degree to which partisanship has infected nearly every aspect of American life. From the Super Bowl and the Grammys to the pulpit and the mall, the key feminist insight that "the personal is political" has been taken to an unhealthy extreme. When no area of our lives is fenced off from the rancor of hyperpolarized politics, it becomes increasingly difficult to build the solidarity needed to face today's very real economic and social ills.

What is needed now is not for the personal to be more political but for the political to become personal. "Government" is not simply a distant, faceless oppressor or a blunt instrument with which to impose one's will on others. It is a shared project of all citizens; its success depends less on the virtues conveyed in our spending decisions than on our commitment to seek the good of our neighbors, no matter their political persuasion.

Canada Punts on Electoral Reform

After Donald J. Trump became the second person in less than 20 years to win the presidency while losing the popular vote, street protesters and constitutional lawyers alike called for a change in the way we elect our national leaders. But that cause already seems to be losing momentum. The realist view is that smaller states are never going to approve any change to a status quo that now gives them disproportionate influence in U.S. politics. On Feb. 7, Supreme Court Justice Ruth Bader Ginsburg told an audience at Stanford University, "some things I would like to change, one is the Electoral College," but she did not elaborate, and the comment was reported as more of an "Over the Rainbow" yearning than a serious call to action.

Perhaps the United States is too big and unwieldy to change its political system, but Canada is not having any more success at it. In his successful campaign for prime minister last year, Justin Trudeau made electoral reform one of his key issues, vowing to eliminate the "first past the post" system that allows political parties to win elections with less than half the vote—the system also used in the United States. But in early February, Mr. Trudeau announced that he was abandoning the reform effort, frustrated by the lack of consensus for an alternative system. Each political party wanted a system—"ranked" voting, proportional representation or something else—that would play to its strengths, and Mr. Trudeau apparently despaired of reaching any solution

that would be seen as equitable by all.

Back in the United States, we continue to debate not only the Electoral College but also redistricting, campaign finance and voter eligibility, all without consensus on what is a “fair” outcome, let alone how to get there. Indeed, just about every public policy debate has devolved into a zero-sum game between the two major parties. When politics gets too intense, Americans have a habit of wishing we were more like our “nice” northern neighbor. The news that partisanship is also dooming reform efforts in Canada is as welcome as a springtime blast of Arctic wind.

4,000 and Counting

America magazine will turn 108 years old this April, but that is nothing compared to our sister publication *La Civiltà Cattolica*. Founded in 1850 by Italian Jesuits, *La Civiltà Cattolica* has a storied history as one of the chief chroniclers of global Catholicism. Pope Francis visited the journal’s headquarters in Rome recently to mark the publication of the journal’s 4,000th issue. He thanked the editors and staff “for having faithfully accompanied all the fundamental passages of my pontificate.” We join our thanks to those of Pope Francis and extend our congratulations and prayerful best wishes to our brothers in Christ. *Ad multos annos!*

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Four ways to strengthen humanitarian aid

There is a common misconception that development work has hardly made a dent in global poverty. It is not hard to understand why. Stories of suffering and exploitation in low-income countries still abound. But often missing from the narrative is the overall progress that the international community has made. In the last three decades, rates of extreme poverty and childhood mortality have fallen, while access to water and schooling for the most marginalized populations has increased significantly.

These achievements are not complete, perfect or irreversible. Today we face the largest crisis of refugees and displaced people since World War II, seemingly intractable conflicts in the Middle East and Africa, environmental degradation around the world and the ever-present risk of pandemics. Future progress requires humanitarian agencies like Catholic Relief Services, where I finished my tenure as president last year, to reinvent themselves by boldly pursuing what I call the four S's: scale, systemic approaches, sustainability and stewardship.

First, because the people in need number in the billions, our programs must stretch each dollar to serve as many as possible. To do this, our projects must be rigorously evaluated and, when appropriate, standardized and replicated across diverse contexts. For example, by scaling up successful programs, C.R.S. has been working to revitalize the nearly extinct cocoa industry in El Salvador, strengthen households and local governments in 200 communities in western Guatemala and create livelihood options for 17 percent of the population in Gaza. Interventions for specific communi-

ties that cannot be replicated can be effective for small subsets of people but can also be an obstacle to reaching large numbers of people in need.

Second, while many people picture humanitarian work as the distribution of food and medicine, such immediate aid rarely gets at the systemic causes of problems. Hunger, for example, results from myriad factors, like degraded soils, disadvantaged bargaining positions for actors such as small farmers, the unequal treatment of women and the inability to access public transportation, roads or other government services. That is why C.R.S. uses the integral human development framework for systemic interventions. This means working with individuals, families and communities to attend not only to material needs but also to long-term economic security, family stability, health services, community building and conflict resolution—and giving stakeholders the skills they need to advocate for their rights.

Next, we must ensure that whatever gains are made will be sustained after a development project's funding expires. Success in this regard shifts the emphasis from what an aid agency does to what the affected community can and will do. This means investing in the capacity of local groups to formulate their vision, manage programs, collaborate across different faith, tribal or ethnic groups, and engaging local governments to set policies and provide supporting infrastructures. Sustainability also requires the involvement of business. One promising way to partner with the private sector is impact investing—the use of private capital to meet social needs through models that benefit both the poor and investors.

Finally, while the overhead costs of nonprofits receive a great deal of scrutiny, it is not the sole metric of good stewardship. Low costs do not necessarily signal that a nonprofit or government agency is making the best use of its resources; this can be discerned only through evidence-based assessments of programs. Low overhead costs fail to capture the long-term atrophy that occurs when organizations do not invest sufficiently in training their staff, partners and beneficiaries or in technologies like mobile communication and satellite mapping.

They are tough, but the four S's call us to accountability and help us to be worthy of the privilege of serving the brothers and sisters God entrusts to our care. These goals do not exceed our human ingenuity. Let us take all that is not right in the world as an invitation and opportunity to bring our hearts and wills, our courage and sense of adventure, and, above all, our faith that God multiplies our efforts to manifest his divine compassion into a world of suffering and of hope.

Carolyn Y. Woo served as president and chief executive officer of Catholic Relief Services, the official international humanitarian agency of the U.S. Conference of Catholic Bishops, from 2012 to 2016. C.R.S. serves 100 million people in over 100 countries through programs that span diverse sectors, including emergency relief, agriculture, health, education, water, microfinance and peace-building. She currently serves as the President's Fellow for Global Development at Purdue University.

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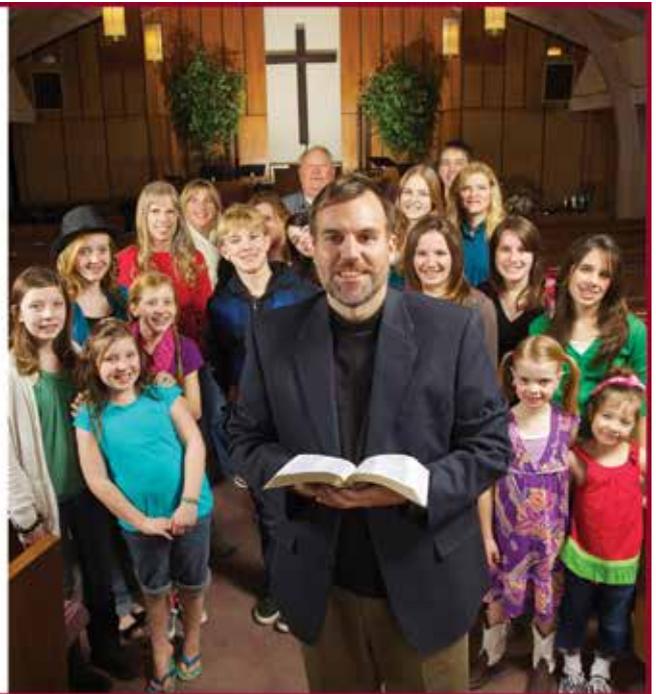
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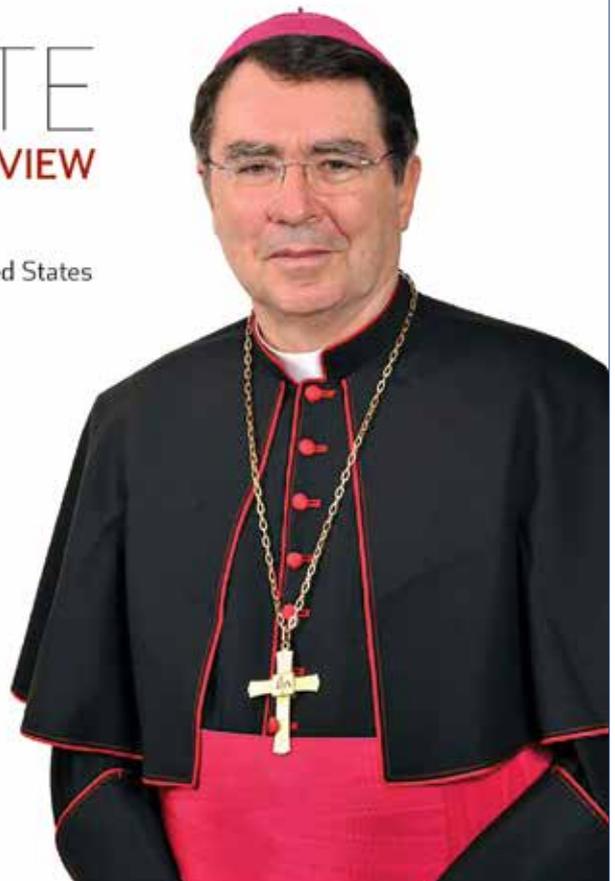
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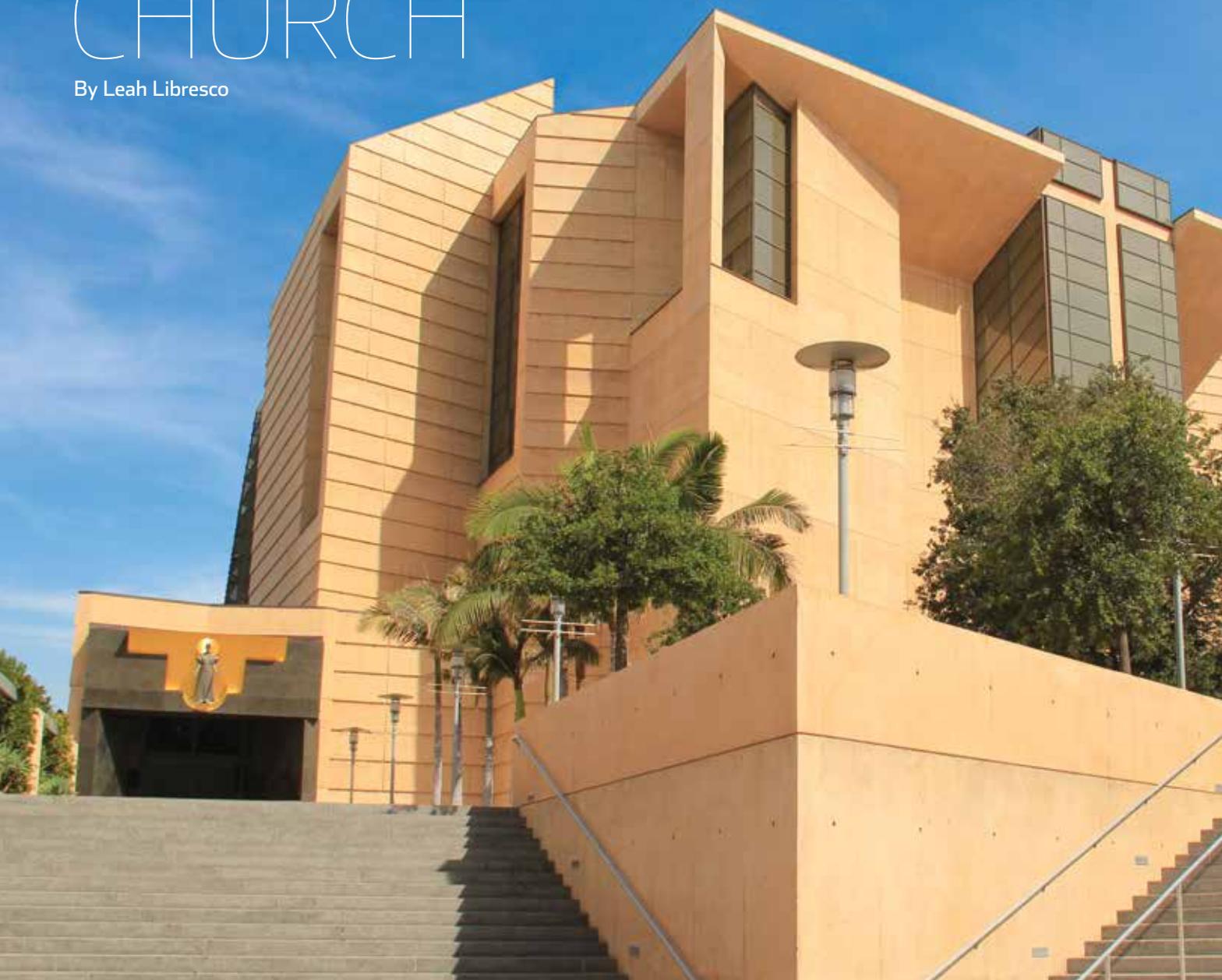


CATHOLIC
INITIATIVES

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INSIDE THE CHANGING U.S. CATHOLIC CHURCH

By Leah Libresco



The Cathedral of Our Lady of the Angels, in Los Angeles, was completed in 2002 and accommodates 3,000 people at Mass. It replaced the Cathedral of Saint Vibiana, which had about half the seating capacity and was damaged in a 1996 earthquake.

The American Catholic Church is changing fast, and its creaky infrastructure is struggling to keep up. That is the takeaway of *Catholic Parishes of the 21st Century*, from the Center for Applied Research in the Apostolate at Georgetown University. In this book-length report, CARA researchers offer a portrait of a church that is challenged not so much by hot-button political and cultural issues as it is by the quotidian concerns of leaky roofs and aging priests.

CARA surveyed priests and parishioners at a representative sample of churches across the country to create a fascinating census of the church's strengths and challenges, packed with more details than it seems this slim book could hold. *Catholic Parishes* describes a church that is strained by the task of caring for its large, mobile population as the distribution of U.S. Catholics has shifted dramatically to the South and the West. These two regions now hold nearly half of all Catholics in the United States—up from only about a third in 1985.

Struggling to respond to the new demographics, the church has left these growth regions underserved or forced them to innovate, for example, by building megaparishes that must invent new ways of serving their large flocks. Since 2001, nearly a quarter of new Catholic churches have been built to seat more than 1,000 parishioners, triple the share of megaparishes built from 1950 to 2000.

Big or small, these parishes are less likely to have a resident priest. CARA is careful to point out that this does not exactly constitute a priest shortage; the United States has a higher priest-to-parishioner ratio than most of the rest of the world.

But much of the U.S. parish infrastructure was built during what turned out to be a short-lived enrollment boom in seminaries after World War II. As a result, many dioceses that thrived during this time now have more parishes than priests to staff them. In the diocese of Green Bay, Wis.,

for example, there are nearly 100 more parishes than can be staffed by active diocesan priests.

The report authors, Charles E. Zech, Mary L. Gautier, Mark M. Gray, Jonathon L. Wiggins and Thomas P. Gaunt, S.J., do not just paint a demographic portrait of the problem; their book also takes a close look at how church leadership has tried to close these gaps and how people in the pews feel about these measures.

Canon law has changed to allow a group of priests to form a team to provide pastoral care for multiple parishes. In a pinch, a parish may have no resident pastor at all and rely on a parish life coordinator to manage all the logistics of taking care of the community, while a priest comes by only to administer the sacraments. Nine percent of the nearly 3,500 U.S. parishes without a resident pastor have been placed in the hands of such parish life coordinators.

These stopgap measures are embraced only reluctantly by those in the pews. Only 60 percent of weekly Mass-going Catholics said that they would support increasing the use of lay ecclesial ministers if their parish lacked a priest.

They prefer to have deacons (68 percent support), retired or foreign priests (71 percent and 73 percent) or just to share a priest with a nearby parish (76 percent). The worst-case scenario, in their view, would be to lose their parish home in a merger with another parish, even if it gave them access to a resident priest. Only 50 percent of weekly Mass-goers said they would support a merger.

These survey responses are about parishioners' preferences in a hypothetical scenario, but the book's discussion of parish tithing makes it clear that parishes without an assigned priest feel a financial pinch. Parishes that are created through mergers, parishes served by a team of rotating drop-in priests and parishes whose membership draws from a recently closed parish all take in between 60 cents and \$1.20 less per

household each week than parishes without these limitations. The small difference in giving adds up.

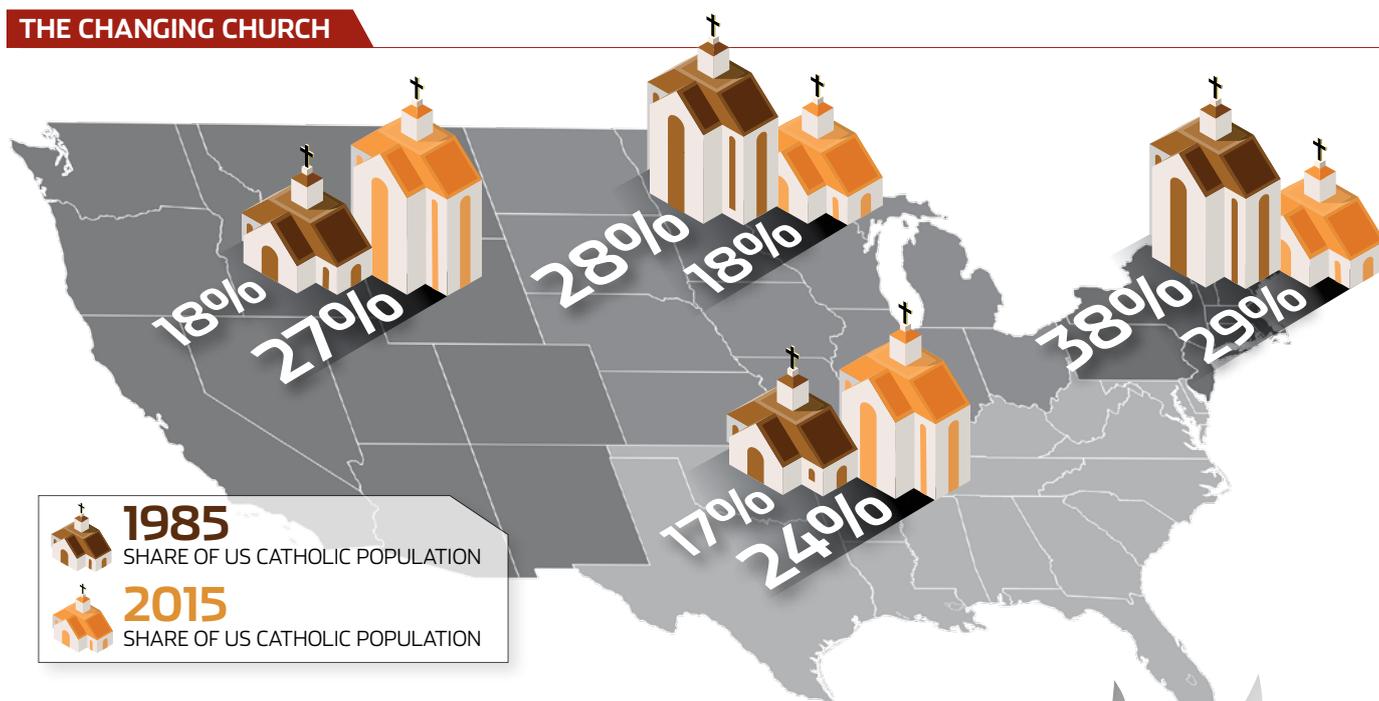
Despite these challenges, the U.S. Catholic Church is slowly catching up to its shifting flock. The recent classes of ordinands are more diverse and better mirror the multicultural populations they will serve; painful but necessary parish mergers and closures are taking place; and churches are opening and expanding in the South and West.

But if *Catholic Parishes of the 21st Century* answers

the question of how the U.S. Catholic Church will adjust to the demographic changes of the last 50 years, it also raises another question: How prepared is the church to adjust to the changes of the next 50 years? *Catholic Parishes* suggests that finding the balance between rootedness and adaptability will be a constant challenge.

Leah Libresco, contributing editor. Twitter: @LeahLibresco.

THE CHANGING CHURCH



1985
SHARE OF US CATHOLIC POPULATION

2015
SHARE OF US CATHOLIC POPULATION



Catholics per priest has been increasing

621 CATHOLICS
IN **1942**

1,820 IN **2015**

► The share of parishes without a resident priest has gone from **3.1% IN 1965 TO 20.3% IN 2016.**

37% OF ALL U.S. PARISHES ARE IN THE MIDWEST

18% OF THE CATHOLIC POPULATION LIVES THERE

► **20% of the current U.S. Catholic population** were born outside the United States, **UP FROM 7% IN 1980.**

Sources: Center for Applied Research in the Apostolate (cara.georgetown.edu). Population figures refer to parish-connected Catholics, calculated by CARA using data from The Official Catholic Directory. Between 2000 and 2015, there were net losses of 1,573 parishes in the Northeast and 969 in the Midwest, and net gains of 28 parishes in the South and two in the West.

Street matriculation: Chicago student finds a way out of homelessness



Tony Romero

After he had to leave an uncle's home to make room for other relatives, Tony Romero, an accounting major at DePaul University, found himself living on the streets of Chicago. On good nights, he would ride the city's elevated trains so he could have a place to sleep. On bad nights, he curled up on an outdoor bench not far from DePaul's downtown campus.

Another student who had no permanent home would sneak into a DePaul building that had showers at night so he could wash up before his classes began in the morning.

"There are students who are forced to leave their homes because they are put out, or they have to leave because they live in a very chaotic situation. Some lose their scholarships or can't get federal loans and can't pay for both their tuition and housing," says Sister Judy Warmbold, a Daughter of Charity who helps DePaul students who do not have a reliable place to live.

The problem is hardly confined to DePaul, where student housing costs about \$12,000 a year, or even to Chicago. Nationally hard data is lacking, but according to the Free Application for Federal Student Aid, 58,000 college students identified themselves as homeless in 2013, 75 percent higher than the 2010 figure. Experts believe that number represents a significant undercount of the true severity of the problem.

"We really try not to use the word *homeless*; we prefer to say they face 'housing insecurity' because there is so much shame attached to the world *homeless*," Sister Warmbold says.

Sister Warmbold coordinates the DePaul Dax Host Home Program, which seeks to match students who are experiencing financial difficulties with free or inexpensive housing. The program is named after Dax, the town in France where St. Vincent DePaul was sheltered by a local family during his studies. DePaul officials believe their program could become a model for universities across the nation.

As tuition and fees rise, the affordability of housing is a growing concern for many students. For those who do not receive financial aid at DePaul, tuition and fees total about \$35,000 a year. With room and board added in, the cost jumps to nearly \$51,000 annually. At many other top-rated schools, total costs can easily exceed \$63,000 a year.

Mr. Romero's story has a happy ending. The Dax program was able to relocate him to a small apartment. Its owner let him live there rent-free. Other students have been relocated to empty bedrooms at parish rectories or to rooms provided by families willing to host students in their homes.

Sister Warmbold says the accounting department at DePaul pitched in to help Mr. Romero thrive in his new home and ensure he could continue his studies. "They were amazed to learn what he went through. They had no idea," she says.

Mr. Romero, now 29, has since graduated with an accounting degree. He works as a manager for H&R Block and oversees the accounts for Depaul USA, a charity that finds housing for the homeless. He also serves on the Depaul USA board.

His time on the streets, he says, "opened my eyes to so many things. I had seen people who were homeless, but I never comprehended it. The worst part for me was not knowing what was going to happen next."

Mr. Romero says he never passes up a chance to speak about his homeless experience because he wants to "wipe out the shame" other students might feel about their predicament. Still, homeless students on campuses remain largely hidden from view. DePaul's Dax program is now trying to purchase a residence not far from the campus where as many as 10 students can stay at a time.

Judith Valente, *Chicago correspondent*. Twitter: @JudithValente.

Treatment of transgender people poses new health care challenge

More than 100 bishops from across North America met in Dallas to discuss a number of emerging bioethical issues, including physician-assisted suicide and new biotechnologies. But one of the primary topics on the agenda focused on learning how recently won rights for transgender individuals could affect Catholic entities, including hospitals, schools and parishes, on both ethical and legal grounds.

The National Catholic Bioethics Center, based in Philadelphia, hosted a conference called Healing Persons in a Wounded Culture from Feb. 6 to 8, which included sessions on how federal rules meant to protect the rights of transgender individuals affect Catholic institutions.

The center's president, John M. Haas, said on Feb. 9 that the N.C.B.C. surveys bishops to determine which issues are of most interest to them. "We were a little surprised this came to the top of the list."

He said the number of questions from Catholic organizations to N.C.B.C.'s ethicists about transgender issues "has increased radically and surprisingly" in recent years. "We were having bishops and superintendents of schools and chancellors and university presidents and others calling us with questions about how to deal with some of the issues that have arisen." Federal mandates and recent legal actions on behalf of transgender patients suggest that more clashes over the treatment of transgender peo-

ple at Catholic institutions may be inevitable.

Mr. Haas said that no transgender individuals were invited to make a presentation at the event, but he said that the bishops present were seeking ways "to accompany these people, help them, be with them, be close to them."

"There wasn't a hint of treating them as outcasts," he said. "We tried to garner as much scientific evidence for what was going on to be of help to the bishops in their pastoral approach to these people."

But the head of a group that promotes L.G.B.T. rights in the church called the meeting "very disappointing" and said the agenda suggested that it ignored "the most up to date scientific research on transgender issues."

"Why do bishops close their eyes and ears to the life journeys of Catholic transgender individuals?" asked Francis DeBernardo, head of New Ways Ministry. "They should instead follow the example of Pope Francis, who has revealed that he has had discussions with transgender Catholics."

The pope has been critical of efforts aimed at children that teach that gender is merely a social construct, and in 2015 the Vatican ruled that a transgender man could not be a godfather. "It is one thing for a person to have this tendency, this option and even to have a sex change, but it is another thing to teach this in schools in order to change mentalities. This I call ideological

colonization," the pope said in a press conference in 2016.

At the same time, Pope Francis has met at least twice with transgender Catholics and has urged that L.G.B.T. people be provided pastoral care if they seek it.

Rights for transgender people in the United States have advanced rapidly in recent year, but when it comes to treatment, at least one Catholic ethicist thinks there are still unanswered questions.

"For most medical providers the issue is settled in terms of seeing gender dysphoria as something that can be treated legitimately. However, Catholic ethicists still have many questions about its moral permissibility," Charles E. Bouchard, O.P., the senior director of ethics and theology for the Catholic Health Association, said.

"There is so much about transgender persons that we still don't know," Father Bouchard argued. "We just don't understand this well enough, and we're trying to be cautious before we make definitive ethical statements about it."

Michael O'Loughlin,
national correspondent.
Twitter: @MikeOLoughlin.



In downtown Asheville, N.C., in April last year, demonstrators rally support from passing cars in protest against North Carolina's HB2 Law. The controversial "bathroom bill," among other proposals, required transgender people to use bathrooms that match the sex on their birth certificate.



Beijing and Holy See near accord?

After years of dialogue and negotiation, the Holy See and China have reportedly reached "a preliminary consensus" that "will lead to an agreement over the appointment of bishops." That is the firm belief of Cardinal John Tong of the Archdiocese of Guangzhou, described in a carefully worded article published in Hong Kong on Feb. 9.

Cardinal Tong believes the agreement on this core problem "could be considered a milestone in terms of the development of relations between both sides since 1951," the year China broke relations with the Holy See and expelled the apostolic internuncio.

One fruit of this Sino-Vatican agreement, which neither side has confirmed, will be that "from now on, there will be no more the crisis of a division between the open and underground communities in the church in China," wrote Cardinal Tong. "On the contrary," he said, "these two communities will gradually move towards reconciliation and communion on the aspects of law, pastoral care and relationships."

Cardinal Tong does not pretend to speak for the Holy See, but he said the two sides "have already reached a consensus on the problem of appointing bishops."

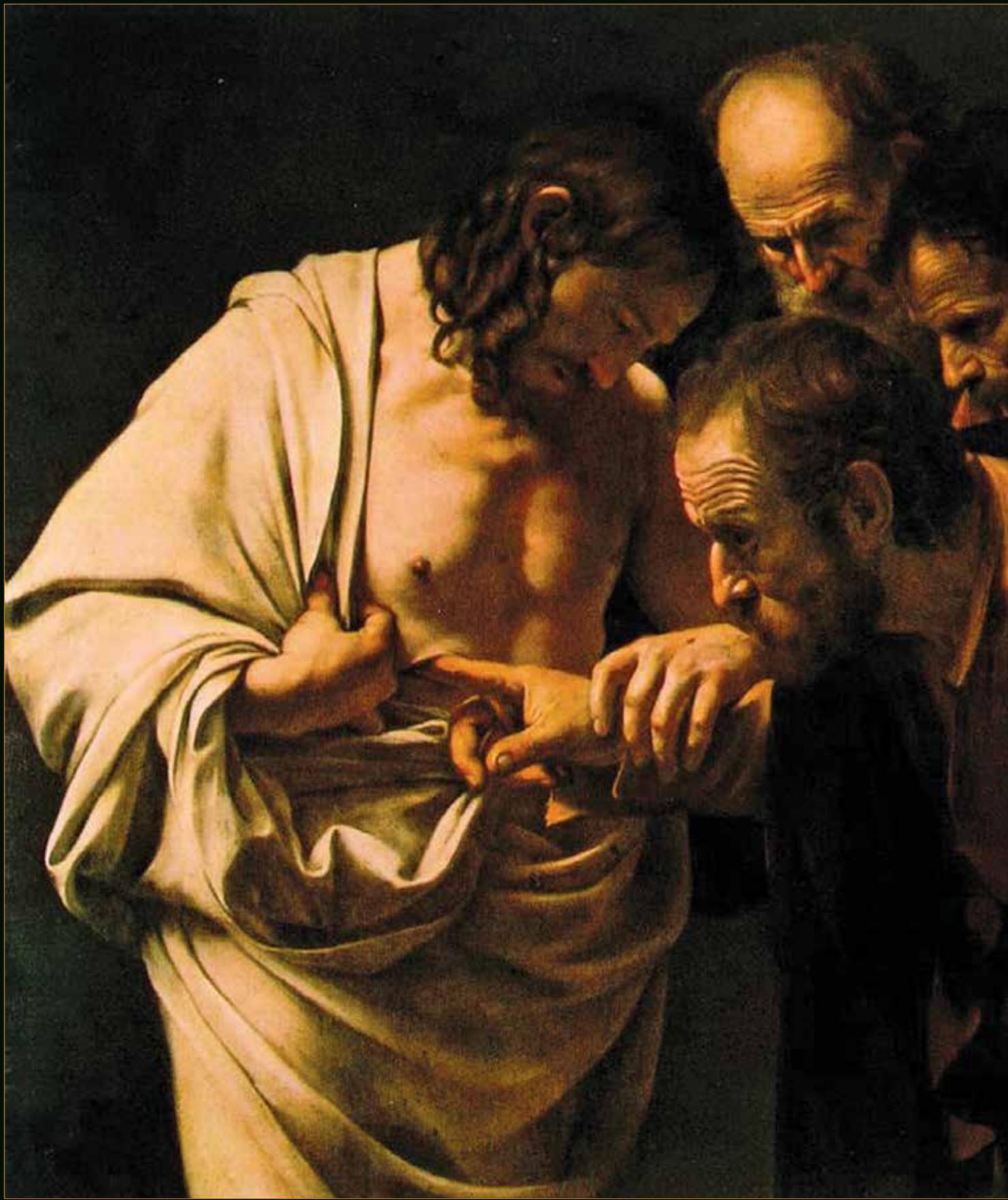
According to the cardinal, "If the pope has the final word about the worthiness and suitability of an episcopal candidate," as Catholic doctrine teaches and as he understands is part of the agreement, then the other problems related to the nomination of bishops that had been considered insurmountable become resolvable.

Gerard O'Connell, *Vatican correspondent*. *Twitter: @gerryorome*.



CNS photo/Wu Hong, EPA

Mass in 2015 in Beijing



"The Incredulity of Saint Thomas" by Caravaggio Photo: Alinari / Art Resource, NY

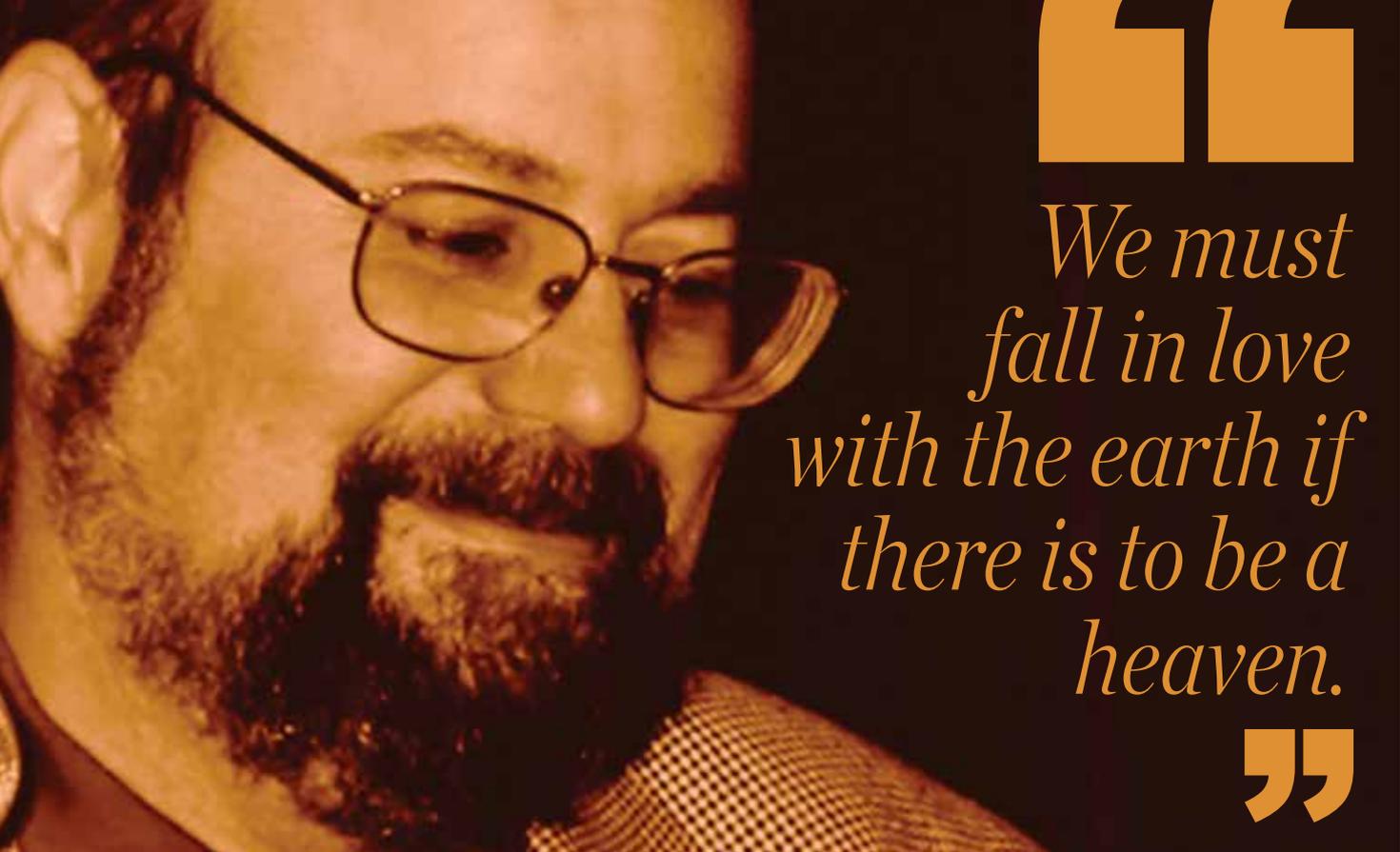


A

Life Lived in God's Love

*The luminous,
prophetic
theology of
Alejandro
García-Rivera*

By Cecilia González-Andrieu



*We must
fall in love
with the earth if
there is to be a
heaven.*

There is no shortage of stories of theological thinkers gone much too early. In recent history, several come to mind immediately: Óscar Romero, Dietrich Bonhoeffer, Thomas Merton, Simone Weil, Ignacio Ellacuría, S.J., and Martin Luther King Jr. Tragically, we lost four of these lives to political executions. Anyone who claims theological thought has little to do with real life needs only remember these names to realize that prophetic theological work—the work of interlacing the Christian tradition with the world’s pain—is dangerous business. Going back further in history, we recall the early deaths and unfinished work of Francis of Assisi and Catherine of Siena, their young lives lost to sickness.

The early death of those whose luminosity is snuffed out by the fragility of being human hits us particularly hard when we get to know their work and imagine what might have come next. Seeing the sturdy foundations and outlines they have drawn, we catch a glimpse of the thoughtful creativity that was their gift to the generations to come. Sometimes, this spark inspires us to continue their work. They have begun something we are called to resume building.

A Life of Promise

Alejandro García-Rivera, simply Alex to most, was only 59 years old when cancer took him. He died on Dec. 13, 2010, the day after the feast of Our Lady of Guadalupe. He was

devoted to *La Morenita* (“the small brown one”). It was a source of comfort to all those who loved him to know she had come to take him back with her. Unlike Merton or King, you are not likely to have heard his name. I hope that after encountering him here, you will not forget it.

In battling his illness, García-Rivera put up a spirited fight. At one point during his difficult chemotherapy treatments, he even purchased a new digital camera in preparation for the research he was planning to do. He showed it to me proudly, vowing with his impish smile to learn its intricate new technology and to bring back pictorial treasures from faith communities yet to be discovered. The year before, in 2009, Fortress Press had published his fifth book, *The Garden of God*. In hindsight this was the first book of his most mature work. In it all of his intellectual powers and multiple insights coalesced. In *Garden*, García-Rivera, an ecumenically trained theologian who held a licentiate in sacred theology from the Jesuit School of Theology at Berkeley and a Ph.D. from the Lutheran School of Theology at Chicago, wove his thoughts with García-Rivera the physicist, who studied at Ohio State. These two sides of him had been searching for a way to express what was impossible for either side to do alone.

García-Rivera was restless. He wanted to know how to speak about and work for the merging of the two realities of human history: God’s and ours. In this final book, he was

Photo courtesy of the author

searching for the kingdom. The physicist made complicated calculations and asked difficult questions; the theologian probed what he called “the big story,” what in theological terms we might call the metaphysical. Our small stories were all part of a big story of a cosmos, a mysterious unity. It was his discovery of a bridging language and method that allowed him to bring it all together.

A Brilliant Friend

The discovery of this synthesis of ideas began in 2003 with *A Wounded Innocence: Sketches for a Theology of Art*, published by Liturgical Press. Before going more deeply into García-Rivera’s thought, however, I must make a disclaimer about my role as interpreter: I am only a secondary source. What I propose here is my own work as a theologian reflecting on his work. Others may read García-Rivera and come up with very different and equally valid interpretations. Yet because I was his student, my familiarity with his living and breathing being-in-the-world adds an elusive layer to my interpretation, difficult to quantify. I also share a number of García-Rivera’s core identity markers: both of us as Cuban refugees who arrived in the United States as small children, although a decade apart.

Through my time as his student, we discovered more affinities and some dissimilarities. Chief among these was García-Rivera’s mirthful embodiment of the absent-minded professor. I recall his benevolent smile as I frantically looked for his missing office keys, which we eventually found had fallen through a hole in his coat pocket. On one occasion, as he wore a particularly tattered sweater (which I had offered to mend), he told me about his college days. My favorite: the day he spent so absorbed in deep thought that, when he eventually emerged from his mental wanderings, he suddenly realized that he was soaked through from sitting on a wet lawn for hours and had missed all of his classes.

García-Rivera’s brilliance caused him conflicts with his faith, and as a young man, science became his religion for a while. But one day as he found himself working on Boeing’s air-launched cruise missile project, he had “a mystical vision of hell.” Imagining the destruction wrought by the technology he was helping design, he left science and began his road back to a critically informed and embodied faith because, as he has written, “salvation for the human has high stakes.” García-Rivera had questions that did not only apply to the beauty of numbers or of nature but to humanity’s place in a cosmos filled with the beauty of God. There was an extraordinary difference between

working on rockets for space exploration and on rockets that would deliver death. The difference was the beauty inherent in one and the horror inherent in the other. Aesthetics was the connecting strand, and García-Rivera discovered it while working on *A Wounded Innocence*.

Into the Darkness

Many people today feel a sense of dread and urgency similar to what García-Rivera felt while working on the cruise missile project. Many feel we have entered a uniquely dark time in human history. Yet this is a statement that has been made over and over throughout history and will be made again. People of good will all over our planet are witnesses to and victims of acts causing pain and suffering that too often is sanitized behind labels such as consumerism, xenophobia, racism, sexism, ethnic cleansing and the “collateral damage” of endless wars and catastrophic environmental degradation. I like to imagine that each of the theological thinkers I have mentioned would invite us to not look away but rather to engage this engulfing darkness. They would insist that we do some serious thinking followed by well-informed action to address evil in the world.

Bonhoeffer, Romero and Ellacuría would call us to encounter the real world fearlessly and deal publicly and forcefully with political systems that mask corruption and foster violence. Merton would invite us to engage people of other faiths, entering the commonality of our human spiritual depth and wisdom to find each other’s dignity. Perhaps St. Catherine and the Rev. Dr. King would eloquently confront the church. They would surely call us to accountability for our easily preached but seldom-enacted principles of Christian love and would challenge us to live its agonizing demands. Finally, Weil and St. Francis would turn our gaze toward the least: to the poor and to the other creatures of the world. They would invite us to put ourselves at risk so we could be not only for them but with them. Losing our comfort and power would reveal that life lived intensely in God’s love is never convenient.

Into the Thoughtfulness

I admit appreciatively that your choice to read this essay and engage in this bit of theological reflection with me says much about how you view your place in the world. I would say that you value aspects of our humanity that have been under relentless attack during this past year, most especially critical thought, which helps us to see and act on the difference between lies and truth. One of the many harmful

“If we cultivated our sense for beauty, we would know the truth of our place in the cosmos.”

fictions gaining currency in our country is that intellectual engagement, challenging education and demonstrable expertise in particular areas of our common life are “elite” and meaningless pursuits. Along with this, there has been a wholesale repudiation of religious and philosophical wisdom, of the lessons of history, of the work of science and of that which we educators most wish to impart as a skill to our students—the search for coherence.

The current insistence that entirely incompatible thoughts and actions can comfortably coexist without challenge is the greatest danger we face as a people generally, and as Christians most particularly. Returning to the love of and from God expressed in Jesus’ resurrection, those of us charged with leadership, teaching, community-building and ministering cannot allow the lie to stand that Christianity can coexist with racist, xenophobic, consumerist and sexist attitudes. We are called to risk our comfort and to act, not in ways that will “heal our divisions”—an often ambiguous phrase—but in ways that will keep those divisions from happening in the first place. We must ponder Jesus’ “job description” and make it our own. As Jesus read in the synagogue from Isaiah’s scroll (Lk 4:18-19), he succinctly defined the work he meant to do:

*The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.
He has sent me to proclaim liberty to captives
and recovery of sight to the blind,
to let the oppressed go free,
and to proclaim a year acceptable to the Lord.*

If we are paying attention, we know Pope Francis has made this his job description, too. What about us? As he has often said, he cannot do this work alone. I say all this because the theological thinker whose brilliance I celebrate here will give us some pointers about how to go about this work. I say this because though early death caught him, the promise of the resurrection’s unfolding mystery was his passion. He was my teacher, and in his person and his thought he was like Isaiah, imagining the making of a better world. García-Rivera offers three invitations for us in these uncertain times.

1) An invitation to beauty. García-Rivera found the opposite of the cruise missile image of hellish destruction in Caravaggio’s *The Incredulity of St. Thomas* (1601-2). The young risen Jesus, his wavy dark hair tucked casually behind his ear, steadies Thomas’s hand as the disconcerted disciple digs his index finger into the gaping wound in Jesus’ side. The scene should be horrifying, sickening, gruesome. It is instead extraordinarily beautiful. What was it that made it beautiful? Why was this story so carefully preserved by Jesus’ friends? Only aesthetics could provide the answer, and the answer was in the truthfulness of the moment and in the goodness it engendered.

Years later, García-Rivera would explain that “beauty brings a kind of knowledge known only by being enjoyed.” If we cultivated our sense for beauty, we would know the truth of our place in the cosmos and devote ourselves to the goodness required to tend the “garden” that he understood as the kingdom of God. Transformed by the beauty of the wounded one, we would dedicate ourselves to beauty-making and beauty-protecting acts and train ourselves to notice and fight against the ugly, false and destructive. He spoke as a prophet, telling us unequivocally, “We must fall in love with the earth if there is to be a heaven.”

2) An invitation to woundedness. The pairing of our wounds and our innocence is a particularly important concept in García-Rivera’s work. He urges us to consider jointly these seemingly opposed qualities. In popular usage, innocence connotes lack of experience (as in sexual innocence) or purity (as in the innocence of children). Innocence requires a type of unknowing that is then interpreted as goodness (as in innocence of a crime). Yet Thomas touched the gaping wound of the friend whose death he

had been mourning; this was traumatic and painful. Jesus, even though risen, showed his wounds, unable or perhaps unwilling to return to a state where he had not faced his full humanity through torture and death. In his wound offered to Thomas, they shared deep anguish and then joy. The innocence of unknowing was impossible for either of them; the wound was the truth. What would Thomas do with this knowledge? Here was the call to goodness. Jointly their innocence was wounded, there were scars, and in those scars of “wounded innocence” was beauty because they were truthful and yielded goodness.

3) An invitation to growth. In his last book, the unity of goodness and truth, with beauty as their marker, makes it possible for García-Rivera to speak about our place in the cosmos woven from the deep knowing possible when science and theology both seek human flourishing. Inspired by the prescient work of the Jesuit paleontologist and theologian Pierre Teilhard de Chardin and urging for its recovery, García-Rivera speaks from our time and to it. He notes the danger of a technology that provides comfort and power without any effort on our part. He describes tending a garden, which requires humility, hard work and an awareness of the interconnectedness of everything. In the garden, we cannot be innocently unknowing but must attend to the knowledge revealed by climate and place and to the wisdom gathered through time. Yet in our contemporary world we have become myopic consumers of everything.

An American Eden

Alluding to the foundational story of the Hebrew Scriptures in Genesis, García-Rivera notes that “the garden of Eden represents an expansive creativity to a frail humanity...[and] the offer of an abundant life.” By contrast, the “American Eden” made up of shops and entertainment, no matter how many fountains and manicured lawns are in it, “fails as a garden. It is an environment of life consumed, not an environment of life abundant.” In other words, wounding our innocence enough to “know” the exploitation and misuse of resources inherent in a consumerist society will renew us, will bring the wisdom and faith that Thomas experienced and the fearlessness that characterized the post-Easter community of Jesus’ friends.

What’s more, García-Rivera calls us to train our gaze

carefully to see that the pretty gardens of our manufactured Edens are not beautiful at all because they are not truthful but meant to stimulate our consumption. Our facile Edens of shops and technology are not good, because instead of creating community they create competition and make us cling to unknowing by escaping what is real. Seeing this will begin to reveal to us our vigilantly thoughtful place in the cosmos. From here the beauty of Jesus’ wounds carried in his body as the opening between God’s reality and ours reveal that “beauty is more than something to behold in forms but also a power that forms.” God’s love is the most beautiful truth there is. Here beauty becomes an invitation to stand boldly in its unconditionally universal proclamation tilling tirelessly a garden for all.

Of course, for the Christian community, the pre-eminent human whose life was cut before his time is Jesus of Nazareth. Before jumping to our faithful belief in him as the living Lord brought fully alive into the center of human history as the Christ, it is good to remember him as a gifted teacher and healer, whose thoughts and practices of extraordinary kinship, inclusion, mercy and forgiveness were deemed so dangerous to the powerful of his time that political execution became their answer. Jesus was killed in his early 30s, in earthly terms his work just barely begun. How to make sense of his early death? In Jesus’ case, God’s definitive word entered the heart of his friends as the fulfillment of a promise they noticed embedded in their sacred Scriptures. As Jesus repeatedly embraced and enacted God as boundless love, they came to understand that it was Jesus’ free choice to die in faithfulness to God. Just as God’s loving power had called all of reality into being, because of Jesus’ love God’s glory was revealed in the defeat of the final enemy. Jesus’ resurrection into the arms of the Trinity was God’s decisive word, confirming the truth of all the young Nazarene had said and done in his short life. God was indeed love, and the kingdom of God was unfolding—and continues to unfold—in him merging two realities, ours and God’s.

Cecilia González-Andrieu is an associate professor of theological studies at Loyola Marymount University, Los Angeles, Calif., and a contributing writer for **America**.

CATHOLIC BETWEEN THE COASTS

The future of faith in Middle America

By Wyatt Massey





Photos courtesy of the author



[Faith] remains stronger in the small communities, for whatever reason,” Father Hauser says. “Maybe their faith is stronger here. Maybe they hang on to it.”

St. Michael's Catholic Church has supported the Axtell, Kan., community for more than 135 years. On any given Sunday its pews are filled with more than half the town's population.

There is not much of a skyline in Axtell, Kan., unless you count the nine grain silos or the rows of wind turbines that stitch gentle hills to the clouds. Fields of corn and soybeans color the 63 miles that separate this community of just over 400 people from the closest city, Manhattan, on the Kansas River.

Land is fertile near Axtell. So is the community's faith. The steeple of St. Michael's Catholic Church rises above the pines and oak trees, and on any given Sunday its pews are filled with more than half the town's population. The Catholic faith is a marker of Axtell's identity as much as the roads that turn to dirt and gravel at the town limits.

The urban parishes of the Northeast, planted and sustained by successive waves of Old World immigrants, have long had a starring role in the story of American Catholicism. Today, many Catholics see the future of the church in the growing Latino communities of the South and West. Often overlooked in this narrative are the churches between the coasts and beyond city limits that are the bedrock of rural communities like Axtell.

In his book *Red State Religion: Faith and Politics in America's Heartland*, the sociologist Robert J. Wuthnow

notes that churches in Middle America often did not feature a high-rise steeple like those in New England because of the greater risk of damage from the powerful weather. Nevertheless, he writes, churches were “architecturally distinct.... An edifice demonstrated both a financial commitment and the congregation's expectation that its presence would continue.”

In Axtell, it has. For more than 135 years, St. Michael's has supported the community. The building's red brick walls and white trim sit solidly and simply amid the surrounding homes. But the church's stability in the town extends beyond the foundations.

At the center of Axtell's church is the Rev. Albert Hauser. Like the farmers he ministers to, he works seven days a week, serving his tight-knit flock.

“[Faith] remains stronger in the small communities, for whatever reason,” Father Hauser says. “Maybe their faith is stronger here. Maybe they hang on to it.”

•••

The church in Axtell is indeed thriving. But here, as in many small towns across the country, uncertainty about the future is also a fact of life. Success and stability are



based on crop yields, which are at the mercy of unpredictable weather. School enrollment is declining as young families seek opportunity elsewhere. Small businesses struggle against big-box competitors that sell the same products for a fraction of the price.

What little traffic the town sees consists mostly of trucks hauling corn, soybeans and wheat to the local cooperative. The parishioners at St. Michael's closely watch the commodity markets, something Father Hauser knew nothing about when he was assigned to the parish 15 years ago.

Farming, he has learned, is about the biggest gamble outside of going to the casinos in Las Vegas.

During the years when farmers did well, the church did, too. In 2010, church members pledged money to cover the cost of renovating the church interior—about \$90,000, Father Hauser says, which made his job easier.

But he has also led the church through hard times. The ripples of a tragedy are far reaching in a small community like Axtell. In May 2016, Father Hauser buried James A. Mathewson, a 46-year-old construction worker who died in a work-related accident. The death of the neighbor and father shook the town.

“In the city, a tragic accident may affect a few people or a few families. But the rest of life goes on.... In a rural community, there is an effect [on the whole town].”

Some funerals struck particularly close to home for the priest. Last year, he celebrated the funeral Mass for his sister-in-law, having also celebrated her wedding to his brother years earlier. He also said the funeral Mass for his sister's husband, who had passed away more than 30 years after Father Hauser had said their wedding Mass, too.

“It really was the whole gamut of joining them together and then burying one of them. A total separation in this life,” Father Hauser says. “Our faith is our support in a time like that.”

...

Catholics are the third-largest religious group in Kansas, with 18 percent of the population, behind evangelicals and mainline Protestant denominations, according to the Pew Research Center. These days, Catholic and the nearby Methodist and Lutheran churches gather on the Sunday before Thanksgiving for an ecumenical service, a far cry from the bitter polarization that characterized the religious landscape in Kansas during the late 19th and early 20th centuries.

In 1889, Professor Wuthnow writes, a Methodist preacher in Axtell spoke so forcefully about evil in Rome

that violence broke out and the mayor sought state military intervention. The rift was not only religious but political. Until a party realignment following *Roe v. Wade*, Catholics were Democrats and Methodists were Republican.

“It's not necessarily the Catholics taking care of the Catholics [anymore],” says Janet Schmitz, who grew up in Axtell and now attends a church where she lives, in nearby Baileyville. “It's the town taking care of the town.”

The community helps the community because that is who is around when problems arise. Elected officials feel distant, especially those more than 1,000 miles away in Washington, D.C. Many residents are wary of government aid.

In the fall of 2016, the Axtell grocery store was struggling. Jennifer Jones, the owner and a former St. Michael's parishioner (she now attends church closer to home in nearby Summerfield), was losing an uphill battle. She could not match the prices of big retailers in neighboring cities where many Axtell residents work. A small store cannot buy items in bulk, she says. Her store aisles number in single digits. Birthday cards are next to hardware, near DVD rentals.

Through a series of town meetings, the word went out to support small businesses like Ms. Jones's grocery. The digital billboard on a street corner announced: “Buy local for a strong lasting community.” The weekly church bulletin features a similar message, in bold type: “Shop local. Shop at home. Support our town.”

While its range of products is not as diverse, the local food supplier offers something big retailers cannot duplicate.

“I don't think you'd get a community as caring as this in other places,” she says, before turning to a waiting customer to ask when her baby is due. She asks another shopper about her grandson's upcoming birthday.

Even with the push to buy local, what families purchase alone cannot sustain the business. Townwide dinners with food purchased from Ms. Jones's store, such as those organized twice a year by the local chapter of the Knights of Columbus, are a major source of the grocery's revenue.



Proceeds from a feast this past November benefited three local families, each of whom had been recently touched by tragedy. A parent of one family was badly injured. Two other families lost a parent. Compassion for others in the community is “bred into us,” says Kent Kuckelman, a member of the Knights of Columbus for nearly 30 years and a lifelong parishioner at St. Michael’s. The parents died young, he says, measuring ages the way lifelong town residents do—by how many years behind him they were in high school.

Another annual dinner organized by the Knights of Columbus used to benefit St. Michael’s School, a Catholic elementary established in 1889. The school closed in 2014 because of low enrollment.

Ms. Schmitz, who attended the Catholic school as a child, says the decision “split the town.” People of all ages were advocating on both sides. Debates were held in school board meetings and on street corners. “It was not taken lightly,” she says.

Keeping the Catholic school open could have forced the closure of the public school, since the public school funding is tied to enrollment. In its final year, St. Michael’s was down to 23 students in six grades. “That’s not feasible... because there was no hope of the number of children going up,” says Father Hauser. “The kids just aren’t there.”

Ms. Schmitz worries about the religious costs of closing the school. Junior high and high school students cross the street one morning a week to St. Michael’s for religious

education, which is led by volunteer teachers. Religion has been a central part of life in Axtell, Ms. Schmitz says. “I hope that we don’t lose that faith.”

•••

The migration of small-town residents to bigger cities, especially by young people, has grown increasingly worrisome. More efficient machinery has decreased the amount of labor needed for farming, while further education and job openings remain clustered in urban areas.

Decreasing rural populations plague almost all Plains and Midwest states, but Kansas has been hit particularly hard, says Patty Clark, a former U.S. Department of Agriculture Rural Development state director. While Kansas’ population has grown by almost 600,000 people since 1980, people living far outside metropolitan areas decreased by almost 60,000.

“I think rural communities are on the cusp,” Ms. Clark says. “They are on the edge of the cliff.”

In 1980, Axtell’s population reached a peak of 470. The current population is just over 400, the town’s lowest mark since its founding in the 1870s. The town offers few jobs beyond farming. The largest employer is the local electric company, which employs about 20 people. The average weekly wage in Marshall County, in which Axtell is located, is \$683, according to the Kansas Department of Labor.

“You aren’t going to get rich working in some of the industries that are available,” Father Hauser says. “They



will provide support for your family, yes, but over and above that, not too much.”

Residents still manage to give back generously, if not with money then with their time and talents. Volunteer effort was vital in completing the recent church renovation. Parishioners who worked as electricians replaced light fixtures and the interior wiring. Others installed the new sound system and moved pews for refinishing.

Mary Jane Rochel, an Axtell resident for more than 60 years, stands near the church entrance, speaking in a hushed tone as she points out the fruits of the volunteer efforts on the church. She likes the simplicity of the chapel, she says, adding that St. Michael’s has been her church home for decades.

“You sense a peacefulness when you come in here,” she says. “It’s always a good feeling to walk out of church and be thankful you were there.”

For Ms. Rochel, the church is a place of hope but also a painful reminder.

Her husband, Regis, built the frame around the depiction of the Last Supper. He worked on the altar and constructed the crucifix from recycled pews during a renovation in the 1970s. He and Ms. Rochel were married for 62 years and served as extraordinary ministers of the Eucharist together. He passed away in November.

“Everywhere I look, I see him,” she says.

Yet she returns to St. Michael’s. Everyone helps out with church picnics or other events. Ms. Rochel has coordi-

nated volunteers for several years and has helped out with kitchen and dining room duties. Everyone sings during Mass, too, which she loves. Between the voices of the congregation, guitars, piano and an organ, music echoes throughout the chapel.

“Sunday mornings, they really lift the roof off this place.”

•••

The town migrates to the church on Sunday morning. Trucks, covered in various levels of dust, gather in the church parking lot, coming from their usual spots near the lumberyard or hardware store.

Residents and those living outside the city file in through the church’s glass double doors to take their place in familiar pews. Three women playing guitars accompany another woman on piano as they lead parishioners in “Shelter Me, O God.”

Father Hauser talks of the strength of God’s love in God’s willingness to suffer. When he finishes, those in the pews let the silence fill the space. For an hour, the stresses of life in Axtell fade.

Parishioners shake hands with Father Hauser as they stream past the bell-tower rope and out of the church. The sign on the way to the parking lot reflects the clear-eyed sense of hope those gathered have for the future of their church and their community: “Faith makes things possible...not easy.”

Wyatt Massey is a Joseph A. O’Hare fellow at America.





SOCIAL STUDIES

A life of service is never easy. Having autism makes it even harder.

By Gus Hardy

The wind bites at my hands at 6:30 a.m. as I lock up my bike outside the Poverello Center, the state's largest homeless shelter, in Missoula, Mont. I walk through the double door, slap the front desk for luck and hole up in a staff office so that I can make my necessary prayers for the day to come. I do not always remember to center myself, but on the days that I do I am able to pay better attention to the various people who are recently out of prison or are struggling with addiction or mental health issues, all of whom I have chosen to serve as a Jesuit volunteer in the Pacific Northwest. It is a hard job that requires a lot of people skills that do not come naturally for me because I was born with autism.

In my work I have been called "cold," "impersonal" (and far worse) about as many times as I have been told that I am doing the work of God. No matter what people say, I look each person in the eye and try with everything I can muster to create the empathic connection that seems to come so easily to other people. It is bitter work for me, more than for most of the world, but God has called me to it, so I have got to step up.

For the last 12 years, ever since I was suspended from school in the seventh grade for crossing inappropriate social boundaries, I have struggled with a diagnosis of Nonverbal Learning Disorder, a form of high-functioning autism. Put simply, I am obsessed with my own interests to the point of blind stubbornness. I do not naturally understand social cues. I have fallen victim to an assortment of nervous tics. By default, I am not a good listener. More often than not, I have found myself on the outside of groups rather than in.

After my diagnosis, I began to work on learning simple social customs, like careful listening and making eye contact, and it felt for a long time as though I were trying to atone for the sin of who I was. From the point of view of a



Ignatian spirituality's emphasis on self-reflection and serving others taught me how to listen, be attentive and stay present. ”

believer (especially a young Calvinist, as I was at the time), I felt that God had created me with a deliberate malice in mind, giving me an extra challenge in life—just because. I came to an understanding of myself as being disabled. Friends I had known for years began shunning me, and I felt as though the world around me functioned on some other plane that I could not naturally understand. In the words of Fulke Greville, an Elizabethan poet, I felt like I was “Born unto one law yet to another bound/ Created sick, commanded to be sound.”

After my suspension, I resolved that I would struggle on, that I would not end up in jail or grow fat on my parents' couch, as I was told had happened to so many others with my condition. It is no accident that one week after I made that resolution I went on my first Christian retreat. It was during this retreat that I truly felt the presence of God in my life—rather than knowing God only as a dogmatic authority figure. The desire to please this God who gave me such joy and consolation, and the desire to advance socially for my own sake (and later, for the sake of others) were from then on completely intertwined.

My social advancement, far beyond what doctors thought possible, actually took place in large part due to Ignatian spirituality. Its dual emphasis on self-reflection and serving others taught me how to listen, be attentive and stay present. Many people had tried to get me to understand this before, but St. Ignatius was ultimately the most successful at getting through to me with his writings. I saw them as part self-help, part memoir, part psychology and part spirituality. I wish that more people in my position at age 13 were aware of the potential of this spirituality and how it can teach people with autism about being with and for others in a way that modern psychology cannot quite seem to manage. Of course, exposure to this spirituality came after I came to a genuine belief in God—a story of far more significance in my life.

A WORLDVIEW OUT THE WINDOW

Looking back, I find it remarkable that I believed in God to begin with. Autism is a condition that does not allow for many gray areas in one's worldview. People like me see the world through logic more than emotion, and draw more on rationality than anything transcendent. To give an example, I talked a year ago with an old friend from high school who shares my disorder but not my belief. My friend had attempted suicide, reasoning that “I'm not contributing anything to the world, and since we're all screwing up the environment, I might as well not use up any more of the earth's resources.” This friend could only see the world in terms of resources and expendability—with no mention of inherent worth or dignity. I still pray for her.

Paradoxically, I found that my belief in God, despite the hyper-rational worldview imposed by my disorder, actually increased my faith. If people like me had difficulty with the concept of God, then the fact that I believed in the first place must have meant something. But I could not reconcile my belief in God with the idea of a God who hated his creations, so I did the standard millennial church-jumping and eventually became a Catholic after three years of discernment that originated at a church in North Beach.

When I read of the vision offered by the church of a world “charged with the grandeur of God,” there was no going back. The “pure” autistic worldview went out the window, and I realized the truth of what a wise man once said: “Logical validity is not a guarantee of truth.” The Eucharist, the communion of saints, the idea of a kenotic, bleeding God—these things did not make sense by the standards of the world I had known. Yet if I believed in them, there had to be a ground for their existence beyond this world, in something I could not see. This belief in “something more,” something greater than myself, is the main reason that I have come as far as I have, socially. Because I realized there was something greater than me, a higher standard to hold myself to, I could also strive to meet that “higher something”—and I have done my best to do so since.

I cannot tell you why God created me this way. I cannot say what purpose autism is meant to serve, and I cannot tell you if you are meant to conform to my behavioral standards or I am to yours. All I can say is that God pulled me out of a very dark time and gave me hope and a great gift—a sense of something beyond myself. In doing so, I was shown that the world is full of God's people who also cry

out in their own ways, and I am called to serve them. It is not an obligation but a desire that flows from a love that encourages me to grow. How will I serve? I do not know yet.

MORE TO GIVE

More than a decade has passed since that first realization of what autism meant in my life, and I can honestly say that I have made social progress. I no longer walk into rooms talking loudly, ram myself into others for attention or spit food into a trashcan at a party in front of everyone just because I do not like the taste. People from Montana to the Philippines have bared their life stories to me as I sat before them, doing all I could to resist interjecting, and have told me afterwards what a great listener I am. I have come to a greater understanding of who I am.

This disorder is not simply a cross, nor is it merely something wonderful to rejoice in that makes me “a beautiful and unique snowflake,” as goes the classic sentiment. It is a part of who I am and it is given by God, and so it is both, and much more. It is a struggle to talk about, because I do not want to be known for the rest of my life as “the autistic guy who did well.” I have a lot more to give to the world than that, and I do not want to be defined solely by the limits of this disorder. To do so would be dishonest to myself and dishonest to the God I believe in. Keep in mind, this disorder has its advantages as well (ability to focus, analytical skills, passionate interests—in my case religion and public life), which is probably why you find a lot of folk like me in academia. Yet I know that even if academia is the path I eventually choose, I would want to be a professor who lived his life in the service of those whose needs are great, out of a love for God and God’s people.

Whenever I consider my possible life plans, they are always in the context of serving others. That is what a belief in God led me to: an improvement in my social skills and my desire to understand others, not just so that I could interact with them but serve alongside them. A life of service can be difficult, and having a disorder that biologically wires one to have a hard time being with others does not help. But I am hoping that the fact that I’m out here, pushing myself to both serve and understand others must mean that I care all the more. This work I am doing now, it’s harder than anything I have done, but it does me good and builds me up socially in ways I could never have envisioned.

And then there are days when it doesn’t. Just the oth-

er day, a client at the shelter walked up and asked me for a lunch. With half an hour to go in my shift, and drained from another day, I gave him the lunch. “You know,” he said, “you’re not a good person.” Struck by his words, I just looked at him as he went on. “You’re not like the other people here. You’re detached. You’ve got a cold personality. Why are you doing this?” And I could not really think of much else beyond asking myself the same question as he walked off, chuckling: “Why am I doing this?” So yes, these days happen. I stumble. Many times I come back home angry at God for making it hard for me to be with and for my clients, my community mates and my friends. Then again, Jesus fell. Can I be expected to do any differently?

Gus Hardy serves at the Poverello Center, a homeless shelter in Montana, with the Jesuit Volunteer Corps Northwest. He was the valedictorian of the 2016 graduating class of Santa Clara University in California.

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Kanye, Kendrick, Chance & the Surprising Christian Language of Rap



Photo by Matt Sayles/Invision/AP

Photo by Anthony Behar/Sipa USA via AP

Photo by Matt Sayles/Invision/AP

There is no chapel in Rockefeller Center, but at least twice last year, “Saturday Night Live” was transformed into Sunday morning at a Baptist church. In February, Kanye West, in anticipation of his upcoming album, “The Life of Pablo,” closed the sketch comedy show with a surprise performance of the album’s lead track—flanked by a gospel choir, R&B singer Kelly Price, pastor Kirk Franklin and the year’s breakout star, Chance the Rapper.

By Zac Davis

West begins by singing a riff on the Prayer of St. Francis:

*Deliver us serenity
Deliver us peace
Deliver us loving
We know we need it*

Next, Kelly Price interrogates God on the problem of evil, asking:

*So why send oppression not
blessings?
Why, oh why'd you do me
wrong?
You persecute the weak
Because it makes you feel so
strong*

Chance the Rapper spits a line about St. Michael the Archangel (“foot on the devil’s neck”), whose prayer card he carries with him. Finally, Kirk Franklin concludes the song with a spoken prayer:

*Father, this prayer is for
everyone that feels
they're not good enough
This prayer's for everybody
that feels like they're too
messed up
For everyone that feels
they've said "I'm sorry"
too many times
You can never go too far
when you can't come
back home again
All of this, just after your
Weekend Update.*

To bookend 2016, “S.N.L.” had Chance the Rapper back on (the

main attraction this time) to perform his song “Blessings,” a rap lavished in religious language and themes. In between verses, Chance, in his red Christmas overalls, jumping around like a kid playing hopscotch, sings “Happy birthday Jesus, happy birthday Jesus.... I like to say your name on network television.”

This display of public theology wasn’t just a fluke on “S.N.L.” Rap got religious in 2016. Its beats and bars were baptized by holy lyricism and Gospel samples. Was it a conversion? A confirmation? Maybe you were told that hip-hop culture was gang culture, that rappers were drug dealers and misogynistic and ready to lash out. You were told that millennials weren’t going to church anymore, that your grandson would wear the flannel you bought him on sale at Macy’s but would cringe and stare at his shoes if you brought up Jesus.

What happened? Should we have seen it coming?

*Like a beast crying out in
the wilderness, Kanye
rapped 12 years ago:
They say you can rap about
anything except for
Jesus.
That means guns, sex, lies,
videotape
But if I talk about God my
record won't get played,
huh?*

And if Kanye said it, you can bet it was probably true. For much of the 2000s, rap music garnered mainstream attention and a fair amount

of radio play. But it had been significantly sanitized for popular consumption—the type of music that served as background music for beer-pong-playing frat bros. Lil Wayne epitomized this trend, consistently topping charts with witty one-liners and chest-thumping anthems about being the best rapper alive.

Then Kanye West, as he has become accustomed to doing, redefined the genre. After hitting what many artists would consider the mountaintop of music, West’s life descended into deep valleys of sorrow. His mother died unexpectedly due to complications from plastic surgery in 2007. A few months later, he called off his engagement to his longtime girlfriend. Finally, he became the target of public hatred after taking the stage and the microphone during Taylor Swift’s acceptance speech at the MTV Video Music Awards to air his objections to her win for Best Female Video (“Taylor, I’mma let you finish, but Beyoncé had one of the best videos of all-time!”).

In the midst of all of this, West poured his emotions into his record “808s & Heartbreak,” an album that may not be his most impressive technical achievement but may prove to be the most influential. Today, it is perfectly normal (and commercially viable) for rappers to express their emotions. Drake is just one of several artists who made a name for himself morosely rapping about the traps of love and fame. But it wasn’t always that way. Shea Serrano, a staff writer at *The Ringer* and the author of *The Rap Year Book*, highlights





No artist had a better 2016 than Chance the Rapper, who won the Grammy for Best New Artist in February.

“808s & Heartbreak” as a watershed moment in rap history. “After 2009, that’s when it really started being a thing where rappers were rapping about their emotions,” Serrano told me. And with emotions, religious feelings would surely follow. “Once that became okay, it became okay to talk about more stuff that’s going on inside your head.”

It was not just emotional rapping that led to rap’s religious revival—it was suffering. While promoting the album, West explained, “‘808s’ came from suffering a multitude of losses at the same time—it’s like losing an arm and a leg and having to find a way to keep walking through it.” West became hip-hop’s Christ figure, taking the ugliness of suffering, diving deeply into it and from there allowing for a resurrection and reunion with the divine.

In 2009, while the world was

taking in Kanye’s “808s,” a young rapper from Compton decided to drop the stage name he adopted as a teenager in favor of his legal name, because he wanted people “to know who I am as a person and what I represent.” That name was Kendrick Lamar, the second person of hip-hop’s holy trinity.

Lamar, today’s nearly undisputed king of rap, has sent music bloggers scrambling to explain his theology of hope and justice. The hook to his song “Alright” can be heard at Black Lives Matter protests across the country. It has become an anthem for protests against police violence but is anchored in eschatological trust in the arc of God’s justice (“Hard times like, ‘God!’/ Bad trips like, ‘Yeah!’... But if God got us, then we gon’ be alright”). His biographical album, “Good Kid, M.A.A.D City,” has been compared to August-

tine’s *Confessions* for its achievement of theology as personal biography.

Religion, if ever referred to in radio music, is usually couched in vague allusion, like slipping a drop of medicine into your wine. Conversely, self-proclaimed Christian music, of which there has always been a hip-hop subgenre, is incapable of integrating any life experience without reminding the listener bluntly and matter-of-factly of God’s role, as if God were a jealous friend lurking behind every story that you told.

Lamar’s lyrics soar above the line between sacred and the profane often held up as a standard for religious subjects. Some might find his language offensive at times. But many would have been appalled to learn that Caravaggio used prostitutes from the street for his subjects when painting the Virgin Mary. As Madeleine L’En-



Photo: Wikimedia Commons/ Jgfink

gle prophetically said, “If it’s bad art it’s bad religion, no matter how pious the subject.” Conversely, if it is good art, is it not good religion, too, no matter how irreverent the subject?

“[I’m] not a person that’s putting it in your head—‘believe this, believe this, believe this,’” Lamar told MTV in 2011. “I’m going through something, I’m a sinner and I’m trying to figure myself out. It never sounds preachy. It sounds like a person who’s really confused by what the world has put upon him.” There is a reason that Lamar speaks to a generation that has largely given up on organized religion—perhaps the same reason that the religious style of Pope Francis transcends religious ties. It is the style of a leader who also once famously said, “I am a sinner,” who said that the church is called to bring people to Jesus by attraction and accom-

paniment, not by preaching at them.

Some might say this is all well and good, but is it building up the Christian community (read: filling the pews)? But devotional, faith-based art has always been about moving the heart. What happens to a soul after that is between an individual and God.

It was one of those lazy summer mornings, where the dollar van horns outside my window on Flatbush Avenue slowly wake me up, when I heard a peculiar sound coming from my kitchen. “How great is our God? Sing with me how great is our God?” I thought maybe one of my roommates, who is a nondenominational Christian, was waking up with the same praise and worship music I grew up with in my Catholic youth group. I opened my bedroom door to find my secular Jewish roommate singing along. It turned out he was halfway through Chance the Rapper’s latest mixtape.

No artist had a better 2016 than Chance the Rapper. His ascent to the center of rap was complete after his work on West’s album and the release of his third mixtape, “Coloring Book,” a project that helps you to see where God has supported—and is supporting you—throughout your life (“I know the difference in blessings and worldly possessions/ Like my ex girl getting pregnant/ And her becoming my everything”).

Religious influence in popular music, from Bob Dylan to Johnny Cash to Bruce Springsteen, usually draws from the depth that artists engage from a position of suffering. Rarely is God cited as the source for a melody’s joy. While West and Lamar’s music focuses heavily on sin and redemption, Chance the Rapper fills out

hip-hop’s bend toward religion with an injection of rejoicing.

The song “Blessings (Reprise)” looks hopefully toward a Christian utopia, like the land of milk and honey that the burning bush promised Moses (“I speak of promised lands/ Soil as soft as momma’s hands/ Running water, standing still/ Endless fields of daffodils and chamomile”), and celebrates his relationship with God (“I speak to God in public, I speak to God in public/ He keep my rhymes in couplets/ He think the new s--- jam, I think we mutual fans”). Chance embodies the First Letter of Peter’s instruction to “Always be ready to give an explanation to anyone who asks you for a reason for your hope.”

One of rap music’s defining features is its rebellious edge. As Lindsay Zoladz noted in *The Ringer*, “In an age overloaded with irony, Chance’s beliefs in God, religion, and the capacity for social change are presented so earnestly that they come off as rebellious.” And while big networks and record labels are often hesitant to engage taboo subjects like religion, rappers need labels less and less thanks to streaming services like Spotify and TIDAL.

The church needs artists. It is an obvious truth, and St. John Paul II made note of it in his “Letter to Artists,” specifically noting the role of the musician: “In song, faith is experienced as vibrant joy, love, and confident expectation of the saving intervention of God.” Well, church, may I introduce you to *Misters West*, Lamar and Chance?

Zac Davis, *assistant editor*.
Twitter: @zacdayvis.

American Dreams, 1963

by Julia Alvarez

All day I dreamed of candy from the store on Hillside Avenue: barrels filled with caramels, tins of pastel mints and tiers of chocolates beckoning in the window, and a tinkling bell that tattled I was coming in the door, a skinny girl, who didn't look thirteen, still reeling from the shock of losing everything, and hungry all the time for candy, more candy than I'd ever seen, a whole store dedicated to delights, proof we had arrived in the land of Milk Duds, Chiclets, gumdrops, from the country sugar came from but candy never got to. I roamed the aisles, savoring the names: NECCO wafers, Atomic Fireballs, Butterfingers, while the fat man owner watched me, sitting on a stool by the cash register; his pale eyes like ice mints behind his foggy glasses, lingering at my chest, as if the swelling buds under my uniform's white blouse were Candy Buttons, Jujubes I'd shoplifted; while his tiny, perfumed mother in black pumps and white lace collar waited on older patrons, boxing chocolates, petit-fours, assortments made to order for wives and sweethearts, *May I help you, dahlink?* in a heavy accent, an immigrant herself

from some past purge or pogrom; her "boy" born here, the obese product of an American dream gone greedily awry. He chatted as I lingered over barrels, asking none-of-your-business questions about my parents, grades, what my people did on holidays. He knew my favorites, commenting as he rang me up, *I see you like those Sweet Tarts. Candy necklaces sure are a hit with your set. A hit? My set?* It was an intimacy I resented; my cravings were dark secrets I didn't want to share. *Will that be all today?* he asked, as if he hoped I'd say, *Actually, I would like something else, to marry you and help you run your candy store.* Outside, my new America was waking up to nightmare: freedom fighters marching; storefronts, some with candy stores like this one, burning; girls like me in bombed-out churches; dreams deferred, exploding; dreams I didn't know still needed fighting for; all I knew was hunger, as I learned the names that promised sweeter dreams beyond these candied substitutes, Juicy Fruits, Life Savers, Bit O-Honey, Good & Plenty.

Julia Alvarez has written novels, including *How the García Girls Lost Their Accents* and *In the Time of the Butterflies*, nonfiction, books for children and poetry. Her most recent poetry collection is *The Woman I Kept to Myself*. A recipient of a 2013 National Medal of Arts, Alvarez is one of the founders of *Border of Lights*, a movement to promote peace and collaboration between Haiti and the Dominican Republic. She lives in Vermont.

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Cornel West, center, is one of a few genuine public intellectuals among professors of religion. Here he is protesting against police brutality in New York in 2015.

From the academy, books that think (and a few that sell)

By Jon M. Sweeney

Each year, 9,000 professors of religion and biblical studies attend the joint meeting of the American Academy of Religion and the Society of Biblical Literature, held on the weekend before Thanksgiving. It is a major opportunity for book publishers to meet with potential authors and to market what is new to one of their core audiences. That is why I was there.

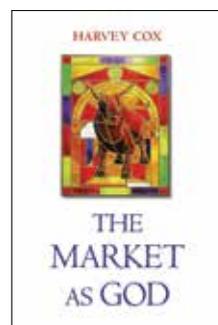
The guidebook for the sessions at A.A.R./S.B.L. in San Antonio last year was 496 pages long. It demonstrated, among other things, the highly specialized way in which academics are forced to make their reputations. Many professors still teach university, graduate school and seminary courses like “Introduction to the New Testament,” but for a professor to build a reputation beyond her institution (and, often, just to make tenure), she has to try to break new ground. Take two papers chosen at random from the hundreds presented during the November meetings: “Castration for the Kingdom and Avoiding

the Aitia of Adultery: Matthew 19:10-12,” given by Robert Jarrett VanTine of the University of St. Andrews, and “Mary’s Transformative Potential: Marian Varieties of Women’s Rights Activism in the 19th Century,” given by Elizabeth Hayes Alvarez of Temple University. Not exactly riveting material for most of us.

Some of the papers stem from dissertations being written, or recently defended, and some of those dissertations will become books—the sort of books that we call “monographs,” which means “writing on a single subject.” The successful ones sell only about 500 copies, so one has to separate them from the rest of the offerings on the exhibit floor at A.A.R./S.B.L. (This is not to say that I didn’t find a few ultra-specialized volumes to suit my own idiosyncratic tastes, and that’s truly delicious.) Other important books are to be found there, and they point to ways in which religion and biblical scholarship can

feed, inform and delight much larger swaths of people.

Very few professors become best-selling authors, but it happens. One thinks of Princeton’s Elaine Pagels from the recent past (*Adam, Eve, and the Serpent*; etc.), or Harvey Cox, whose 1965 best-seller *The Secular City* sold more than a million copies, making him wealthy even without his Harvard salary. At 87, Cox even has a new book, *The Market as God* (Harvard University Press, 2016), in which he argues that a new doctrine of God has emerged with The Market at its “celestial peak.” He explains in his opening chapter: “I will henceforth capitalize [The Market] to signify both the mystery that enshrouds it and the reverence it inspires in its adepts.” One quickly gathers the singu-



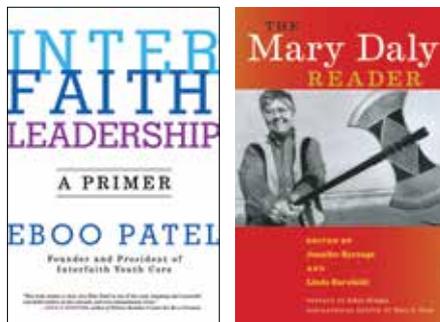
lar point being made, and reading further feels almost unnecessary. Cox still has an uncanny understanding of how religion influences culture, but in this new book he seems to have forgotten the importance of persuasion.

Writing on the historical Jesus and the origins of Christianity has proven to be headline-worthy for many decades now, since any new notion of who Jesus was, or is, is bound to offend a large group of potential readers somewhere. Publishers of these books tend to love publicity, no matter what kind. And so books by Marcus Borg and N. T. Wright were popular a generation ago and Bart D. Ehrman's have been best-sellers in the past few years. *Jesus Before the Gospels: How the Earliest Christians Remembered, Changed, and Invented Their Stories of the Savior* (HarperOne, 2016) is Ehrman's most recent foray. He knows how to talk about his specialty in ways that engage nonspecialists—and he knows how to kick up a storm.

There are a few genuine public intellectuals among professors of religion, and Cornel West is chief among them. He was at the conference, presiding over a plenary session titled “Love and Hate in American Religion.” Timely! Another public intellectual, employed as a scholar but not in a university, is Rabbi Lord Jonathan Sacks, the chief rabbi of England. Sacks gave a talk in Texas on “Faith in the Future.” He is also the 2016 Templeton Prize Laureate; and, yes, he had a book to promote: *Not in God's Name: Confronting Religious Violence* (a paperback coming in February). Eboo Patel was there, too, but Patel does not teach or preach for a living, despite his Oxford Ph.D.; he is too busy running the Interfaith Youth Core in Chicago, dedicated to “building a movement of people from all faiths and traditions who are working together to change

the world.” Patel was promoting *Interfaith Leadership: A Primer* (Beacon Press, 2016).

Many **America** readers will remember the sometimes notorious Mary Daly, the Catholic theologian and provocateur, who was a public intellectual in the 1970s and '80s, often interviewed by national media and appearing on magazine covers. A university press is about to publish *The Mary Daly Reader*, edited by two of her former students (women, of course), who dedicate the book to “Mary Daly herself.” This is an interesting look back at



one of the most controversial thinkers of the last century, a self-styled “radical lesbian feminist” who taught at Boston College for more than three decades and died in 2010. Scanning the contents, one is quickly reminded of Daly themes like “After the Death of God the Father” and the “Phallic Power of Absence.” The book is arranged chronologically, from a 1968 article on patriarchy to an autobiographical section of Daly's final book, *Amazon Grace*, published in 2006. One sentence from that excerpt is representative of all of Daly's work and how it intrigues and frustrates simultaneously: “The Terrific Shock of encountering and Realizing Be-ing is utterly unlike the foreground shocks which keep us imprisoned and circling the masters' mazes.”

Less controversial are books taking note of the 500th anniversary of the Protestant Reformation, including

some by familiar names like Martin Marty, whose *October 31, 1517: Martin Luther and the Day That Changed the World* (Paraclete Press, 2016) is in its fourth printing, I am told. Bernard McGinn, like Marty a retired University of Chicago professor, is coming out with *Mysticism in the Reformation 1500-1650, Part 1*, the sixth volume in his “The Presence of God” series that began in 1991 with *The Foundations of Mysticism*. Not available until April, McGinn's book nevertheless was the pride of his publisher's booth. Also notable in this category is Diarmaid MacCulloch's *All Things Made New: The Reformation and Its Legacy*, a collection of papers and lectures, full of riches for anyone with more than a passing interest in the 16th century. MacCulloch is excoriated by many Christians, mostly for his professed agnosticism (something he shares with Bart D. Ehrman), but he is admired for his scholarship and abilities as a writer by nearly everyone.

Among all the thousands of scholars of religion and Bible who met in Texas, many were debating topics that are now—and will surely remain—at the center of current events throughout our world: gender identity, the emergence of a moderate Islam, genomic science, justice and vengeance in the monotheistic traditions, and theologies of land and exile. We desperately need those conversations. Look for a handful of those professors to be on magazine covers—and the new century equivalents—in the years to come.

Jon M. Sweeney is executive editor at Ave Maria Press and the author of *The Enthusiast: How the Best Friend of Francis of Assisi Almost Destroyed What He Started*.

A fearless look at the tragedy of abortion

The Dutch Jesuit Ward Biemans has written a significant book on abortion. Indeed, it is quite rare to find this kind of evenhanded, broadly researched study. Biemans's focus is on Dutch and British abortion history and law, but the book has important insights for people outside of these communities—especially in the United States, where the (often self-reported) data are comparatively poor.

A word must be said about the steady fearlessness of Biemans in this work. Eschewing political rules that constrain most academic writing on this topic, he feels free to follow the data and arguments wherever they lead him. For example, he critically reviews the literature on the relationship between abortion and breast cancer—carefully

expressing concern, when warranted, about studies that may suffer from underreporting or reporting bias.

Perhaps the most powerful pro-choice argument rests on the claim that restrictions on abortion do not actually stop abortion from happening—they only make said abortions safer. Biemans devastates the foundations of this argument by invoking multiple studies to show the number of abortions in the United Kingdom and Netherlands increased dramatically after legalization.

Even if the United States had European-style social welfare and access to contraception, there would still be about 700,000 abortions each year. Financial reasons are significant factors leading to abortion, but Biemans's research in the Netherlands demonstrates “relationship conflicts” are at least as important. He notes lack of

moral formation in the culture and lack of counseling in the event of a difficult pregnancy. Sex education refuses to focus on the possibility, responsibility and even beauty of parenthood as a result of sexual activity. This while women are rarely counseled on abortion alternatives, and men are generally absent from the scenario altogether.

Biemans's final conclusion that mothers and fathers ought to have mandated counseling before terminating pregnancy is a good reminder for those who focus on reducing the demand for abortion. While financial injustice plays a role, the formation of a virtuous people is the *sine qua non* of reducing abortion society wide.

Charles C. Camosy is associate professor of theological and social ethics at Fordham University and author of *Beyond the Abortion Wars: A New Way Forward for a New Generation*.

The ebb and flow of a life with depression

The ever-tightening grip of mental illness pushes its victims to disturbing ends. The narrative journey of *This Close to Happy: A Reckoning With Depression* is easy to follow, but its themes are not for the faint of heart. Learning to live with mental illness is a daily struggle, especially for someone whose family has been affected for generations. Daphne Merkin exhibits shocking honesty in allowing readers to look into her journey. Merkin presents a realistic but uncomfortable look into her struggle with depression. Her depth of writing experience on the topic comes through in emotion-packed prose. The

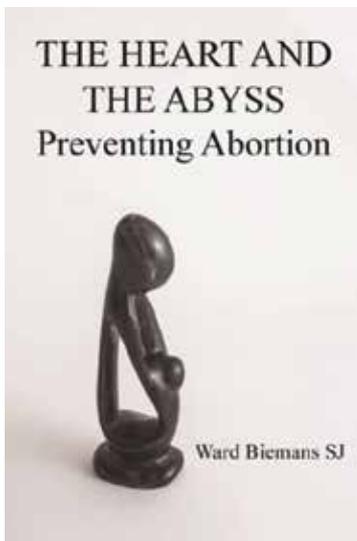
first-person account invites readers to see the personal side of a struggle, when much mental health writing can take a sterile, almost clinical approach to describing the sickness.

The book opens with a line whose message haunts the entire narrative—“Lately I’ve been thinking about the allure of suicide again.” The theme of death, and more specifically what it can mean to someone facing a seemingly indefinite period of suffering, surfaces again and again. Because she lived on both sides, Merkin writes for those in anguish and those watching the anguished. Her mother struggled with mental illness, too, a cold reality that haunts the author as she raises her own daughter. The details of how she copes with her responsibility to

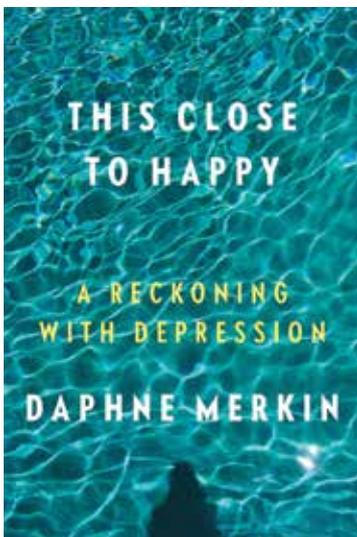
herself and her family are enlightening but at times troubling as her depression complicates the trial-and-error process of parenting.

Merkin packs her story with prose that rings: “You have lost the thread that pulled the circumstances of your life together. Nothing adds up, and all you can think about is the raw nerve of pain that your mind has become.” This book offers the education necessary for readers need to follow depression as it rises and falls in one woman’s life, as well as in the lives of thousands of others.

Wyatt Massey, *O’Hare Fellow*.
Twitter: @News4Mass.



The Heart and the Abyss
Preventing Abortion
Ward Biemans, S.J.
Connor Court Publishing, 392p \$40



This Close to Happy
A Reckoning with Depression
By Daphne Merkin
Farrar, Straus and Giroux, 304p \$26

From thought to action

Penha, a Brazilian organizer, is featured toward the end of Duncan Green's book *How Change Happens*. She was born into poverty, married young and raised six children. Despite all this, she took over the leadership of a workers' union when the previous leader was murdered under suspicious circumstances.

In Penha we find a woman with the strength of an ox and an overflowing enthusiasm for life. She welcomed all into the community and, in Green's words, "created space" for others.

Green's book also creates space for others; in this case, space for political and economic actors and institutions that the activist community tends to discount in their efforts toward social change.

Green, currently a senior strategic adviser at Oxfam GB, brings a wealth of experience to this work. His unique contribution is what he calls a "power and systems" approach, which delves into the complex nature of power as well as the complex reality of political and economic systems, states, institutions, laws, policies and customs.

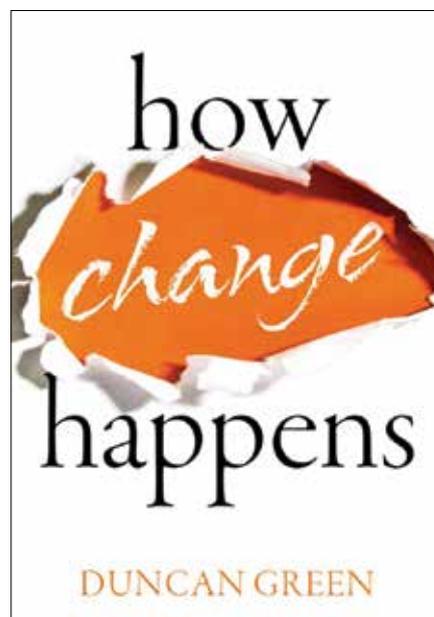
Green well understands from his own activist background why there is an impatience to change the world. He also understands that the activist world is just one part of a larger world that activists must engage. Through Green's judicious use of case studies, the reader comes to see that in the warp and woof of social change there is a place and role for all, from the banker to the banana farmer.

Green's book is not didactic. It reads more like a conversation with

someone who has years of experience working, thinking about and acting for social change. The reader is welcome to weigh in. In this conversation, this reviewer would not find it surprising, as Green did, that faith and culture are often alive and well within various activist circles.

A reader might also note St. Ignatius' dictum that we are to express our love for one another and the world more in deeds than in words. *How Change Happens* would certainly be of help in the transformation of the dialectic of thought and action into a praxis of social change.

Anna J. Brown is the chair of the department of political science and the director of the social justice program at Saint Peter's University.



How Change Happens
By Duncan Green
Oxford University Press, 192p \$27.95



"Jitney," recently revived at the Manhattan Theatre Club, finds its heartbeat in scenes of cab drivers shooting the breeze between calls.

August Wilson will not go quietly: revisiting "Fences" and "Jitney"

Say one thing for August Wilson: Greatness never got in his way. Even after he acquired the mantle of Great American Playwright, some time around the occasion of his 1987 Pulitzer and Tony awards for his drama "**Fences**," he remained relatively undistracted by the acclaim and high expectations, producing one of the strongest streaks of any American artist in any form.

Since he died in 2005, his stature has only increased, and his 10-play cycle about African-American life in each decade of the 20th century is justly cited as a kind of theatrical monument. But does this monument still live and breathe and talk? Two new productions of Wilson's work—a film version of "**Fences**" and a Broadway production of "**Jitney**"—handily make the case for its continued vitality, even as they flag some signs for concern.

In the case of "**Fences**," directed by and starring Denzel Washington, it is stunning to see and hear Wilson's mid-century Pittsburgh realized on the bigscreen for the first time, though

it's also disconcerting to notice how much the intimacy and granularity of film brings to the forefront the seams in Wilson's writing: both his lyrical language and the reiterative bagginess of his dramaturgy. Imagine Tennessee Williams punching up the dialogue of an earnest Arthur Miller drama, and you get some idea of the embarrassment of riches here.

Washington and Viola Davis reprise their roles from 2010's solid Broadway revival as Troy and Rose, a mid-1950s couple living a version of the American Dream in a cozy middle-class home. But there are cracks in the foundation. Troy is an ex-baseball player embittered that he's reduced to a job on a garbage truck and prone to seek relief in carousing. Rose is a domestic rock whose exchange of autonomy for stability will exact a terrible price, and their teenage son Cory (Jovan Adepo) is caught between them, in a classic struggle of parental expectations, with the added racial overlay of dreams deferred and injustice internalized.

The father/son conflict bears this larger cultural baggage remarkably well, much as it did in different ways in the plays of Miller and O'Neill. A similar filial rift is at the center of "**Jitney**," an early play Wilson later rewrote, now in a Broadway production at Manhattan Theatre Club. Set in a dilapidated car-service office in late-1970s Pittsburgh, "**Jitney**" is not Wilson's finest dramatic construction, and the director Ruben Santiago-Hudson's production has some casting hiccups. But it finds its improvisatory heartbeat in discursive scenes of jitney drivers shooting the breeze between calls. It's not all mere breeze. There is some hard-knock talk, as well as Wilson's signature flights of lyricism, amid the diversions. Standout work comes from supporting players like Keith Randolph Smith as Doub, a wary observer with a clear-eyed self-reliance gospel and a harrowing Korean War story.

Similarly, the secret weapons of "**Fences**" are the supporting perfor-



Photo: Joan Marcus

From Marilyn Manson to Marian prayer

“You’re the nun,” a young woman says to a girl leaving the bathroom in a bar in an early scene of “Little Sister,” a film from 2016 now available on Netflix.

“Um, yeah” replies the timid (but also quirky and hilarious) Colleen, a postulant with the Sisters of Mercy in Brooklyn. The three girls waiting in line erupt in giggles before an awkward pause. One of them apologizes, explaining, “It’s just I’ve never *seen* one before.” Then another, somewhat exaggeratedly, grabs Colleen’s arm and offers her drugs, a sweet and comically misguided gesture.

In her religious community, Colleen is the only young person in the house. This young woman with deep love for Christ is struggling to be both a young, creative New Yorker and a service-minded woman religious. “Little Sister” tells the story of her return home—after three years of little to no contact with her family—to see her older brother, who has been severely injured and disfigured in the Iraq war.

“It took God six days to create the universe,” explains Colleen’s Mother Superior, “You should be able to get your act together in five.”

Once home, Colleen revisits her unique and tragic teenage years as a goth makeup-wearing, Marilyn Manson-listening outcast with a severely depressed, emotionally abusive mother. While reaching out to her now reclusive brother, Colleen also attempts to reconcile with her mother, all before she must return to her religious community.

Set against the backdrop of the 2008 presidential election, this film touches on a host of important issues like society’s treatment of recent veterans and the mentally ill. But ultimately it is about the unconditional love of family and how that love allows you to be your true self.

“Little Sister” echoes an often paraphrased quote from Mother Teresa. When asked what one could do to promote world peace, the saint replied, “Go home and love your family.” In her cathartic return home, Colleen does just that.

Teresa Donnellan, *O’Hare Fellow*.
Twitter: @TeresaDonnaLynn.

In “Little Sister,” Colleen (Addison Timlin, right) is a young postulant who returns home to face her troubled family.

mances of Stephen McKinley Henderson, as Troy’s loyal friend Bono; Russell Hornsby as Lyons, Troy’s musician son from a previous marriage; and Mykelti Williamson as Gabe, Troy’s brother, mentally impaired by a war injury. Even more than on-stage, the reactions and interactions of these secondary characters register with the force of deep listening and feeling, as film close-ups can uniquely do. It is a tribute to the fullness of Wilson’s imagined world that “Fences” achieves some of its most memorable moments between and around the dialogue, or without it entirely. That may be as sure a sign as any that this great playwright is here to stay. As Troy taunts Death on more than one occasion: “I ain’t going easy.”

Rob Weinert-Kendt, an arts journalist and editor in chief of *American Theatre* magazine, has written for *The New York Times* and *Time Out New York*. He writes a blog called *The Wicked Stage*.



Photo: Netflix

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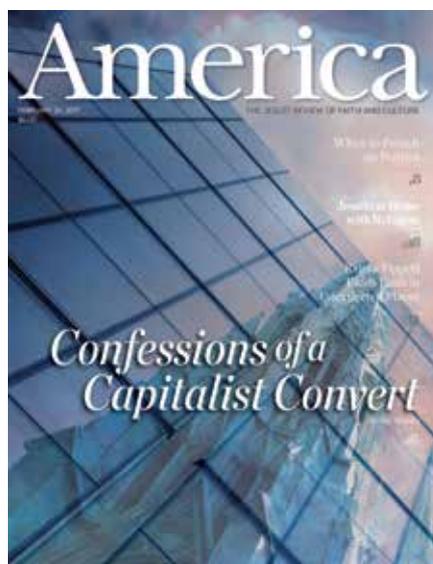
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 Rev. James S. Musumeci, I.V.D. • 2007 New York
 Mr. Charlie E. Nixon • 2001 California
 Ms. Linda Nolten • 2015..... Illinois
 Mr. and Mrs. John E. O'Breza, Sr. • 2008 New Jersey
 Mr. & Mrs. William G. ad Mary H. Ochsner • 2016.....Neb.
 Mr. Richard E. O'Connell • 2004..... New York
 Mr. and Mrs. Charlie O'Connor • 1988..... Washington
 Rev. Francis O'Rourke • 2012 North Carolina
 Mr. John R. Page • 1987..... Virginia
 Mrs. Veronica Phenev • 1983 Florida
 Mr. Dennis L. and Mrs. Leslie W. Purcell • 1996..... New York
 Dr. Barbara Radtke • 2015 Massachusetts
 Mrs. Emily Rafferty • 2014 New York
 Mr. and Mrs. Viggo B. Rambusch • 2004 New York
 Rev. David J. Riley • 2001..... Connecticut
 Mr. and Mrs. John J. Roche • 2016 New York
 Mr. John Rodolico & Ms. Hilary S. Connery • 2016..... Mass.
 Mr. John M. Roll • 2009..... Ohio
 Mr. Ramon A. Rosado-Vila, Esq. • 1993..... Puerto Rico
 Mrs. Karen Sechser • 2013 California
 Mr. and Mrs. Robert L. Shafer • 1996 New York
 Mr. Matthew Shatynski • 2016..... Washington
 Mr. and Mrs. Michael and Phyllis Shea • 2000 California
 Mr. and Mrs. John F. Simonds • 2008..... Texas
 Mr. and Mrs. Robert Snyder • 2016..... New Hampshire
 Mr. and Mrs. Jon M. Stark • 2014 California
 Mrs. Gail L. Sturdevant • 1995..... Missouri
 Mr. and Mrs. Brendan J. Swords • 2014 Massachusetts
 Ms. Julie B. Sykes • 2016..... New York
 Mr. John L. Tusch • 2016 California
 Mr. Patrick J. Waide, Jr. • 1990..... New York
 Rev. Andrew J. Walsh • 1985 New York
 Mrs. Agnes N. Williams • 1992 Maryland
 Mr. Richard M. Witt • 2002 Illinois
 Mr. Joseph T. Zalke • 2009..... Washington

THE ST. EDMUND CAMPION ASSOCIATES

\$500 to \$999

Rev. John A. Acri • 2005..... Pennsylvania
 Ms. Antoinette C. Allen • 2005..... Pennsylvania
 Mr. and Mrs. E. Burns Apfeld • 1983..... Wisconsin
 Ms. Gail Baker • 2016.....Texas
 Dr. and Mrs. A. Sidney Barritt, III • 2001.....Virginia
 Ms. Sarah B. Bartmann • 2016..... Illinois
 Mr. and Mrs. Paul A. Becker, Esq. • 1983..... S.C.
 Rev. Joseph F. Beckman • 1987.....Ohio
 Mr. & Mrs. James J. Benjamin, Jr. • 2006... New York
 Rev. Michael B. Berner • 1987.....Iowa
 Mr. and Mrs. Gary R. Beveridge • 1990.....California
 Mrs. Adelaide E. Bialek • 1987..... Illinois
 Rev. Lawrence Bock • 1986.....Connecticut
 Mr. Barrett H. Bolton • 2013.....Ohio
 Ms. Anne Brenaman • 2006..... Washington
 Rev. Michael W. Briese • 2012.....Maryland
 Rev. John L. Brophy • 1975..... Wisconsin
 Rev. Douglas C. Brougher • 1999..... Louisiana
 Mr. Thomas E. Byrne, Jr. • 1995.....Connecticut
 Ms. Josephine M. Cachia • 2009..... Illinois
 Mr. William Campbell • 2006.....Oregon
 Ms. Susan M. Carlson • 1999..... Illinois
 Mr. Robert M. Cassidy • 2009.....Massachusetts
 Rev. John I. Cervini • 2015.....Massachusetts
 Mr. Louis J. Cissone • 2013.....Florida
 Deacon and Mrs. Kenneth P. Clancy • 1987..... Pa.
 Mr. & Mrs. John F. Coleman • 1988.....Massachusetts
 Mr. J. K. Colligan • 2012.....Maryland
 Mr. and Mrs. Kevin W. Concannon • 2003..... Maine
 Mr. Coleman J. Conroy • 2013..... Virginia
 Ms. Deborah Correll • 2016..... Pennsylvania
 Mr. and Mrs. Paul D. Cullen • 2016..... Virginia
 His Eminence Blase Cardinal Cupich • 2012... Illinois
 Mr. Kelly Currie • 2016..... New York
 Rev. Clement T. Davis • 2012..... Indiana
 Mr. Carl and Mrs. Theresa DeBarbrie • 2003..... N.Y.
 Mr. Edward J. Degeyter • 2008..... Louisiana
 Mr. and Mrs. Robert L. Dineen • 2001.....Alabama
 Mrs. Valerie D. Downing • 1998..... Pennsylvania
 Rev. Emile Dumas • 2015..... New York
 Mr. and Mrs. Michael and Susan Dunn • 1999..... Md.
 Mr. Steven Dzida & Mrs. Maria Dzida • 2014... Calif.
 Mrs. Patricia Eden • 2004..... Virginia
 Ms. Maureen Engeler • 2016.....Ohio
 Rev. Michael Engh, S.J. • 2016..... California
 Mr. and Mrs. Thomas E. Ewens • 1997..Rhode Island
 Mr. and Mrs. John J. Falzon • 1993.....New Jersey
 Mr. and Mrs. Michael S. Feeley • 2002.....California
 Ms. Nancy Fiumara • 2002.....Massachusetts
 Rev. James B. Flynn, Ph.D. • 1988.....Massachusetts
 Ms. Nancy Fontenot • 2007..... Louisiana
 Mr. and Mrs. Michael E. Fox, Sr. • 1999.....California

Mr. & Mrs. George C. & Beatrice E. Frost • 2014 .N.Y.
 Most Rev. Joseph A. Galante • 2014.....New Jersey
 Mrs. Donna Gann • 2012..... Maine
 Mr. and Mrs. Edward J. Geary • 2002.....Mass.
 Mr. Joseph E. Geoghan • 1988..... New York
 Mr. John J. Gibbons • 2016.....New Jersey
 Mr. Jerome P. Gilbert • 2003..... Georgia
 Mrs. Laura Giles • 2015.....New Jersey



Mr. Anthony Gomez • 2006.....New Jersey
 Mr. Mark Grannis • 2002.....Maryland
 Mrs. Marie-Jeanne Gwertzman • 1993..... New York
 Dr. Ronald Halvorson • 2013.....Minnesota
 Mr. Jack Hambene • 2016..... Missouri
 Deacon Scott Haner • 2012..... Kentucky
 Most Rev. Bernard J. Harrington • 1994...Minnesota
 Rev. Msgr. Owen J. Hendry • 2005.....Florida
 Mr. and Mrs. Bob Hernandez • 2014..... California
 Holy Trinity Catholic Church • 2016.....Texas
 Ms. Mary E. Hoppe • 1996.....Vermont
 Ms. Rita L. Houlihan • 2013..... New York
 Mr. Denis I. Howe • 2014.....New Jersey
 Most Rev. Howard J. Hubbard • 1989..... New York
 Mr. Roberto Iglesias • 2013.....Texas
 Mr. Edward L. Jamieson • 2014.....Massachusetts
 Ms. Ann Jardine • 2016..... Illinois
 Mr. Willis J. Jensen • 1988..... Arizona
 Miss Elinor L. Josenhans • 1985..... New York
 Rev. William D. Karg • 1998.....Ohio
 Mrs. Mary E. Kearns • 2006.....Massachusetts
 Dr. Francis X. Keeley, M.D. • 1993.....New Jersey

Mr. Thomas E. Kelleher • 1988.....Massachusetts
 Deacon John P. Kelly • 1996.....Texas
 Ms. Madonna M. Kennedy • 2008..... Missouri
 Ms. Beatrice L. Kernan • 2014..... New York
 Mr. Thomas W. & Dr. Barbara S. Kiernan • 2001...Ga.
 Mr. Harold W. Kimble, Jr. • 1990.....New Jersey
 Rev. James F. Kleffman • 2004.....Iowa
 Mr. & Mrs. Stephen & Colleen Klein • 2010..... Wash.
 The KMC Foundation • 2006..... New York
 Rev. Eugene R. Koch • 1991.....Iowa
 Dr. Thomas F. Kolon & Ms. Karen M. Earl • 2015 N.J.
 Rev. Matthew J. Kornacki • 1985..... Pennsylvania
 Edward & Marguerite Kowaleski • 1988.....Mich.
 Mr. Joseph Kraker • 2016.....Ohio
 Rev. William T. Kremmell • 2009.....Massachusetts
 Mrs. Joanne Kroon • 2014..... New York
 Mr. and Mrs. Kenneth A. Kukorowski • 1997.....N.C.
 Hon. James LaFave • 2015.....Minnesota
 Mr. John P. Lawler • 1981..... New York
 Mr. Robert Lieb • 2016.....Colorado
 Mr. William R. Loichot • 1998..... Virginia
 Mr. Kevin A. Loney • 2006.....California
 The Long Family Educational Found. • 2016..... Pa.
 Mr. and Mrs. John B. Lounibos, Jr. • 1969 .. New York
 Ms. Betty L. Lovett • 2009.....Kansas
 Mr. and Mrs. Michael R. Lucey • 2014..... Wisconsin
 Daniel Lum, M.D., & Ms. Mary K. Deeley • 2016 ...Ill.
 Mr. Hugh G. Lynch • 2004..... New York
 Ms. Helen Lyons • 2013..... Pennsylvania
 Mr. James J. Malone • 2014..... New York
 Ms. Monica Manriquez • 2016..... California
 Ms. Kathy Martin • 1995..... Illinois
 Mr. Edward W. Martin • 2012..... Missouri
 Mr. and Mrs. Joseph M. Mattone, Esq. • 2012..... N.Y.
 Mr. and Mrs. Robert S. Maxwell • 2003.....Ohio
 Mr. James F. McAteer • 2004..... Washington
 Rev. John P. McDonough • 1982.....Massachusetts
 Mrs. Catherine A. McKeen • 1982..... New York
 Capt. Paul F. McLaughlin • 2002.....Florida
 Ms. Marita L. McMahan • 1996..... New York
 Ms. Barbara A. Miller • 2015..... Pennsylvania
 Mr. Bill Mitchell • 2016.....Hawaii
 Mr. and Mrs. Richard M. Moley • 1983..... California
 Rev. Msgr. James A. Moloney, P.A. • 1997... Michigan
 Rev. Richard B. Morrow • 1998..... Georgia
 Mrs. Margaret F. Mullin • 1972.....Massachusetts
 Mr. and Mrs. Michael Nilles • 2015.....Massachusetts
 Mr. and Mrs. Daniel A. Nolet • 2014..... Kentucky
 Mr. Edward I. O'Brien • 1983..... New York
 Ms. Joan V. O'Brien • 2016.....Massachusetts
 Mr. Robert P. Ochocki • 1993.....California
 Mr. James S. O'Connor • 2001..... California

Mr. Joseph M. O'Donnell • 2012.....Minnesota
 Rev. Vincent O'Reilly • 1990.....California
 Sir Mario J. Paredes, K.G.C.H.S. • 2001.....New York
 Dr. Erasmo Passaro • 2015.....Florida
 Mr. and Mrs. Martin J. Perry • 2015.....Illinois
 Mr. Albert C. Pierce • 2006.....Virginia
 Mr. and Mrs. Joe and Zita Pietrus • 2009.....N.C.
 Mr. James E. Power • 1982.....New Jersey
 Mr. Thomas E. Quigley • 2009.....Virginia
 Mr. Matthew P. Quilter • 2010.....California
 Most Rev. Francis A. Quinn • 1996.....California
 Prof. Brian Abel Ragen • 1994.....Missouri
 Dr. and Mrs. P. Gregory Rausch • 2003.....Maryland
 Mr. and Mrs. Robert T. Reilly • 1995.....Texas
 Rev. William J. Reilly • 1995.....New Jersey
 Mr. and Mrs. Timothy J. Reuland • 2001.....Illinois
 Mr. and Mrs. Steven P. Reynolds • 1996.....Mass.
 Mr. and Mrs. Joseph Roach • 1991.....New York
 Rev. Michael G. Roach • 2000.....Missouri
 Dr. and Mrs. Uros Roessmann • 1996.....Montana
 Ms. Ann Ryan • 2014.....New York
 Mr. James T. Ryan • 2013.....New York

Mr. Mark T. Ryan • 1998.....New York
 Rev. Thomas J. Sas • 2002.....Connecticut
 Ms. Barbara Scanlan • 2014.....New Jersey
 Ms. Gina Scauzillo • 2016.....New York
 Rev. Msgr. Michael S. Schmied • 2014.....Virginia
 Mr. Thomas Schneck • 2016.....California
 Mr. and Mrs. Joseph Schneider • 2015.....Texas
 The Honorable Mary Fingal Schulte • 2016.....Calif.
 Mr. and Mrs. James J. Scott • 2004.....Missouri
 Mr. Ward A. Shanahan • 1991.....Montana
 Mr. and Mrs. Robert E. Shields • 2008.....Pennsylvania
 Rev. Bernard S. Sippel • 1987.....Wisconsin
 Mr. and Mrs. James M. Slattery • 2016.....Georgia
 Ms. Karen S. Smith • 2009.....New York
 Rev. Lester E. Smith • 1988.....New York
 Rev. Msgr. David Sork • 2014.....California
 Ms. Margaret Srensek • 1987.....Ohio
 Mr. and Mrs. Louis W. Staudenmaier • 1975.....Wis.
 St. Ignatius Loyola Residence • 2016.....New York
 Mr. Noah Sturr and Mrs. Bridget Sturr • 2004.....Mo.
 Rev. Charles J. Sullivan • 2012.....Pennsylvania
 Mr. G. Craig and Maureen Sullivan • 2015.....Calif.

Sr. Maureen Sullivan • 2004.....New Hampshire
 Mr. and Mrs. Dennis & Linda Sweeney • 2014.....N.W.
 Rev. Msgr. Ronald J. Swett • 1995.....California
 Mrs. Marcella Pfeiffer Syracuse • 2008.....New York
 Ms. Minda Te • 2016.....Ohio
 Ms. Katharine M. Teipen • 2004.....Ohio
 Ms. Maria Theodoseau • 2008.....New York
 Rev. John G. Vrana • 2016.....Ohio
 Rev. Harry E. Wagner, Jr. • 2004.....Louisiana
 Rev. Daniel L. Warden • 2003.....Texas
 Rev. John B. Wehrlen • 2007.....New Jersey
 Rev. Robert M. Wendelken • 1988.....Ohio
 Ms. Olive E. Wilkins • 2001.....Washington
 Ms. Andrea L. Wilkinson • 2015.....Virginia
 Mr. Robert L. Winston • 2007.....California
 Mr. and Mrs. John Wolfe • 1991.....California
 Mrs. Catherine Spohn Wolf • 1983.....California
 Mr. William L. Woodard • 2006.....Missouri
 Rev. Ronald E. Wozniak, S.J. • 2014.....New York
 Xavier Jesuit Community • 2014.....New York
 Mr. Steven A. Zabicki, Jr. • 1977.....Maryland
 Ms. Mary R. Zukowski • 2013.....Illinois

THE BLESSED MIGUEL PRO ASSOCIATES

\$300 to \$499

Mr. John R. Agnew • 2012.....Florida
 Dr. and Mrs. Kevin Glauber Ahern • 2014.....New York
 Mr. Anthony H. Ahrens • 2002.....District of Columbia
 Rev. John T. Albosta • 1998.....Pennsylvania
 Ms. Margaret Anderson • 2014.....Illinois
 Dr. Stephen L. Anderson • 2001.....Indiana
 Ms. R. D. Arenth • 1997.....Virginia
 Rev. Msgr. Daniel K. Arnold • 1987.....Pennsylvania
 Mr. Eduardo Alfredo Assef • 2015.....Texas
 Mr. Thomas G. Aufferberg • 2001.....Missouri
 Rev. Timothy F. Babcock • 1984.....Michigan
 Mr. and Mrs. James M. Backes, Jr. • 2014.....Alabama
 Mr. Richard J. & Barbara J. Bair • 2012.....Mass.
 Mr. John J. Barry, III • 2010.....Rhode Island
 Mr. and Mrs. Nicholas J. Battafarano • 2004.....Neb.
 Ms. Jane Bemko • 1983.....Texas
 Deacon and Mrs. Roland Benoit • 2015.....Texas
 Ms. Marianne Bilyck • 1992.....California
 Dr. & Mrs. O. Joseph Bizzozero Jr., M.D. • 2003Conn.
 Rev. Melvin C. Blanchette, S.S. • 1989.....D.C.
 Mr. John T. Bradt • 2012.....New York
 Rev. Msgr. William Brennan • 2006.....New Jersey
 Dr. Timothy P. Bukowski • 2004.....North Carolina
 Rev. James L. Caddy • 2012.....Ohio
 Rev. Msgr. Angelo M. Caligiuri • 1985.....New York
 Mr. Lawrence J. Campbell • 2012.....New York
 Gregory C. Carnevale & Diane Mahon • 1994.....Mich.

Mr. and Mrs. David Casey • 2015.....New Jersey
 Mr. John J. Casey • 1987.....Missouri
 Ms. Suzanne M. Ching • 2013.....Hawaii
 Mr. James P. Clark, SPEC • 2000.....New York
 Mr. John E. Clarke • 2009.....Wisconsin
 Ms. Mary M. Clarke • 2009.....New York
 Deacon Kevin E. Cleary • 2008.....New Jersey
 Dr. Eugene P. Clerkin • 1997.....Massachusetts
 Mr. Todd M. Coates • 2015.....Colorado
 Ms. Larose A. Coffey • 2016.....Tennessee
 Mr. Edward A. Cole • 2012.....Michigan
 Dr. F. Farrell Collins Jr., M. D. • 1979.....North Carolina
 Mr. Daniel J. Combo • 2013.....Montana
 Rev. Msgr. Peter V. Conley • 2012.....Massachusetts
 Dr. Charles L. Conlon, M. D. • 1997.....Texas
 Mr. and Mrs. Steve W. Coonan • 2008.....Texas
 Mr. Robert T. Coughlan • 2015.....New York
 Mr. and Mrs. Robert T. Coughlan • 1999.....Conn.
 Mr. and Mrs. John P. Courtney • 1987.....Delaware
 Ms. Elizabeth A. Crandall • 2001.....New Jersey
 Ms. Margaret A. Cromwell • 2000.....South Carolina
 Rev. Michael Culligan • 1987.....California
 Most Rev. John S. Cummins, D.D. • 1991.....California
 Rev. Msgr. J. James Cuneo • 2001.....Connecticut
 Mr. Ricky J. Curotto • 1999.....California
 Mr. Joseph A. D'Anna • 2002.....New Mexico
 Mr. and Mrs. Henry J. Daaleman • 2001.....New Jersey

Rev. James Dallen • 2013.....Washington
 Ms. Rosemary Darmstadt • 1998.....New York
 Mr. Robert Davies • 2014.....Florida
 Mr. and Mrs. John P. Day • 1997.....New Hampshire
 Mr. and Mrs. Edward J. Dempsey • 2004.....Mass.
 Ms. Joan E. Denton • 2014.....California
 Rev. Msgr. Conrad R. Dietz • 1998.....New York
 Ms. Nancy Ann Dillon • 1997.....Michigan
 Mr. Robert F. Dobbin • 1993.....New York
 Mr. and Mrs. Francis A. Dougher • 2016.....Pa.
 Ms. Constance L. Dubick • 2000.....Ohio
 Mr. Leo J. Dulacki • 2012.....Arizona
 Ms. Lucetta Dunn • 2002.....California
 Rev. Arthur J. Dupont • 1993.....Connecticut
 Dr. Elizabeth S. Dybell, Ph.D. • 2014.....Texas
 Ms. Deborah E. Eble • 2015.....Pennsylvania
 Mr. John E. Ehmann • 1988.....Indiana
 Mr. and Mrs. Tom Engelhardt • 2013.....Missouri
 Mr. William N. and Linda Epping • 2014.....California
 Mrs. Sheila E. Erlach • 2000.....Nevada
 Ms. Mary Anne Ernst • 2006.....New York
 Rev. John P. Fallon • 1995.....California
 Ms. Margaret Felice • 2013.....Massachusetts
 Mr. and Mrs. Laurence T. Fell • 1990.....New York
 Rev. Robert J. Fenzl • 2000.....Wisconsin
 Rev. Stephen Fichter • 2014.....New Jersey
 Ms. Patricia T. Finan • 1994.....New York

Ms. Catherine S. Finn • 2002.....Texas
 Most Rev. Joseph A. Fiorenza • 2010.....Texas
 Mr. and Mrs. James L. Firmin • 2013..... Louisiana
 Dr. Arthur W. Fleming • 1992..... Pennsylvania
 Mrs. Mary Anne Ford • 1983.....New Jersey
 Mr. Robert K. Freeland • 1998..... New York
 Ms. Beatrice G. Fuller • 2016.....Maryland
 Rev. Joseph A. Gaudet • 2001.....Massachusetts
 Ms. Mary V. Gibbons • 1985..... Michigan
 Rev. John J. Gildea • 2004..... New York
 Rev. Niles J. Gillen, O.Carm • 1998.....Florida
 Mr. Anthony P. Gillman • 2012.....Florida
 Mr. Robert D. & Mrs. Wendy Gittings • 2007..... N.Y.
 Mr. and Mrs. John E. Glynn • 1993..... New York
 Ms. Kathleen A. Golden • 2004..... New York
 Mr. Robert E. Goodfellow • 1999.....New Mexico
 Rev. Joseph T. Graffis • 1988..... Kentucky
 Mr. and Mrs. Joseph M. Graney • 2012 Pennsylvania
 Mr. and Mrs. E. James Greiner • 2012..... New York
 Mr. Richard Grek • 2014..... Illinois
 Mr. and Mrs. Michael D. Groshek • 1998..... Colorado
 Rev. Richard J. Groshek • 1988..... Michigan
 Rev. Msgr. Charles W. Gusmer • 2012.....New Jersey
 Rev. James G. Gutting • 1989..... Pennsylvania
 Mr. and Mrs. Vic Guzman • 2016.....Massachusetts
 Dr. Edda H. Hackl • 2000..... Illinois
 Ms. Margaret M. Haggerty • 2013..... Washington
 Ms. Judith H. Halli • 2014.....Alabama
 Mrs. Doris Z. Harrington • 1985.....Connecticut
 Mrs. Rose A. Harrington • 1995.....Connecticut
 Mr. Thomas W. Havey • 2008.....Florida
 Mr. George T. Hayes, Jr. • 2001.....New Jersey
 John Gegner & Carol Hayes-Gegner • 2013..... Md.
 Rev. John H. Hedrick • 1988..... Wisconsin
 Mr. & Mrs. John & Bernadette Hengesbach • 1987Ind.
 Mr. Rod Herrera & Ms. Marie Mitarotondo • 2014N.J.
 Mr. and Mrs. Thomas V. Heyman • 1987..New Jersey
 Rev. Charles J. Hiebl • 1991..... Wisconsin
 Mr. and Mrs. James F. Higgins • 1998.. Pennsylvania
 Rev. Thomas M. Higgins • 2003..... Pennsylvania
 Mr. Kenneth O. and Dr. E. Ann Hillestad • 2002Texas
 Rev. Charles Hoffman • 2014..... Wisconsin
 Mr. and Mrs. Peter C. Hothorn • 2012.....Florida
 Mr. and Mrs. Thomas J. Houlihan • 2012..... Pa.
 Mr. Ivan J. Houston • 2006..... California
 Mr. and Mrs. Dennis Hughes • 2012..... Illinois
 Dr. Selma Hughes • 2004..... Texas
 Mr. George F. Hundt, Jr. • 2016.....New Jersey
 Dr. Pauline M. Jackson, M. D. • 1983..... Wisconsin
 Rev. John B. Jaquel • 2013..... Pennsylvania
 Mrs. Ann F. Johnson • 1997..... Virginia
 Mr. T.J. Johnsrud, R.P.H. • 2016..... Iowa
 Ms. Mary A. Jolley • 2002..... Alabama
 Mr. and Dr. Hugh S. Jones • 2010..... Virginia
 Rev. Msgr. Milam J. Joseph • 1996..... Texas

Rev. Bernard W. Kahlhamer • 1981.....Minnesota
 Rev. Msgr. Peter V. Kain • 1988..... New York
 Rev. Ronald N. Kalas • 1988..... Illinois
 Dr. Mike Kaminski & Ruben de Anda • 2007... Wash.
 Rev. Jerome G. Kautzman • 2010..... North Dakota
 Mr. Thomas R. Keating • 2012.....New Jersey
 Mr. Thomas X. Kelley • 2014.....Iowa
 Mr. Travis Ketterman • 2015..... Illinois
 Mrs. Ann M. Klocke • 1997..... Illinois
 Ms. Katherine Klykylo • 2016..... Michigan
 Mr. and Mrs. Robert E. Knoblock • 1997..New Jersey



Rev. Rudolph J. Koser • 2015..... Pennsylvania
 Mr. Robert Kostka • 2015..... Michigan
 Rev. Paul P. Koszarek • 1998..... Wisconsin
 Rev. William F. Krlis • 1989..... New York
 Ms. Mary Jo Krohn • 2013..... Illinois
 Rev. Msgr. Raymond J. Kupke • 1989.....New Jersey
 Mr. and Mrs. Mariano F. La Via • 2000..... S.C.
 Ms. Dolores E. Labbe • 2012..... Louisiana
 Rev. Joseph A. Lang, Sr. • 2003..... Michigan
 Mr. and Mrs. John J. Lannig • 2013..... New York
 Mr. and Mrs. Leon LaPorte • 2012.....Maryland
 Ms. Celine M. Larson • 2012..... Wisconsin
 Rev. Allan R. Laubenthal • 2006.....Ohio
 Mr. Edward R. Lavelle • 2004..... Pennsylvania
 Col. James E. Lawrence, USAF (Ret.) • 1999 Virginia
 Mr. Bernard J. Lechner • 1988.....Florida
 Mr. and Mrs. Ronald Lehman • 2006..... California
 Rev. Msgr. Donald E. Leighton • 2003.. Pennsylvania
 Mr. and Mrs. Paul Leitzinger • 1994.....Ohio
 Rev. Thomas P. Leonard • 1985..... New York
 Ms. Carol A. Litzler • 1993.....Ohio
 Mr. & Mrs. Nicholas & Anne Lombardo • 2006..... Va.

Dr. and Mrs. Paul Lucas, M. D. • 1992..... Michigan
 Mr. and Mrs. Dennis and Pam Lucey • 1998..Virginia
 Dr. Lena Lucietto • 2013..... Louisiana
 Mr. & Mrs. Thomas & Margaret MacAvoy • 2001. Va.
 Rev. James H. MacDonald • 2007..... California
 Ms. Joan B. MacDonnell • 2001.....Maryland
 Mr. and Mrs. Tom and Diane Mader • 2012..... Calif.
 Mr. and Mrs. Thomas F. Mahoney • 2015...Maryland
 Ms. Kathleen M. Manning • 2009.....New Jersey
 Capt. Lory Manning, USN (Ret.) • 2013..... Virginia
 Dr. Mary Martinen, M.D. • 2003..... Michigan
 Mrs. Joanne McCoy • 2016..... Maryland
 Mr. and Mrs. Thomas C. McFarlane • 2016..Virginia
 Mr. John G. McGoldrick • 2002..... New York
 Dr. Rosemary E. McHugh • 2015..... South Carolina
 Mr. William A. McIntosh • 2016..... Illinois
 Rev. Francis P. McKenna • 2014..... Georgia
 Mrs. Amy McKenna • 2015..... Ohio
 Mr. and Mrs. Daniel J. McMahon • 2000...Maryland
 Rev. Robert Meissner • 2015..... Michigan
 Ms. Margaret Mellon • 2014..... District of Columbia
 Mrs. Jan Mendenhall • 2015..... Texas
 Ms. Anne M. Menton • 1989..... New York
 Mr. and Mrs. Francis J. and Gail W. Mertz • 1991 N.J.
 Mr. and Mrs. Robert and Estelle Miller • 2015..... N.Y.
 Rev. Joseph M. Mills • 1988..... Kentucky
 Mr. Frederick L. Milos • 1996.....New Jersey
 Dr. William Mitchell • 2011..... Hawaii
 Dr. Emile R. Mohler, Jr. • 2014..... Maryland
 Mr. and Mrs. Joseph A. Monahan • 2013..... Pa.
 Mr. James T. Morley, Jr. • 2012..... Connecticut
 Mr. Mathew E. Morningstar • 2015..... New York
 Mr. and Mrs. Edward N. Morris • 1992..... Alabama
 Ms. Sara L. Morrison • 1980..... Iowa
 Mr. Richard F. Morrisroe • 1982..... Indiana
 Mr. and Mrs. Paul Moses • 1993..... New York
 Ms. Barbara Mosley • 2002..... Iowa
 Mr. Richard Mullan • 1998..... New York
 Mr. Joseph W. Mullen, Jr. • 2003..... California
 Mr. and Mrs. George W. Murphy • 1991..... Pa.
 Mr. Daniel R. Murray • 2005..... Illinois
 Dr. Carolyn A. Myers, Ph.D. • 2012..... Texas
 Rev. Richard M. Myhalyk, S.S.E. • 2013..... Alabama
 Mr. and Mrs. Patrick M. O'Donnell • 1988..... Pa.
 Mr. John F. O'Keefe • 2013..... California
 Mr. Hubert J. O'Toole • 2003..... New Jersey
 Mr. Edward D. Ott • 1996..... Louisiana
 Mr. P. John Owen • 2013..... California
 Rev. Michael L. Palazzo • 2000..... New York
 Ms. Janice M. Patronite • 2015..... California
 Mr. and Mrs. John and Cythnia Peck • 2015..... Pa.
 Rev. Steven J. Peterson • 1990..... New York
 Ms. Elizabeth Picard • 2016..... Texas
 Mr. Martin J. Pino • 2010..... Massachusetts
 Mr. Tom Pipal • 2016..... Colorado

Rev. James H. Plough • 1998..... Colorado
 Mr. John A. Pocs • 1988Ohio
 Mr. J. Kenneth Poggenburg, Jr. • 2014 California
 Mr. Marcus P. Porcelli • 1997.....New Jersey
 Mr. Denis J. and Mrs. Patricia Quinn • 2016 N.Y.
 Mr. Francis Gerald Ray • 2015 Washington
 Deacon and Mrs. George W. Reade • 2012..... Utah
 Ms. Elinor Myers Rees • 2000 Georgia
 Rev. Joseph F. Reynolds • 2014 New York
 Rev. Norman D. Riksen • 2015 Michigan
 Mr. Stephen F. Riley, P.C. • 2016 D.C.
 Ms. Teresa Roberts • 2016California
 Mr. Kevin Roddy & Ms. Diane Clarke • 2000.... Calif.
 Most Rev. Frank J. Rodimer • 2014New Jersey
 Mr. and Mrs. Ricardo R. Rodriguiz • 2007. Michigan
 Mr. and Mrs. Guy R. Rorive • 2016..... California
 Most Rev. Peter A. Rosazza, D.D. • 1987..... Conn.
 Rev. Paul J. Rossi • 2003California
 Rev. Msgr. John Rowan • 2002 New York
 Mr. & Mrs. Mark & Margaret Scheibe • 1988 Wash.
 Dr. and Mrs. Charles and Peg Schlegel • 2012... Conn.

Ms. Mary Ann Schneidenwind • 2016 New York
 Ms. Esther F. Seeley • 2004.....Massachusetts
 Ms. Maryann Semancik • 2014.....California
 Mrs. Mary DuBois Sexton • 1999.....Maryland
 Mr. Terrence P. Shaughnessy • 1995Minnesota
 Mr. and Mrs. Roy J. Simms • 2006 Washington
 Mr. Sam Sirianni • 2016New Jersey
 Rev. Richard A. Sitzmann • 2012.....Iowa
 Rev. Charles D. Skok • 2012..... Washington
 Rev. Richard S. Sniezyk • 1987Florida
 Ms. M. C. Soares • 2016.....California
 Mr. and Mrs. John W. Spollen • 1982 New York
 Mrs. Martina Stoecki • 2012..... New York
 Mrs. Lucille F. Sullivan • 2016.....Massachusetts
 Rev. John J. Sullivan • 1987Ohio
 Ms. Jill Szawara • 2016 New York
 Ms. Mary Jane Terrell • 2015 New York
 Mr. and Mrs. Ray Terry • 2014 Tennessee
 Mr. Michael J. Thompson • 1992..... Pennsylvania
 Ms. Lynn B. Tidgwell • 2014Connecticut
 Mr. William R. Toller • 2008.....Massachusetts

Mr. and Mrs. Enrique Torres • 1994.....Florida
 Mr. Christopher Treado • 2015Virginia
 Mr. Robert D. Tuerk • 1988 Illinois
 Dr. June Tyler • 2016 Georgia
 Dr. and Mrs. Stephen Upham • 1994Connecticut
 Mr. Roy Van Brunt • 2012Florida
 Mr. Robert Venable • 2008.....Indiana
 Mr. Bernard J. Verkamp • 1987Indiana
 Dr. Julio Vidaurrazaga • 2004Puerto Rico
 Mr. and Mrs. Eugene P. Vukelic • 2003..... New York
 Mr. and Mrs. Charles F. Wall • 2001..... Georgia
 Mr. James Wallace, Jr. • 2015California
 Most Rev. Emil A. Weela • 1990..... New York
 Rev. Msgr. Donald Webber • 2015..... California
 Mr. Robert Weickert • 2010North Carolina
 Mr. and Mrs. John J. Weis • 2012New Jersey
 Ms. Lucy Wilde • 2002.....Texas
 Mr. David C. Wilmot • 2015..... Missouri
 Mr. Dennis Wilson • 2015..... Washington
 Mrs. Linda Nowakowski Winter • 2004..... Missouri
 Francis Zipple & Kathleen Zipple • 2016.....Miss.

THE AVERY DULLES ASSOCIATES

\$150-\$299

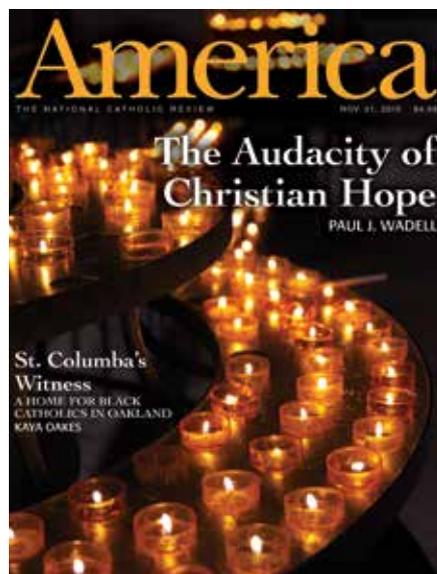
Mr. and Mrs. John J. Abbott • 2003Massachusetts
 Dr. Patricia Abernethy • 2014..... Delaware
 Miss Lillian Adami • 1987 Pennsylvania
 Mr. Emmett J. Agoglia • 2000..... New York
 Mr. and Mrs. Anthony C. Albrecht • 1993...Maryland
 Mrs. Mary M. Albright • 2014.....Ohio
 Mrs. Roenna Alegre • 2015..... California
 Mr. and Mrs. Michael Allocca • 1987 New York
 Mr. and Mrs. Joseph P. Amato • 2016..... New York
 Rev. Richard J. Ament • 2009Iowa
 Mr. Robert G. Anders • 2012.....Maryland
 Mr. Peter J. Andes • 1995 New York
 Mr. Paul J. Angelis • 2013 Illinois
 Mr. Benedict G. Archer • 1994.....California
 Mr. Phillip Arellano • 1991California
 Mrs. Louella R. Armstrong • 2005 New York
 Mr. Christopher Arsement, C.P.A. • 2013... Louisiana
 Rev. George Aschenbrenner, S.J. • 1993..... Pa.
 Howard J. Aylward, Jr., M. D. • 2007 Pa.
 Ms. Merribel S. Ayres • 2016.....District of Columbia
 Deacon Walter C. Ayres • 2015..... New York
 Dr. Jo-Ann M. Baca • 2016..... Delaware
 Mr. and Mrs. Robert Backis • 2015 Illinois
 Mr. Kenneth F. Bailie • 2003 New York
 Mrs. Angela A. Baker • 2001Texas
 Mr. William A. Baker, Jr. • 1996..... South Carolina
 Rev. John F. Baldwin • 2007California
 Mr. Barry Barfield • 2016 Washington

Mr. & Mrs. Edward C. Barnidge, Jr. • 2005 Mo.i
 Ms. Catherine Barrack • 2013California
 Mr. and Mrs. Thomas J. Barrett • 2012.....Alaska
 Miss Janice A. Barry • 2004.....New Jersey
 Mr. Adolph J. Barsanti • 2003.....Virginia
 Mr. Vincent Bartolini • 2013..... Rhode Island
 Dr. and Mrs. William E. Battle • 2004Maryland
 Mr. Michael Behan • 2016..... New York
 Mr. and Mrs. Paul O. Behrends • 1990Maryland
 Mr. Raymond J. Behrendt • 2001 Illinois
 Rev. Paul Belhumeur • 2016.....Connecticut
 Ms. Victoria M. Bell • 2016.....Maryland
 Dr. Angela A. Bennett • 1997..... New York
 Dr. and Mrs. John C. Bennett • 1994.....California
 Ms. Carolyn K. Bensel • 1988.....Massachusetts
 Mr. Charles J. & Mrs. Maryann C. Bentz • 1990 ... Pa.
 Mr. Joseph Benz • 2015Connecticut
 Ms. Helen V. Berg • 2013..... Michigan
 Rev. Albert J. Berner • 1987.....New Jersey
 Rev. Amelio J. Bertelli, Jr. • 2005Massachusetts
 Mr. and Mrs. Robert H. Bichler • 2016 Wisconsin
 Mr. Floyd R. Bielski • 2016 Pennsylvania
 Ms. Rosemary E. Binon • 2005Ohio
 Deacon and Mrs. Leo T. Bistak • 1989Ohio
 Mr. Joseph A. Blasko • 2015 Michigan
 Mr. and Mrs. Peter M. Blasucci • 2010..... New York
 Dr. and Mrs. Robert & Barbara Blessing • 2016.... N.Y.
 Mr. and Mrs. John P. Blessington • 2002Connecticut

Rev. Robert H. Blondell • 2016 Michigan
 Mrs. Sharon Blumenthal • 2015 Pennsylvania
 Rev. John A. Boehning • 2006..... New York
 Rev. Clair Boes • 2009Iowa
 Mr. and Mrs. Cornelius H. Borman • 2004. Colorado
 Mr. David Borne • 2012 Louisiana
 Mr. Robert J. Boyles • 2003California
 Mr. and Mrs. Charles J. Bradley • 2016 S.C.
 Dr. Robert F. Brady, Jr. • 2006Maryland
 Rev. John Brannigan • 2013.....California
 Mr. Ralph J. Bremigan • 2010.....Indiana
 Ms. Rachel M. Brennan • 2012 Michigan
 Rev. Raymond A. Brenner • 2003.....Indiana
 Ms. Kathleen M. Bresnan • 2012California
 Ms. Sarah Bresniker • 2015California
 Mrs. Carolyn S. Brinkley • 2001.....Ohio
 Rev. David E. Brinkmoeller • 2000Ohio
 Mr. Christopher Brogan • 2016.....Connecticut
 Ms. Marilyn M. Brown • 2003California
 Mr. and Mrs. Richard J. Brown • 2013.....California
 Ms. Sandra Brown • 2016..... Louisiana
 Ms. Mary A. Bruemmer • 1991 Missouri
 Rev. Francis E. Bryan • 2008.....Indiana
 Ms. Lisa Bryan • 2016..... Pennsylvania
 Rev. Jerome A. Brzezinski • 2003..... Michigan
 Ms. Theresa Krolikowski Buck • 1993.. West Virginia
 Dr. and Mrs. Louis V. Buckley • 1997Connecticut
 Rev. Stephen Bulfer • 2016.....California

Mr. William Bulger • 2016.....Massachusetts
 Mr. Paul J. Buras • 2016..... Louisiana
 Dr. and Mrs. James D. Burke • 2003..... Pennsylvania
 Rev. James Burke • 2015.....Massachusetts
 Mrs. Barbara Burkhardt • 2016..... Illinois
 Dr. and Mrs. Karl W. Butzer • 2001.....Texas
 Mrs. Eileen K. Byrne • 1983..... Illinois
 Rev. Edward Byrne • 2006..... New York
 Mr. Joseph J. Byrne • 2012.....Massachusetts
 Ms. Pat Byrne • 2016..... Pennsylvania
 Mr. Mark J. and Mrs. Ellen Lee Cady • 1998..... Mich.
 Mr. & Mrs. Thomas and Virginia Cahill • 1997. Calif.
 Ms. Eileen M. Cain • 2008..... New York
 Ms. Pamela Cain • 2016.....Florida
 Ms. Jill Caldwell • 2016..... Montana
 Mrs. Cathi M. Callahan • 2012..... Georgia
 Mr. Pat W. Camerino • 1983.....Texas
 Mr. Bernard J. Campbell, C.S.P. • 2005..... S.C.
 Ms. Jane S. Campbell • 2013..... New York
 Mr. and Mrs. John J. Campbell • 1988.....California
 Mr. Paul V. Carey, Jr. • 2014..... New York
 Rev. Robert J. Carleton • 2016..... California
 Mrs. Lois H. Carnes • 2002..... California
 Mr. Ben Carnevale • 2016..... Illinois
 Rev. Joseph C. Carolin • 2012..... Pennsylvania
 Sister Clarice M. Carroll • 2013.....Mississippi
 Ms. Grace A. Carroll • 1980.....New Jersey
 Dr. and Mrs. Harry D. Carrozza • 1982..... Arizona
 Mr. William Carruth • 2016.....Massachusetts
 Ms. Barbara Carson • 2016.....Ohio
 Mr. and Mrs. Steven Carter • 2015.....Ohio
 Mr. Edward J. Carville • 1982..... California
 Drs. Cay John M. Casey, M.D. • 1988..... California
 Ms. Patricia A. Casey • 1996.....Massachusetts
 Mr. and Mrs. Brian P. Cash • 2016.....New Jersey
 Mr. Trent B. Chambers • 2016..... Missouri
 Ms. Gertrud Champe • 2015..... Maine
 Ms. Margaret R. Charles • 2007.....Massachusetts
 Rev. John F. Child • 1994..... Michigan
 Dr. Thomas Chisholm • 2009..... Wisconsin
 Rev. Msgr. Joseph Ciampaglio • 2012.....New Jersey
 Mr. and Mrs. Emil A. Ciccaretti • 2013.....N.C.
 Mr. Robert M. Ciesielski • 2012..... New York
 Col. Dennis E. Clancey, U.S.M.C. • 1988.....Virginia
 Msgr. Douglas P. Clancy • 2014.....Connecticut
 Ms. Meghan Clark • 2012..... New York
 Mr. and Mrs. M. Robert Clark • 2016..... California
 Mr. & Mrs. Colby P. & Barbara S. Coates • 2016... N.Y.
 Ms. Nancy Coburn • 2016.....Massachusetts
 Mr. Rodolfo & Mrs. Carlota Colberg • 2002..... P.R.
 Mr. Ronald L. Cole • 1987.....Indiana
 Rev. Joseph M. Collier • 1996..... California
 Mrs. Bradley Collins • 2015..... Florida
 Mr. Daniel F. Collins • 2003..... Illinois
 Ms. Patricia M. Collins • 1994..... Maine

Mr. Ronald P. Collins • 1990..... Washington
 Mr. and Mrs. Daniel F. Collopy • 1991.....D.C.
 Mr. and Mrs. Francis W. Collopy • 1996..... Colorado
 Rev. Edward A. Colohan • 2001.....Connecticut
 Mr. R. Keith Colvin • 2016..... Louisiana
 Rev. James Commyn • 2015..... Michigan
 Mr. Michael J. Conk • 2012..... Virginia
 Mr. Donald A. Connolly • 2005.....Maryland
 Mr. Gerald Connolly • 2016..... New York
 Rev. Mark Connolly • 2016.....Connecticut
 Mr. Martin J. Connor, Jr. • 2014.....New Jersey
 Rev. Robert L. Connors • 1998..... Massachusetts



Mr. John M. & Katherine W. Conroy • 2000..... N.Y.
 Mr. Ronald E. Cooney • 2015..... Delaware
 Rev. Jose C. Corral • 1992.....Massachusetts
 Ms. Clare Costello • 2013..... New York
 Dr. Paul Cottle • 2014..... Florida
 Mr. Fred G. Cowden, Jr. • 1997.....New Jersey
 Rev. Richard D. Coy • 2014..... Tennessee
 Mr. Timothy H. Cronin • 2016.....Connecticut
 Ms. Judith H. Crosson • 2015..... Colorado
 Rev. Daniel J. Crowley • 1999.....Massachusetts
 Mr. William F. Cunningham, Jr. • 2016..... Colorado
 Mr. Richard & Mrs. Mary Beth Currie • 2014..... N.J.
 Mr. and Mrs. Robert A. Cushman • 2014..... Montana
 Mr. Richard F. Czaja • 2006..... New York
 Ms. Carleen Czajka • 2016..... Michigan
 Ms. Joan T. Dabelko • 2014..... New York
 Mr. Steven J. Damozonio • 2002..... California
 Ms. Jaime Dance • 2014.....Connecticut
 Mr. Alice E. Daniel • 2014.....Ohio
 Mr. Joseph and Mrs. Mona Dasbach • 2016..... Md.
 Mr. Peter Davis • 2016..... Arizona

Ms. Judith M. Davis • 1996.....Indiana
 Mr. Antonio J. De Varona • 2014.....Florida
 Mr. Joseph E. and Mrs. Dalene B. Dean • 2015..... N.Y.
 Rev. Joseph Deane • 2008.....Texas
 Mrs. Katherine E. DeBacker • 2008..... Colorado
 Dechant-Hughes & Associates, Inc • 2015..... Illinois
 Ms. Rosemary DeJulio • 2016..... New York
 Mr. Richard P. Delaney • 1988.....Texas
 Ms. Carlene Demiany • 2015.....Connecticut
 Mr. and Mrs. John B. Denihan • 2016..... Illinois
 Rev. Richard Deshaies • 2015.....Massachusetts
 Ms. Mary Ann Deskins • 1992.....Kansas
 Sr. Joanne Desmond • 2015..... Delaware
 Mr. Richard Dey • 2012..... California
 Ms. Bernadette Dierkes • 2015..... Pennsylvania
 Mr. and Mrs. Digan • 2014..... Indiana
 Ms. Jody DiMarzo • 2016..... New York
 Mr. Paul J. DiNapoli • 2016..... Ohio
 Mr. John M. Dister • 2009..... Virginia
 Mr. and Mrs. Edward Dobransky • 2016.....Connecticut
 Rev. Eugene J. Doda, Jr. • 2014..... Wisconsin
 Mr. & Mrs. Charles F. & Helen A. Dolan • 2006... N.Y.
 Mr. and Mrs. Richard W. Doney • 1991..... New York
 Mr. and Mrs. John G. Donohue • 2004..... Florida
 Ms. Margaret Donohue • 2015.....Texas
 Mr. and Mrs. Michael Donohue • 2016.....Texas
 Ms. Dorothy A. Donovan • 2010.....Massachusetts
 Mr. and Mrs. James P. Dougherty • 2010..... Indiana
 Ms. Helen Dougherty • 2016..... New Jersey
 Mr. Joseph C. Doyle • 2016.....New Jersey
 Mr. F. Paul Driscoll • 2016..... New York
 Ms. Jane Driscoll • 2016..... Maine
 Mr. Michael E. Driscoll • 1994.....Connecticut
 Mr. Thomas M. Driscoll • 2008..... New York
 Rev. Msgr. Leon Duesman • 2007..... Texas
 Rev. John P. Duffell • 1988..... New York
 Ms. Maureen Duffy • 2016..... Ohio
 Mr. and Mrs. Anthony J. Dunleavy • 2006..... Pa.
 Ms. E. Anne Dunn • 2014..... Louisiana
 Rev. George E. Dunn • 2014..... Colorado
 Mr. John R. Dunne • 2004..... New York
 Mr. and Mrs. Joseph F. Dunne • 2015..... Missouri
 Mr. Stephen P. Dunphy • 2013..... California
 Dr. Pierre Durand • 2006..... California
 Mr. William Durbin • 2015.....Maryland
 Mr. Paul V. Dwyer • 2005.....Florida
 Rev. William J. Eagan, S.J. • 2008.....Connecticut
 Mr. Paul Eason • 2016.....Maryland
 Rev. Douglas Ebert • 2015.....Minnesota
 Mr. Michael A. Eck • 1996.....District of Columbia
 Mr. Bill Edelen • 2016..... Kentucky
 Mr. Harry A. Eick • 2007..... Michigan
 Mr. James Eisele • 2015..... Michigan
 Rev. Msgr. William E. Elliott • 2012..... California
 Dr. Edward A. Ellis • 1991..... Florida

Rev. James L. Empereur, S.J. • 2014.....Texas
 Mr. Michael A. Erdek • 2008.....Maryland
 Ms. Nancy J. Erhardt • 2015.....Michigan
 Col. Charles R. Erlinger • 2014.....Texas
 Mr. Anthony F. & Mrs. Eileen Essaye • 2000.....D.C.
 Ms. Kelly S. Fairweather • 2012.....New York
 Mr. Nicholas Falco • 1989.....New York
 Rev. Thomas G. Fanta • 2003.....Ohio
 Mr. R. Foss Farrar • 2008.....Kansas
 Fathers of the Society of Jesus • 2014.....New Mexico
 Mr. Stephen J. Fearon • 1989.....New York
 Mr. Patrick Fernando • 2016.....Ontario
 Ms. Gilda Ferrara • 2009.....New York
 Mr. Peter M. Ferro • 2014.....Illinois
 Mr. and Mrs. John A. Finch • 2016.....California
 Ms. Barbara Fink • 2006.....Ohio
 Rev. Charles H. Fischer • 2000.....Michigan
 Mr. Richard J. Fishbune • 2012.....Minnesota
 Mr. & Mrs. Thomas G. Fitzgerald, Sr. • 2012.....Md.
 Ms. Jacqueline Fitzgerald • 1993.....Illinois
 Denis Fitzgibbons &
 Lisa Navarro-Fitzgibbons • 2014.....Ariz.
 Rev. Msgr. Thomas D. Flach • 2015.....Illinois
 Mr. John L. Flannery • 1993.....Connecticut
 Ms. Barbara Flynn • 2015.....Hawaii
 Mr. Charles Flynn • 2014.....New York
 Ms. Eileen Flynn • 2016.....Maryland
 Ms. Mary Margaret Flynn • 2016.....California
 Mr. Patrick M. Folan • 1987.....Massachusetts
 Mr. and Mrs. John Fontana • 2003.....Illinois
 Dr. Mary Louise Formato • 2015.....New York
 Mr. William J. Fortune • 2001.....Colorado
 Ms. Carolyn D. Foster • 2003.....California
 Mr. David Fowler • 2014.....Texas
 Dr. R. John Fox, Jr. • 1987.....Texas
 Mr. Bertram F. Frederick • 2007.....Florida
 Ms. Mary Frontiera • 2016.....California
 Mr. Vincent T. Gaglione • 1992.....New York
 Ms. Mary Gallo • 2012.....California
 Dr. and Mrs. Efrain Garcia • 1997.....Texas
 Most Rev. James H. Garland, D.D. • 1991.....Michigan
 Ms. Kathleen T. Garry • 2003.....New York
 Mr. Peter J. Gaspeny • 2014.....Michigan
 Ms. Elizabeth Gavula • 2001.....Pennsylvania
 Mr. Walter W. Gaylor • 2016.....Nevada
 Mr. Eric Geiser & Mrs. Leslie Geiser • 2015.....Mich.
 Most Rev. Peter L. Gerety • 1993.....New Jersey
 Deacon and Mrs. Paul A. Gifford • 1994.....Maryland
 Rev. Michael E. Giglio • 1993.....Florida
 Ms. Dorothy Gillan • 2009.....California
 Mr. Thomas J. Ginella • 2016.....California
 Mr. and Mrs. James C. Giotis • 2016.....New Jersey
 Mr. James Glaze • 2015.....Alabama
 Mr. John P. Gleason • 2006.....Illinois
 Dr. and Mrs. Michael Gliatto, M.D. • 2010.....Pa.
 Mr. and Mrs. Aaron W. Godfrey • 2003.....New York
 Ms. Nathalie Godinot • 2016.....Indiana
 Mr. and Mrs. Robert F. Goeke • 2006.....Massachusetts
 Mr. & Mrs. Rudolf & Carolyn Ann Goetz • 1995.....Mich.
 Mr. and Mrs. Lawrence P. Goldschmidt • 1987.....Va.
 Deacon and Mrs. Robert Gontcharuk • 2004.....N.Y.
 Mr. Geoffrey Goodale • 2016.....Massachusetts
 Mr. Michael R. Goonan • 2003.....New York
 Mr. and Mrs. Horace C. Gordon, Jr. • 1989.....Florida
 Rev. David H. Gosnell • 2014.....Indiana
 Rev. Louis J. Gould • 2004.....Massachusetts
 Mrs. Frances S. Grace • 1999.....Wisconsin
 Mr. Todd A. Graff • 2009.....Minnesota
 Mr. and Mrs. Jake and Ruth Graves • 2000.....Iowa
 Ms. Marita Green • 2013.....Pennsylvania
 Mr. William J. Green • 2013.....Pennsylvania
 Ms. Peggy Grossman • 2015.....Illinois
 Ms. Marianna N. Guido • 2013.....New York
 Mr. J. Ferrel Guillory • 1998.....North Carolina
 Dr. M. K. Gumerlock • 1997.....Oklahoma
 Rev. James A. Habelwitz • 2007.....Wisconsin
 Mr. John W. Hall • 2009.....New Jersey
 Mr. Edward Hallinan • 2016.....Pennsylvania
 Ms. Lucille M. Hammes • 2014.....California
 Rev. Joseph F. Hanley • 1989.....South Carolina
 Rev. William Hanley • 1995.....Florida
 Ms. Janet Hannon • 2012.....New York
 Ms. Martha Hanns • 2012.....Arizona
 Mr. Thomas J. Hanratty • 2006.....Illinois
 Mr. Vernon Harkins • 2016.....Washington
 Mr. and Mrs. Robert and Joan Harper • 1987.....Calif.
 Rev. Joseph D. Harrington • 2009.....Montana
 Mr. and Mrs. Edward J. Harrington • 2015.....Mass.
 Rev. Msgr. Robert M. Harris • 2005.....New York
 Dr. Timothy Hartnagel • 1987.....Alberta
 Mr. James J. Hastings • 2003.....Maryland
 Rev. Robert Hawkins • 2002.....Rhode Island
 Rev. Robert L. Hayden • 2009.....New York
 Mr. Eugene M. Hayes • 2012.....Georgia
 Mr. Dennis M. Healy • 2006.....Texas
 Rev. Philip A. Hearn • 2009.....New York
 Ms. Grace E. Heising • 2016.....Florida
 Mr. James G. Heller • 2008.....Michigan
 Mr. Joseph Henchey • 2014.....New Jersey
 Mr. Robert & Mrs. Joan Hennemeyer • 2006.....Md.
 Rev. Douglas J. Hennessy • 1995.....Illinois
 Mr. & Mrs. David & Lynda Hennon • 2015.....Calif.
 Rev. Patrick E. Hensy • 2014.....California
 Rev. John C. Hergenrother • 1992.....Wisconsin
 Mr. Jose L. Hernando • 2014.....Florida
 Mr. Andrew J. Herson • 2005.....New York
 Mr. Patrick Heslin • 2016.....Florida
 Mr. and Mrs. Richard A. Hibey • 1997.....D.C.
 Mr. and Mrs. Kevin Higgins • 2014.....Colorado
 Mr. and Mrs. Ralph P. Higgins, Jr. • 2014.....Ohio
 Mr. Robert Hilderbrand • 2016.....Florida
 Mrs. William Hill • 2015.....Pennsylvania
 Mr. and Mrs. Robert Himmelberg • 2016.....New York
 Dr. Katherine Hirschboeck, Ph. D. • 2014.....Arizona
 Mr. Patrick J. Hogan • 2016.....New York
 Rev. David Holloway • 2013.....Missouri
 Rev. Edward J. Holterhoff • 2012.....California
 Mr. Bob Hubbard • 2016.....Arizona
 Mr. Thomas P. Huber • 2012.....Hawaii
 Mr. Scott Huizenga • 2016.....Michigan
 Mr. Kenneth L. Hull • 2013.....Michigan
 Mr. Joshua Hull • 2016.....Maryland
 Mr. Christopher Humphrey • 2016.....California
 Mr. John Hunt • 2014.....California
 Mr. and Mrs. Branson Hunter • 2015.....Texas
 Dr. John Hurley • 2015.....Virginia
 Mr. & Mrs. Leroy & Virginia L. Hushak • 2002.....Ohio
 Rev. Leon Hutton • 2004.....California
 Ms. Theresa Inocencio • 2016.....California
 Mr. Frank P. Iovine • 1995.....New York
 Mr. and Mrs. Harold M. Isbell • 2000.....California
 Mr. and Mrs. Samuel Iwobi • 2016.....New York
 Ms. M. F. Jablonski • 2016.....Illinois
 Rev. Robert J. Jallas • 1994.....Illinois
 Ms. Mary Janicki • 2016.....California
 Mrs. Louise M. Januzzi, P/A • 1990.....New Jersey
 Dr. Lurline Jennings • 2016.....California
 Mr. Michael Jennings • 2016.....Louisiana
 The Jesuits at Boston College • 2016.....Massachusetts
 Mr. and Mrs. James T. Johnson • 2008.....California
 Dr. Lucie Johnson • 2016.....Minnesota
 Dr. Carium Joseph • 1993.....South Carolina
 Mr. and Mrs. J. R. Joy • 2010.....California
 Mr. Patrick C. Joyce • 1987.....Maryland
 Ms. Susan T. Kaemmerlen • 2008.....Rhode Island
 Mr. and Mrs. Robert & Kay Kaiser • 2016.....Missouri
 Mr. Peter P. Kalac • 2003.....New Jersey
 Ms. Ruby J. Kammerer • 2014.....Montana
 Mr. Jeffrey Kamradt • 2016.....Connecticut
 Mr. Arthur W. Kane • 2007.....Florida
 Rev. George J. Kane • 1993.....Illinois
 Donald Kapa & Monica Armstrong • 2015.....Tenn.
 Ms. Jane C. Karpick • 2016.....Virginia
 Chaplain Frans R. Kasteel • 1996.....Virginia
 Ms. Patti-Anne Kay • 2016.....British Columbia
 Mr. Harry W. Keaty • 2005.....Washington
 Mr. Gerald Keenan & Ms. Katherine Janega • 2015.....Ill.
 Dr. and Mrs. Joseph H. Keffer • 2015.....North Carolina
 Rev. James G. Kelly • 2008.....New York
 Mrs. Mary Ann T. Kelly-Wright • 2002.....Minnesota
 Mr. and Mrs. William J. Kendrick • 2002.....Florida
 Mr. John J. Kenny • 2003.....Virginia
 Kentucky Jesuit Mission • 2015.....Kentucky
 Ms. Pamela Keogh • 2015.....New York
 Mr. Kenn Kern • 2015.....New York

Phillip Kerwin & Alyssa Dudkowski • 2003 Wis.
 Rev. Ronald M. Ketteler • 1988 Kentucky
 Ms. Mary Keyes • 2016 Maryland
 Mr. Francis J. Kicsar • 2002 Wisconsin
 Dr. David P. & Mrs. Patricia O. Killen • 2007 Wash.
 Ms. Mary S. Kim • 2016 Washington
 Mr. & Mrs. Stephen & Patricia Kiscoan • 2016 Neb.
 Ms. Petra E. Kiser • 2015 New Hampshire
 Mr. & Mrs. Fredrick & Angela Kleinbub • 2016. Calif.
 Mr. Denny Klosterman • 2015 Missouri
 Mrs. Thomas S. Knight, Jr. • 1990 Connecticut
 Mr. Kilian Knittel • 2015 Indiana
 Mr. Leonard A. Knobbe • 2006 Missouri
 Mr. Kenneth D. Knuth • 2006 Minnesota
 Fr. Robert Kolenski • 2012 Michigan
 Mr. Stanley P. Kopacz • 1987 Pennsylvania
 Mr. John N. Kotre • 2001 Michigan
 Dr. and Mrs. John F. Krager, Jr. • 2009 Nebraska
 Rev. Msgr. Gerard C. Krieg • 2016 New York
 Dr. and Mrs. Matthew F. Kuluz, M. D. • 1983 Miss.i
 Dr. and Mrs. Paul J. Kurtin • 2003 Minnesota
 Mr. Michael R. Kuse • 2016 Illinois
 Mr. Ludwig Kuttner • 2014 Arizona
 Mr. & Mrs. Lawrence & Peggy Kwacala • 2014 Ill.
 Mr. Christopher Lane • 2000 Colorado
 Ms. Linda Lapos • 2015 Pennsylvania
 Ms. Barbara A. Larsen • 2003 California
 Rev. Kenneth E. Lasch • 2003 New Jersey
 Rev. Edward J. Lauden • 2014 Louisiana
 Ms. Florence Laureira • 2012 Florida
 Ms. Mary Jo Lavin • 2005 Washington
 Mr. and Mrs. Robert A. Leathers • 2009 California
 Ms. Barbara A Lee • 2016 New York
 Mr. and Mrs. Peter G. Leemputte • 1999 Illinois
 Mrs. Ann G. Lefever • 1997 New York
 Dr. Joseph Legan & Mrs. Susan E. Legan • 2015 Va.
 Mr. Joseph P. Lehman • 2013 Virginia
 Most Rev. John J. Leibrecht • 1991 Missouri
 Mr. Russell Lemker • 2015 Minnesota
 Mr. Ronald J. and Mrs. Linda Lesko • 2009 Maine
 His Eminence William Cardinal Levada • 2014 Calif.
 Mr. John Levonik • 2015 New York
 Mr. Patrick R. Leyden • 2015 Pennsylvania
 Mr. John P. Leydon • 2015 Massachusetts
 Mr. and Mrs. James H. Lienesch • 1989 Maryland
 Mr. & Mrs. David L. & Kathy A. Lindell • 2016 .. Calif.
 Ms. Judith A. Linden • 2015 New York
 Ms. Nancy E. Lindsay • 2008 District of Columbia
 Rev. Frank E. Lioi • 2008 New York
 Mr. Albin Lipold • 2014 Florida
 Mr. & Mrs. Theodore & Eve Lippold • 2015 Mass.
 Mr. and Mrs. John and Dolores Loftus • 2002 N.Y..
 Mr. and Mrs. Anthony Lombardi, Jr. • 2004 Colo.
 Rev. Msgr. Alfred P. LoPinto • 1989 New York
 Mr. Donald J. Lovas • 2015 Minnesota

Mr. and Mrs. Kenneth L. Lovasik • 1998 Pa.
 Mr. and Mrs. Frederick J. Lower, Jr. • 1989 Calif.
 Ms. Jeanne Lubin • 2015 New Jersey
 Mr. and Mrs. Al and Mary Luckas • 1995... Wisconsin
 Judge and Mrs. Alexander Lyerly • 2016 N.C.
 Sr. Claire Macdonald • 2004 New York
 Mr. Ian R. Macdougald • 2015 Florida
 Mr. Timothy MacGeorge • 2016 Florida
 Mr. Robert Mack • 2010 Washington
 Lt. Col. and Mrs. John F. MacKay, RET • 2013 Maine
 Ms. Beatrice A. Mackenzie • 2010 Connecticut
 Mr. John B. Madden, Jr. • 1988 New York



Rev. John W. Madsen • 2012 New York
 Mrs. Mary Mager • 2015 Illinois
 Mr. and Mrs. James V. Maher • 1993 Pennsylvania
 Mr. and Mrs. Michael J. Maher • 1997 New York
 William Maher & Michelle Berberet • 2016 Va.
 Ms. Mary Ellen Mahon • 2015 New Hampshire
 Mr. Anthony P. Mahowald • 2005 Massachusetts
 Deacon Thomas Mallinger • 2015 Texas
 Ms. Susan Zaremba Malone • 2002 New Jersey
 Mr. and Mrs. Francis X. Maloney, Jr. • 2015 Mass.
 Mr. Brian J. Manning • 2014 New York
 Mr. Robert D. Mannix • 2001 Missouri
 Ms. Janaan Manternach • 2013 Iowa
 Ms. Tanya Bastianich Manuali • 2014 New York
 Mr. and Mrs. Paul Mariani • 1993 Massachusetts
 Dr. and Mrs. William H. Marmion • 2005. California
 Mrs. Lucine Marous • 1987 Pennsylvania
 Mr. and Mrs. Paul Martin • 1988 Washington
 Ms. Margaret E. Maruschak • 2015 New York
 Ms. Alice Marx • 2014 Virginia
 Ms. Susan Matt • 2014 Arizona
 Mr. and Mrs. Arthur W. Maurer • 2010 New York

Mr. Mark J. McCabe • 1997 Pennsylvania
 Ms. Judy McCaffery • 2015 Florida
 Rev. Msgr. William J. McCaffrey • 2002 R.I.
 Mr. Donal F. McCarthy • 1991 New York
 Ms. Jean M. McCawley • 2005 Massachusetts
 Ms. Marie McConnell • 2012 New York
 Ms. Suzanne McDermott • 2015 New Hampshire
 Mr. Robert H. McDonald • 2016 Pennsylvania
 Mr. William McDonald • 2015 Illinois
 Dr. Gloria M. McDonnell, Ph.D. • 2005 New York
 Dr. John R. McDonough • 1999 Washington
 Mr. Robert McDonough • 2014 Pennsylvania
 Mary Ellen F. McEvily • 2014 New York
 Mrs. Mary E. McGinley • 2015 Connecticut
 Mr. and Mrs. George McGinn • 2015 Texas
 Mr. John McGlynn • 2014 Florida
 Sr. Jean McGoff • 2011 Indiana
 Dr. Leonard F. McGovern • 2005 Alabama
 Desmond & Catherine McGowan • 2015 N.Y.
 Rev. Richard W. McGowan, S.J. • 1999 ...New Mexico
 Hon. J. Kevin McKay • 1977 New York
 Rev. Henry McKee • 2002 Pennsylvania
 Ms. Amy McKenna • 2016 Ohio
 Mr. Arthur McKenna • 2014 New York
 Mr. and Mrs. Michael McKenna • 2016 Florida
 Rev. Michael C. McKeon • 2001 California
 Ms. Mary J. McLaughlin • 2005 Pennsylvania
 Rev. James R. McLellan • 2012 Massachusetts
 Ms. Judith M. McMahon • 2016 Rhode Island
 Mr. William A. McNamara • 2008 Rhode Island
 Mr. William J. McNulty • 2014 Illinois
 Mr. Matthew McPartland • 2016 Florida
 Mr. Edward McSweeney • 2013 California
 Dr. Carlos A. Medina • 2014 Georgia
 Mr. and Mrs. Dale R. Meers • 2009 D.C.
 Mr. Thomas Mehs • 2014 Colorado
 Mr. and Mrs. A. J. Memmel • 1991 Illinois
 Mrs. Barbara J. Menard • 2010 California
 Mr. and Mrs. Joseph Merklin • 1994 Kansas
 Ms. Patricia Merrifield • 2016 California
 Rev. Michael Messner • 2016 Pennsylvania
 Mr. John E. Metzler • 2000 Virginia
 Mrs. Elizabeth A. Meyer • 1985 Massachusetts
 Mr. and Mrs. John J. Micek, Jr. • 2016 Nebraska
 Mr. John Michel • 2016 Ohio
 Mr. and Mrs. Joe and Linda Michon • 1998 Calif.
 Rev. Msgr. Joseph J. Milani • 1987 California
 Mrs. Elizabeth E. Miller • 2000 Massachusetts
 Mrs. Helen Miller • 2014 New Jersey
 Rev. Theodore J. Miller • 1984 Ohio
 Mr. and Mrs. Donald M. Millus • 2012 S.C.
 Deacon Michael Missaggia • 1992 New Jersey
 Mr. Michael Mitchell • 2016 Virginia
 Mr. Lois H. Monahan • 2016 New Jersey
 Mr. John J. Moore • 2014 Connecticut

Mr. Robert B. Moran • 1987.....California
Most Rev. Robert F. Morneau, D.D. • 1985..... Wis.
Mr. James Morrill • 2008..... New York
Rev. Msgr. Philip D. Morris • 1995.....Florida
Mr. and Mrs. Richard B. Morris • 1983.....California
Ms. Patricia Mort • 2016..... Missouri
Rev. Frank M. Mouch • 1989.....Florida
Mr. and Mrs. Barbara T. Mugnolo • 2016..... New York
Mr. Kevin Mulcahy • 1995.....New Jersey
Mr. and Mrs. Dennis Mulvihill • 2010..... California
Mr. Brendan Murphy • 2014..... Georgia
Mrs. A. Jane Murphy • 2000.....Massachusetts
Mrs. Joan B. Murphy • 2014.....Connecticut
Ms. Mollie Murphy • 2014.....Virginia
Ms. Patricia A. Murphy • 2016.....Virginia
Rev. William J. Murphy • 1988..... Michigan
Dr. Francis J. Murray • 2014..... Maine
Dr. Dorice M. Narins, Ph.D. • 2005.....North Carolina
Mr. Nicholas J. Nastasi • 1986..... Pennsylvania
Mr. Christopher F. Naughten • 2012.....Maryland
Mrs. Margaret M. Neckles • 2016..... New York
Ms. Diane Neville • 2016..... Michigan
Ms. Rose Nitz • 2010.....North Dakota
Ms. Colleen Noall • 2016..... New York
Mr. Joseph P. Nolan • 1997.....North Carolina
Mr. Robert E. Nolan • 2000..... Wisconsin
Mr. and Mrs. Dave Nona • 1985..... Michigan
Ms. Eileen M. Norris • 2015.....Oregon
Mr. Bill and Mrs. Mary Novotny • 2015.....Arizona
Oak Park Jesuit Community • 2016.....Illinois
Ms. Elizabeth Donnelly Oakes • 2016..... Michigan
Ms. Brigid O'Brien • 2012..... New York
Mr. David O'Brien • 2016.....Massachusetts
Mrs. Francis J. O'Brien • 1982.....New Jersey
Rev. Leo P. O'Brien • 2008..... New York
Mr. and Mrs. Richard J. O'Brien • 1988..... Nebraska
Rev. Paul T. O'Connell • 2012.....Massachusetts
Mr. John M. O'Connor • 1998.....Maryland
Mr. Kevin J. O'Connor • 2013.....Minnesota
Dr. Luke E. O'Connor • 2003.....Connecticut
Rev. Maurice J. O'Connor • 1999.....Massachusetts
Mr. and Mrs. William O'Connor • 2012..... Delaware
Mr. Thomas L.P. O'Donnell • 1996.....Massachusetts
Rev. William J.J. O'Donnell • 1996..... Pennsylvania
Rev. Dr. Joseph P. Oechsle • 1993..... Pennsylvania
Ms. Kathleen P. O'Hagan • 2016..... Illinois
Rev. Francis W. O'Hara • 2008..... Rhode Island
Ms. Joan S. O'Hara • 2013..... New York
Mr. James Olson • 2015..... West Virginia
Rev. Theodore D. Olson • 2006..... California
Ms. Patricia Weitzel O'Neill • 2015.....Massachusetts
Ms. Maureen E. O'Reilly • 1993..... Michigan
Mr. Robert J. Oremus • 2016..... Illinois
Rev. Robert E. Osborne • 2009..... Kentucky
OSFS Wilmington Philadelphia Province • 2016.. Pa.

Mr. Robert Otter • 2014..... Illinois
Gregory Otterson & Mary Ann Murphy • 2016...Ohio
Mr. Richard J. Pabst, Jr. • 2016..... Illinois
Mr. Timothy J. Padgett • 2010.....Florida
Mr. and Mrs. Antonio Padilla • 2016.....Florida
Ms. Agnes Pambid • 2016..... Pennsylvania
Mr. and Mrs. Richard Pantaleo • 2013. Pennsylvania
Mrs. Martina G. Parauda • 1992.....New Jersey
Dr. and Mrs. William P. Pare • 2000.....Maryland
Rev. Theodore J. Parker • 2014..... Michigan
Ms. Anne Louise Parry • 1988.....Florida
Mr. David I. Parsch • 2015..... Michigan
Ms. Kay B. Partridge • 1988.....Massachusetts
Mr. and Mrs. Richard A. Paul • 2003..... Michigan
Mr. and Mrs. Daniel Pawlus • 2014.....New Jersey
Mr. Charles A. Pearson • 2015..... Washington
Mr. and Mrs. John and Emma Pelissier • 2001..... Va.
Mrs. Helen K. Penberthy • 2009.....Virginia
Deacon and Mrs. R. J. Penzenstadler • 2016. Arizona
Rev. Richard A. Peretto • 1993..... Michigan
Ms. Patricia A. Perica • 2016..... Illinois
Mr. Meredith Thomas Persinger • 2016West Virginia
Mrs. Doris Pesci • 2007..... Pennsylvania
Rev. David L. Peters • 1988..... Illinois
Deacon Joseph Peters • 2015.....Massachusetts
Mr. and Mrs. Drew M. Petersen, Jr. • 2009..... Utah
Mr. and Mrs. Steven C. Peterson • 2014.....N.C.
Mr. and Mrs. Joseph Pettit • 1992..... Virginia
Ms. Margaret K. Phillips • 2008..... Pennsylvania
Rev. Michael J. Phillips • 2005..... New York
Ms. Genia E. Picardo • 2016.....California
Mr. Keldon S. Pickering • 2004.....Indiana
Mr. John L. and Mrs. Mary K. Pickitt • 2008.....N.C.
Mr. James Picone • 2016.....Connecticut
Dr. Pola J. Piotrowski, M. D. • 2009..... Illinois
Mr. and Mrs. Ronald L. Plue • 2012.....California
Rev. Joseph W. Pokusa • 2010.....New Jersey
Mr. John Polanin, Jr. • 2014.....New Jersey
Ms. Suzanne Polen • 2001..... Pennsylvania
Mr. Joseph D. Policano • 1982..... New York
Mr. Lantz and Mrs. Cathy Powell • 1983... Tennessee
Mr. James A. Prior, O.F.S. • 1994.....Florida
Mr. Philip P. Pritt • 2016.....Ohio
Rev. John T. Provost • 2016..... New York
Rev. Msgr. Eugene Prus • 2016.....New Jersey
Dr. Peter Demuth & Ms. Karen Przypyszny • 2015Ill.
Ms. Catherine A. Quinn • 2015.....Oregon
Ms. Florence E. Quinn • 2004..... Virginia
Mr. Eugene C. Rainis • 1993..... New York
Dr. and Mrs. Jorge Rakela, M.D. • 2002..... Arizona
Mr. and Mrs. Matthew T. Rankel • 2012..... New York
Mr. Jack Raslowsky, II • 1997.....New Jersey
Mr. Alex J. Ravnik • 1988..... California
Rev. Edward G. Reading • 2008.....New Jersey
Mr. and Mrs. Jeff and Teresa Redder • 2015..... N.J.

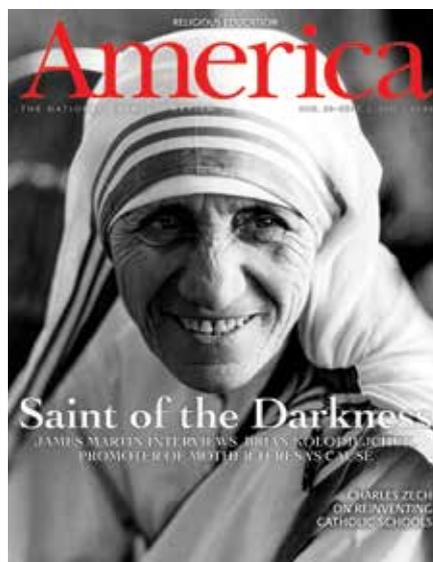
Col. Leonard F. Reed (Ret.) • 2015...New Hampshire
Mr. and Mrs. James T. Regan • 1969..... Wisconsin
Mr. A. Paul Reicher • 2012..... Illinois
Mr. and Mrs. George E. Reid • 1995..... New York
Mr. and Mrs. Michael and Jean Reidy • 2014..... Colo.
Br. Joseph P. Reilly, F.S.C. • 2016..... New York
Dr. and Mrs. Paul and Rosemary Reiss • 1989..... N.Y.
Mr. Raymond Reyes • 2013.....Minnesota
Rev. Michael Ricker • 2001.....Ohio
Mr. and Mrs. Denis & Sheila Ring • 2016...California
Ms. Kathryn E. Ringgold • 2016..... California
Mr. Harry M. Roberts, Jr. • 1987.....Texas
Ms. Kerry Robinson • 2009.....Connecticut
Mr. Ric and Mrs. Lea Rodriguez • 2016..... Illinois
Mr. Robert J. Rody • 2016.....Ohio
Mr. & Mrs. Gustaaf & Stella Roemers • 2010..... Calif.
Mr. John Rogers • 2014.....New York
Ms. Marcia C. Romanansky • 2016.....Connecticut
Mr. and Mrs. William J. Romanow • 2004..... N.J.
Mr. Edwin A. Rommel, III • 2016.....Maryland
Ms. Elizabeth Ropa • 2016.....Florida
Rev. Robert Rosing • 2016..... Kentucky
Mr. and Mrs. James M. Rossman • 2016.....Florida
Ms. Patricia P. Rossmann • 2012.....Iowa
Mr. & Mrs. Helen & John Rothermich • 2003... Conn.
Mr. Stephen C. Rowan • 2014..... Washington
Mr. John Ryan • 2012.....New Jersey
Rev. Michael G. Ryan • 2003..... Washington
Ms. Evelyn M. Saal • 2007..... New York
Ms. Cheryl Saggese • 2016.....New Jersey
Mr. and Mrs. Anthony & Loretta Sallustio • 2016N.Y.
Ms. Andrea Santoriello • 2016..... New York
Mrs. Dale F. Sartor • 2014.....Connecticut
Mr. and Mrs. Frank J. Sasinowski • 2014.....D.C.
Rev. Warren J. Savage • 2013..... Massachusetts
Mr. and Mrs. Stephen A. Scherr • 1977..... Nebraska
Mr. and Mrs. Nicholas P. Schiavone • 2009 New York
Mr. Paul G. Schloemer • 2000.....California
Mr. John B. Schlosser • 1989.....Ohio
Dr. Eugene J. Schmitt • 1985.....Ohio
Mr. Steven A. Scholer • 2012..... Nebraska
Mr. John Schoonover • 2016..... Pennsylvania
Rev. Donald C. Schramm • 1998..... Missouri
Mr. and Mrs. Robert J. Schreiber, Jr. • 2014 Missouri
Mrs. Barbara S. Schubert • 2000.....Ohio
Ms. Mary Pat Schuetz • 2015..... Wisconsin
Rev. Arthur B. Schute • 2002.....Florida
Mr. and Mrs. Henry Schwalbenberg • 2015 New York
Rev. Norman R. Schwartz • 2015.....Florida
Ms. Demetra Schwieger • 2007..... Washington
Deacon Anthony J. Sciolino • 1998..... New York
Mr. Mark L. Segal • 2016.....Ohio
Mr. Kenneth A. Seifried • 2016.....Iowa
Mr. Milton W. Seiler, Jr. • 2016..... Louisiana
Ms. Macrina H. Seitz • 2004.....Maryland

Rev. Msgr. Joseph F. Semancik • 1985 Indiana
 Mr. and Mrs. Louis A. Serico • 2003 New York
 Ms. Suzanne Serke • 1987 Ohio
 Mr. James A. Serritella • 2015 Illinois
 Dr. Angela M. Sewall • 2012 Arkansas
 Mr. and Mrs. James R. Shanahan • 2014 Maryland
 Major General & Mrs. Carroll E. Shelton • 2004... Pa.
 Deacon Thomas Shubeck • 2016 New Jersey
 Mr. Patrick P. Shulfer • 2016 Wisconsin
 Ms. Therese Sickles • 2008 Washington
 Rev. Richard R. Siefer • 2008 Pennsylvania
 Rev. Kenneth C. Simpson • 2015 Illinois
 Mr. Joseph Sincavage • 2013 Connecticut
 Sister Servants of the Imm. Heart of Mary • 2016. Pa.
 Sisters of Mercy Northeast, Inc. • 2015 N.H.
 Sisters of the Visitation • 2012 Iowa
 Dr. Stuart D. Sleight • 2004 Michigan
 Ms. Mary C. Sloper • 2015 California
 Dr. Donald Slowinski & Ms. Donna Jean Pamfilis •
 2015 Md.
 Mr. William S. and Mrs. Margaret Sly • 2016 Mo.
 Deacon James E. Smith • 2008 Oklahoma
 Mr. James L. Smith • 1997 Pennsylvania
 Mr. James T. Smith • 2012 New York
 Mrs. Joanne Smith • 2014 California
 Mrs. Josephine M. Smith • 2000 New York
 Ms. Susan M. Smith • 2016 Pennsylvania
 Ms. Virginia Smith • 1997 Montana
 Mr. and Mrs. Gary W. Snodderley • 2016 Missouri
 Most Rev. John J. Snyder, D.D. • 1977 Florida
 Mr. Thomas Sobota & Mrs. Mary Sobota • 2008 Wis.
 Mr. & Mrs. Alan & Kathryn A. Souders • 2016.. Wash.
 Dr. Richard F.X. Spagnuolo • 2016 Massachusetts
 Mr. and Mrs. Joseph Spaniol, III • 2015 Maryland
 Mr. Thomas C. Spavin • 2016 Virginia
 Mr. George Spera & Ms. Jane Ginsburg • 2015 N.Y.
 Rev. Richard Spicer • 2014 Washington
 St. Paul Church • 2014 Connecticut
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 Mr. and Mrs. Gregory Stephen • 1993 Illinois
 Ms. Carol A. Stephens • 2016 South Carolina
 Ms. Carolyn Stevens • 2014 Colorado
 Mrs. Therese Stewart • 2015 Florida
 Ms. Lisa Stover • 2015 Massachusetts
 Most Rev. John Stowe, OFMConv. • 2016 ... Kentucky
 Mr. Patrick Stoy • 2015 Minnesota
 Mr. & Mrs. Michael & Tricia Streitmann • 2016... Tex.
 Ms. Ann M. Stuart • 1993 Colorado
 Mr. & Mrs. Barry and Winifred Sullivan • 2015 Ill.
 Ms. Katherine L. Sullivan • 2015 Massachusetts
 Ms. Rosemary T. Sullivan • 2007 New York
 Rev. Terrence J. Sullivan • 2014 California
 Mrs. Diane Sundrup • 2016 Ohio
 Ms. Ann Marie Swartz • 2014 New Jersey
 Ms. Theodora Sweeney • 2016 New Jersey
 Rev. James R. Swiat • 1990 Michigan
 Mr. and Mrs. John W. Swope • 2005
 Mr. and Mrs. James R. Tallon, Jr. • 2014 New York
 Mr. Anthony J. Tambasco • 2002 Virginia
 Mr. and Mrs. Laurance Tapper • 2015 California
 Ms. Elizabeth Tarbell • 2013 California
 Mr. and Mrs. Richard J. Teahan • 1988 New York
 Mr. Homer S. Teng • 2006 California
 Rev. Carl Tenhundfeld • 1997 Texas
 Ms. Constance V. Testa • 2016 New York
 Dr. Elisabeth M. Tetlow • 2005 Louisiana
 Mr. Charles D. Thomas • 2015 Illinois
 Mr. and Mrs. Christopher Thomas • 2016 Texas
 Mr. Stephen H. Thomas • 1992 Indiana
 Ms. Clare Thompson • 2013 New Jersey
 Mr. John M. Thomson • 2014 Kansas
 Mr. and Mrs. John and Rosa Thorpe • 2014 Texas
 Mr. and Mrs. Stephen K. Tim • 1997 New York
 Most Rev. James C. Timlin • 1992 Pennsylvania
 Mr. John J. Tivnan • 1993 Missouri
 Ms. Eileen M. Tokar • 1987 New Jersey
 Dr. Bernard G. Tomasso • 2015 New York
 Mr. Edward S. Tomezsko • 2014 Pennsylvania
 Ms. Kathleen Carmona Toney • 2014 California
 Rev. Joseph W. Towle, M.M. • 1990 Massachusetts
 Mr. James Tracy & Mrs. Susan Tracy • 2014 Neb.
 Mr. Jason Trepanier • 2016 Arkansas
 Dr. and Mrs. Dean J. Tuma • 2015 Nebraska
 Mr. John Twohig & Ms. Susan Nicastro • 2010.. Mass.
 Rev. Patrick Tyrrell, S.J. • 2013 Illinois
 Ms. Mary Tysor • 2016 Texas
 Ursuline Sisters of Youngstown • 2016 Ohio
 Dr. and Mrs. Frank L. Valcour • 1996 Maryland
 Rev. Michael Van Cleve • 2016 Texas
 Mr. Daniel VanBelleghem • 2015 West Virginia
 Mrs. Patricia H. Vanderslice • 1989 Maryland
 Ms. Lois Vaughan • 2015 New Jersey
 Mr. Marcel Viens • 2008 California
 Mr. J. Malcolm Visbal • 2000 California
 Mr. and Mrs. Paul & Jane Vitale • 2008 Idaho
 Ms. Cindy M. Vojtech • 2016 District of Columbia
 Rev. Deborah M. Wagner • 2003 Pennsylvania
 Mr. & Mrs. Andrew C. & Monica Wagner • 2016 ... Pa.
 Mr. Terrance Wagner • 2015 Florida
 Ms. Jeanne S. Walewski • 2016 New York
 Mr. A.E.P. Wall • 2014 Illinois
 Mr. & Mrs. Dennis & J. Suzanne Walsh • 2014 Pa.
 Ms. Evelyn F. Walsh • 2015 Massachusetts
 Mr. John T. Walsh • 1987 Massachusetts
 Ms. Mary Walsh • 2012 New Jersey
 Ms. Mildred Wanja • 2014 Texas
 Deacon and Mrs. Daniel Waters • 2015 Ohio
 Mr. Thomas & Mrs. Marianne G. Wavro • 2002 ... Ga.
 Mr. Kent R. Weber • 2003 New Jersey
 Mrs. Ninette P. Webster • 1988 Mississippi
 Mr. Henry J. & Mrs. Donelle Weichman • 2014... Tex.
 Mr. Steven Weissenburger • 2016 Tennessee
 Mr. and Mrs. Richard J. Wekerle • 1993 Idaho
 Mr. George J. Welch • 2010 New York
 Rev. Msgr. Dale L. Wellman • 2009 Illinois
 Mr. William Werwaiss • 2014 New York
 Mr. John E. Wheeler, Jr. • 2014 Maryland
 Ms. Mariellen Whelan • 1989 Maine
 Mr. William Whelan • 2016 Virginia
 Mr. & Mrs. James L. & Diana Whitney • 2015 Vt.t
 Mr. and Mrs. Donald J. Whittam • 2002.. New Jersey
 Mr. Emil Wick • 2016 California
 Rev. Lyle Wilgenbusch • 2012 Iowa
 Mr. Steven Wilkes • 2015 California
 Mr. John M. Williams • 2012 Wisconsin
 Mr. and Mrs. Thomas A. Wilson • 2013 Indiana
 Ms. Doris A. Wintrode • 2008 California
 Mr. Stephen Joseph Wolf • 2016 Tennessee
 Mr. and Mrs. Leonard Wolski • 2012 Illinois
 Mrs. Lisa Woodall • 2015 Ohio
 Mr. William L. Woodard • 2006 Missouri
 Mr. Donald L. Worthy • 2014 Michigan
 Rev. Msgr. Richard W. Woy • 2004 Maryland
 Mr. Lawrence G. Wrenn • 2005 Florida
 Mr. Martin Yadrick • 2016 Missouri
 Mr. Edwin Yaz • 2015 Wisconsin
 Mr. and Mrs. John C. Yockey • 2012 Arizona
 Mr. Paul H. Young • 1977 New York
 Mr. and Mrs. Francis J. Zak • 2016 Florida
 Dr. Ernest M. Zampelli • 1999 Maryland
 Mr. Jozsef Zelena • 2016 Alberta
 Mr. Paul N. Zenker • 2016 Minnesota
 Mr. and Mrs. George A. Zink, Jr. • 2004 Indiana
 Mr. Joseph F. Zuber • 1982 Michigan
 Mr. and Mrs. Daniel Zwiren • 2012 New York

AMERICA ASSOCIATES

Mr. Frank & Mrs. Mary Frances Abbott • 2015...Nev.
 Ms. Mary Da Silva Abinate • 2008..... California
 Mr. and Mrs. Hans D. Ackermann • 2000...Colorado
 Dr. Eugene Adelman • 2012..... Missouri
 Ms. Rita J. Adrosko • 1994.....Virginia
 Mr. Robert F. Ahern • 1983.....Texas
 Ms. Diane E. Alas • 2013.....Florida
 Mr. James R. Albert • 2016..... Maine
 Mrs. Carolyn Trusler Alexander • 1977 Tennessee
 Mr. and Mrs. George Allen • 2004.....Arizona
 Mr. Joseph P. Alves • 2016.....Connecticut
 Rev. Msgr. Gaspar F. Ancona • 2016..... Michigan
 Ms. Mary Jo Anderson • 2015.....Ohio
 The Andrews Family Foundation • 2014..... Missouri
 Ms. Leisa Anslinger • 2015.....Ohio
 Dr. Joseph G. Antkowiak, M.D. • 2004 New York
 Ms. Jane Antrobus • 2008..... Tennessee
 Mr. and Mrs. Charles A. Appel • 1998.....Virginia
 Mr. Gerard J. Arella • 2016..... New York
 Mr. and Mrs. Paul B. Arnold • 2016.....California
 Ms. Josephine J. Arpaia • 2014.....Florida
 Mr. Keith Arrington • 2016.....Texas
 Rev. David J. Arseneault • 2013..... Pennsylvania
 Mr. John Arthur • 2016.....California
 Ms. Mary Kay Artz • 2016..... Utah
 Ms. Mary R. Ashmore • 1985..... New York
 Mr. & Mrs. Thomas & Ursula Ashmore • 2016..... N.Y.
 Ms. Estela Astacio • 2016.....Virginia
 Mr. Henry L. Atkins, Jr. • 2012.....Texas
 Mr. William Atkinson • 2016.....California
 Mr. Tom L. Aubin, Jr. • 2010.....Texas
 Mr. Donald J. Auriemma • 2003..... New York
 Dr. and Mrs. Donald F. Averill • 2010..... California
 Mr. Ged Ayotte • 2015..... British Columbia
 Sister Marie Azzarello • 2016..... Quebec
 Ms. Kathryn M. Baal • 2016..... Illinois
 Ms. Mary Sue Babb • 2014..... California
 Mr. and Mrs. R. F. Bachini • 2016.....Massachusetts
 Mr. and Mrs. Wallace E. Bailey • 2000 ...Connecticut
 Mr. and Mrs. Douglas Balan • 2016.....Indiana
 Mr. and Mrs. Stephen and Jill Ball • 2014.....Texas
 Mr. George Balogh • 2016.....Arkansas
 Mr. and Mrs. Donald H. Bambeck • 2004 ...Maryland
 Mr. and Mrs. Stephen A. Banks • 2010..... Virginia
 Mr. Chuck Baptiste • 1999..... Pennsylvania
 Mr. John L. Barbare • 2014..... South Carolina
 Mr. Michael D. Barclay • 2012..... Washington
 Mr. Joseph A. Barreca • 2004..... Louisiana
 Mr. Richard Barrett • 2013.....Oregon
 Rev. James O. Barta • 1997.....Iowa
 Mr. James F. Bartscherer • 2010..... New York
 Mr. Michael Basile • 2013..... Kentucky

Mr. Scot T. Bateman • 2012.....Massachusetts
 Very Rev. Anthony Bawyn • 2016..... Washington
 Mr. Charles J. Beaupre, Jr. • 2014..... Illinois
 Mr. Darrell Beckwith • 2016..... Michigan
 Mr. Martin Begley • 2016..... Delaware
 Rev. Gerald E. Beirne • 2010.....Rhode Island
 Mr. Joseph H. Bell • 1999..... Missouri
 Ms. Mary Carol Bell • 2005.....Texas
 Bellarmine Jesuit Retreat House • 2016..... Illinois
 Mr. & Mrs. Harry and Joan Bellwoar • 2003..... Pa.

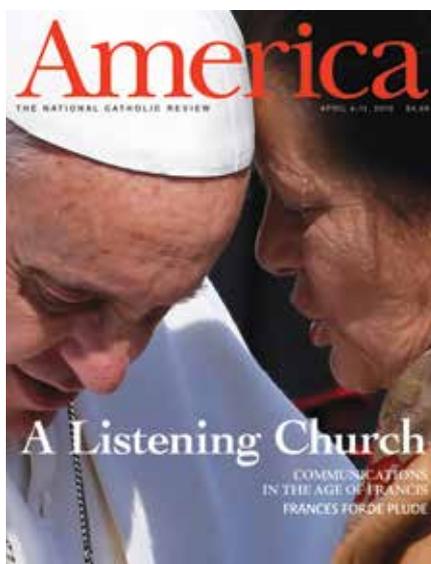


Ms. Stephanie J. Belovich • 2001.....Ohio
 Dr. & Mrs. James J. Benjamin, M.D. • 1990..... Md.
 Mr. and Mrs. Richard C. Bennett • 1993..... Montana
 Mr. Eugene Benton • 2015..... Arizona
 Mr. and Mrs. Kevin P. Berg • 2016.....Minnesota
 Ms. Myra Berghane • 2016.....Connecticut
 Mr. Santino & Mrs. Socorro Bernasconi • 2015. Ariz.
 Ms. Phyllis A. Bickley • 2014.....New Jersey
 Dr. Stuart Bintner • 2013..... Missouri
 Mr. Philipp Bischoff • 2016.....North Carolina
 Mr. and Mrs. J. A. Bisone • 2016..... Delaware
 Mr. Charles Blay, Jr. • 2013.....California
 Ms. Helen J. Bluemle • 2016.....Indiana
 Mr. Herman G. Bodewes • 2012..... Illinois
 Mr. and Mrs. Harry W. Bognich • 2016.....Kansas
 Mr. William Boles • 2014..... Wisconsin
 Mr. and Mrs. Trent & Dorinda Bolling • 2016..... S.C.
 Mr. William J. Bollwerk • 2012..... Missouri
 Rev. Dr. Dan Paul Borlik • 2016..... Illinois
 Mr. James Bosinger • 2016.....Ohio
 Dean Bouffard & Kathleen Conlin • 2016..... N.H.

Mr. Timothy R. Bouffard • 2016..... New York
 Mr. Thomas Bowes • 2013..... Illinois
 Rev. Kent Bowlds • 2013.....Mississippi
 Mr. and Mrs. Loren T. Bowns • 2016..... Illinois
 Mr. and Mrs. Vincent M. Boyle, Sr. • 2009..Maryland
 Mr. and Mrs. Michael J. Boyle • 1991.....Minnesota
 Mr. Brian H. Boyle • 1997..... Illinois
 Ms. Mary Brabec • 2016..... Illinois
 Mr. James S. Brady • 2016..... Michigan
 Mr. and Mrs. Thomas F. Brannon • 2010.....Oregon
 Mr. Matthew Brend • 2016..... Colorado
 Mr. & Mrs. Robert & Linda Brennan • 2013..... R.I.
 Ms. Carole A. Breslin • 2014..... Pa.
 Ms. Marie C. Bridy • 2015..... Pennsylvania
 Mr. & Mrs. Thomas & Katherine Brinkley • 2016 Ala.
 Ms. Barbara A. Brooks • 2015..... Pennsylvania
 Mr. Roy Joseph Maria Brooks • 2016.....Texas
 Ms. Anne L. Brosnahan • 2014..... New York
 The Brotherhood • 2010..... New York
 Mr. Todd D. Brown • 2016..... California
 Ms. Darlene D. Brown • 2016..... Missouri
 Mr. and Mrs. Joseph A. Bruno • 2003.. Pennsylvania
 Mrs. Rosemarie L. Buckley • 2015.....Maryland
 Mr. and Mrs. Charles Buffalano • 2014.....Maryland
 Mr. James Bukowski • 2016..... California
 Mr. Bob and Mrs. Sue Bulger • 2016..... Maine
 Ms. Janet C. Bullinger • 2015 District of Columbia
 Ms. Martha Ann Burch • 2016.....Texas
 Dr. Eileen Burchell • 2016..... New York
 Mrs. Elizabeth H. Burke • 2014.....Connecticut
 Mr. William J. Burke • 2015.....Massachusetts
 Mr. & Mrs. Patrick M. & Catherine Burke • 2016. N.J.
 Ms. Mary P. Burke • 2015.....Massachusetts
 Ms. Kimberly Burnett • 2016..... Virginia
 Mr. & Mrs. Jeffrey & Sabina Burns • 2015..California
 Mr. John W. Bushman • 1994..... California
 Ms. Cynthia Butler • 2014.....District of Columbia
 Ms. Linda Butt • 2016.....Maryland
 Ms. Joyce M. Buzzard • 2015.....Oregon
 Rev. George Andrew Byrne • 2015..... California
 Ms. Marie L. Caffrey • 2012..... Pennsylvania
 Mrs. Mary J. Cahill • 2016..... New York
 Mr. and Mrs. Lawrence and Grace Calia • 2016 ...N.Y.
 Ms. Rosemary Callaghan • 2014.....New Jersey
 Mr. & Mrs. Daniel & Sidney Callahan • 2016..... N.Y.
 Mrs. Andrea Campana • 2016.....Texas
 Ms. Lucy M. Campanella • 2007.....New Jersey
 Ms. Marita A. Campbell • 2002.....Kansas
 Mr. and Mrs. John P. Campbell • 2008. Pennsylvania
 Ms. Colleen N. Campion • 2015..... Massachusetts
 Mrs. Sylvia Campion • 2016.....Minnesota
 Ms. Michael S. Carey • 2015..... New York

Rev. Msgr. James P. Carini • 2016Connecticut
 Ms. Kathleen L. Carmody • 2013.....Maryland
 Ms. Eileen Carney • 2009.....Montana
 Mr. Patrick G. Carney • 2016Michigan
 Ms. Adele B. Carr • 2015.....California
 Mr. and Mrs. Roger A. Carrier • 2015.....Connecticut
 Ms. Rosemary Carroll • 2016.....New Jersey
 Mr. and Mrs. Robert F. Carusi • 2015..... Delaware
 Mr. and Mrs. Stephen J. Casey • 1997... Pennsylvania
 Mr. & Mrs. William & Kathleen Casey • 2015... Conn.
 Mr. and Mrs. Stepen and Maria Cashin • 2016D.C.
 Mr. and Mrs. Thomas M. Cassidy • 2016Virginia
 Mr. Thomas C. Caswell • 1998..... Washington
 Mr. Mario E. & Dr. Susana M. Cerritelli • 2015 ... Md.
 Ms. Georgia L. Cestaro • 2004.....California
 Ms. Valerie Ceva • 2015 New York
 Mr. Heather Joseph Chandler, Jr. • 1996..... Georgia
 Ms. Theresa Chao • 2013.....Wisconsin
 Ms. Amy Chapman • 2016.....Massachusetts
 Rev. Paul F. Chateau • 2004..... Michigan
 Mr. and Mrs. Matthew J. Ciampi • 2016..... New York
 Mr. and Mrs. Vincent Ciaramella • 2015 New York
 Dr. and Mrs. Paul J. Ciborowski • 1988 New York
 Mr. El Cielbo, II • 2016.....New Mexico
 Mr. Russell Ciolli & Ms. Karen Snyder • 2015..... Pa.
 Ms. Jeanne C. Clark • 2016.....Ohio
 Ms. Virginia Clark • 2013..... New York
 Mr. Edmund W. Clarke, Jr. • 2004.....California
 Mr. Michael O. Clary • 2012.....Missouri
 Ms. E. Ann Clem • 2006.....Virginia
 Ms. Mary Clemency • 2014.....California
 Ms. Jane E. Clifford • 2009 New York
 Mr. Nicholas R. Clifford • 2003 Vermont
 Mr. William M. Cloherty • 1995Maryland
 Mr. James Coldwell • 2012.....Oklahoma
 Mr. & Mrs. William & Maureen Coleman • 2014Ohio
 Mrs. Joanne Collevchio-Brice • 2016.....New Jersey
 Mr. & Mrs. William A. • Ram D. Collier • 2016.. Conn
 Mr. Arthur B. Colligan • 1998..... New York
 Ms. Diane Collins • 2016.....Massachusetts
 Ms. Julie Collins • 2016.....South Carolina
 Mr. William Collins • 2016.....South Carolina
 Mr. Gary P. Colton • 2016.....Hawaii
 Mr. Thomas Columbus • 2016.....Ohio
 Col. & Mrs. Jerome J. Comello (USA Ret.) • 2016. Pa.
 Rev. Douglas G. Comstock • 2008..... New York
 The Congr. of the Sisters of St. Joseph • 2016.....Mass.
 Sr. Deborah A. Conley, LCM • 2013.....Illinois
 Ms. Carol M. Connelly • 2002....District of Columbia
 Mr. and Mrs. William F. Connelly • 2016 S.C.
 Thomas A. and Margaret Coniff • 2014..... New York
 Ms. Jennifer Connor • 2016Massachusetts
 Mr. Joseph Coray • 2016.....Connecticut
 Mr. John P. Corkran • 2016Montana
 Ms. Eileen Corrigan • 2013Ohio

Mr. and Mrs. William Corrigan • 2016..... New York
 Mr. John Corrou • 2014 New York
 Mr. & Mrs. Joseph and Barbara Corry • 1987 Wis.
 Dr. Leonard V. Covello • 2003.....Maryland
 Mrs. Kathryn Cox • 2013 Pennsylvania
 Ms. Rosaleen M. Cox • 2016.....California
 Mr. and Mrs. E.S. & M.E. Coyle • 2016 Pa.
 Mr. and Mrs. Robert and Mary Coyle • 2016.....Mich.
 Ms. Caroline Cracraft • 2015Illinois
 Mr. and Mrs. James L. Craig • 2016.....Arizona
 Mr. and Mrs. Joseph F. Cramer, Jr. • 2014.....Illinois
 Mr. John D. Crawford • 1994Illinois



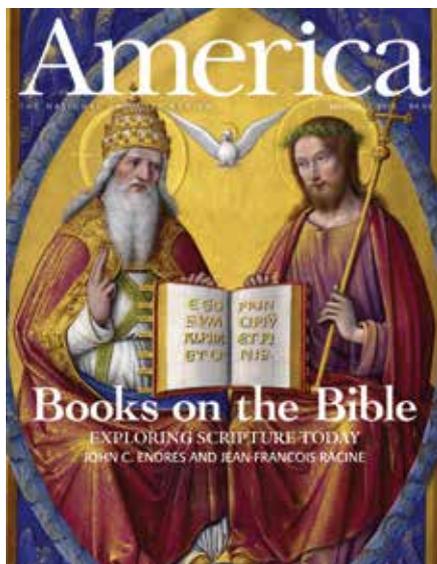
Mr. P.J. Creegan • 2015.....California
 Ms. Suzanne Cremins • 2016.....Maryland
 Mr. Joseph Cress & Ms. Elaine Peaslee • 2016. Wash.
 Ms. Bernadette M. Cronin-Geller • 2016 Pa.
 Mr. and Mrs. John and Rita Crowley • 2015..... Maine
 Ms. Mareon H. Crowley • 2016New Hampshire
 Mr. Anthony V. Cuccia • 2016 Louisiana
 Mr. William F. Cuddy, Jr. • 2014.....Massachusetts
 Mr. Sean C. Cullen • 2016 Missouri
 Rev. Gregory Culligan • 2016.....New Brunswick
 Mr. Charles Cunniff • 2016..... Michigan
 Mr. and Mrs. Pierce Cunningham • 2015Ohio
 Ms. Chloe Curry • 2012.....California
 Mr. John R. and Mrs. Frances G. Curry • 2014. Calif.
 Mr. and Mrs. Shaun Curry • 2016.....Rhode Island
 Ms. Mary E. Cushing • 2008.....Virginia
 Mr. and Mrs. William Cusick • 2012California
 Mr. John Daly • 2016New Jersey
 Mr. Peter D'Amato • 2016New York
 Ms. Sara Damewood • 2014.....South Carolina
 Mr. and Mrs. Nicholas P. Damico • 2008.....Maryland

Ms. Kelly Davis • 2015.....Florida
 Mr. and Mrs. Patrick J. Davitt • 2014Iowa
 Rev. Stephen Deaver • 2005..... Nebraska
 Mr. and Mrs. George E. Decuir • 2016California
 Ms. Anne DeGraaf • 2016.....New Jersey
 Mr. and Mrs. Frank DeGuire • 2015..... Wisconsin
 Ms. Kathleen H. Delaney • 2016.....Florida
 Ms. Ann Delarot • 2010Florida
 Mr. Richard J. Dellamora • 2015 California
 Dr. Hugh Dempsey • 2016District of Columbia
 Rev. Msgr. Daniel J. Dever • 1989.....New Jersey
 Rev. James T. Devine • 2014..... New York
 Mrs. Rosemarie DeVivo • 2015Connecticut
 Rev. Edward F. Dhondt • 2006.....Indiana
 Mr. & Mr. Walter R. & Timothy S. Dick • 2016. Minn.
 Ms. Cyilla Dillon • 2016.....New Jersey
 Mr. Norbert F. Dlabal • 2012.....Kansas
 Dr. Toan Do • 2016Kentucky
 Mr. and Mrs. Bernard Doherty • 2010Ohio
 Mr. Gerald P. Doherty • 2015..... New York
 Mr. Charles Donahue, Jr. • 2016Massachusetts
 Mr. Steven Donaldson • 2016..... Washington
 Ms. Margaret Anne Donohue • 1996..... New York
 Mr. Thomas J. Donovan • 2002..... Arizona
 Rev. Cyril Doody • 2014..... New York
 Mr. C. Terry & Mrs. Kathleen Dooley • 1994..... Calif.
 Ms. Rosann M. Doran • 2016 Colorado
 Ms. Emily Douglass • 2016Texas
 Mr. and Mrs. Ronald E. Dower • 1989.....Connecticut
 Ms. Joan Doyle • 2016.....California
 Ms. Sandra R. Dresbeck • 1988 Washington
 Mr. and Mrs. Ralph Droste • 2000Connecticut
 Ms. Margaret J. Drury • 2016Maryland
 Ms. Aubrey D'Silva • 2016.....Ontario
 Mr. William D' Souza • 2016..... Montana
 Mr. Joseph Dubanowich • 2006.....North Carolina
 Mr. Terrence J. & Mrs. Diane C. Dugan • 2014.. Calif.
 Mr. Joseph Dulany • 2015Maryland
 Msgr. William A. Dunn • 2006Ohio
 Rev. Donald F. Dunn • 1996..... Colorado
 Mr. Thomas R. Dunphy • 2013Ohio
 Ms. Rosaline Duran-Guevara • 2016New Mexico
 Mr. Michael J. & Mrs. Mary Kay Durbin • 2016Ill.
 Ms. Mary C. Durkin • 2012.....Ohio
 Mr. Peter S. Dwan • 1998..... California
 Rev. David Dwyer • 2016 New York
 Ms. Eleanor G. Dyett • 2016Vermont
 Mrs. Jeanne Eagle • 2016.....Massachusetts
 Mr. Patrick F. Earl • 2016..... Georgia
 Ms. Connie Egan • 2016..... Pennsylvania
 Mrs. Patricia Egan-Myers • 2016 Michigan
 Mr. & Mrs. Noel & Rose Egensperger • 2016Ohio
 Ms. Rita Ehrenberg • 2014..... Illinois
 Mr. Thomas H. Elliott • 2005..... Arizona
 Mr. William Elsbree • 2014.....Massachusetts

Mr. Erwin H. & Mrs. E. H. Engert • 2004... Louisiana
 Mr. John J. Entwistle • 1998..... New York
 Mr. and Mrs. Donald L. Eremin • 2001..... New York
 Ms. Sharon Erkman • 2016.....New Jersey
 Mr. Lawrence & Mrs. Bernardita Fallis • 2004.. Ariz.
 Mr. Gregory P. Falzon • 2001.....New Jersey
 Rev. Robert Fambrini, S.J. • 2014..... California
 Mr. Joseph F. Felker • 2013..... California
 Mr. Bill Fellows • 2015..... Washington
 Deacon Dismas Fernandez • 2014..... Illinois
 Mr. & Mrs. Gary J. & Diane M. Fernandez • 2014...Ill.
 Mrs. Joyce C. Ferris • 2016.....California
 Mr. Thomas B. Finn • 2015.....New Jersey
 Mr. & Mrs. Brian & Margaret Firth • 2015..... Pa.
 Mr. George A. Fischer • 1997.....
 Mr. and Mrs. John H. Fisher • 2016..... Missouri
 Ms. Ellen Fishman • 2015..... New York
 Ms. Julie Fissingner • 2016.....New York
 Mr. & Mrs. Edmund J. FitzGerald • 1997..... S.C.
 Miss Margaret Fitzgerald • 1991..... Nebraska
 Dr. Paul F. Fitzgerald, M. D. • 2006..... Virginia
 Ms. Mary Ann Fitzgibbon • 2012..... New York
 Mr. John D. Fitzmorris, Jr. • 1990..... Louisiana
 Mr. Barry Fitzpatrick • 2016.....Maryland
 Mr. Patrick F. Flaherty • 2005.....Illinois
 Sr. Mary P. Flattery • 2015.....Connecticut
 Mr. Edward J. & Mrs. Mary C. Fleege • 2012.... Minn.
 Mr. Charles A. Florey • 2016.....California
 Mr. Louis J. Fohn • 2016.....Texas
 Mr. Robert A. Fontenot • 2015.....Washington
 Mr. Joseph M. Formica • 1991.....New Jersey
 Mr. & Mrs. Joseph & Joan Formisano • 2016..... N.Y.
 Dr. Eve Forrest • 2016..... California
 Ms. Janice L. Fournier • 2016.....Connecticut
 The Franciscans of Fort Lauderdale • 2015.....Florida
 Ronald Franz & Barbara Lefebvre • 2016..... Calif.
 Deacon Roger Fraser • 2015..... Georgia
 Mr. Joseph & Mrs. Barbara Fredrick • 2010..... Calif.
 Ms. Barrett B. Frelinghuysen • 2016..... New York
 Mr. and Mrs. Gary Friedrichsen • 2016.....Kansas
 Dr. and Mrs. Frank Frost • 2015.....Virginia
 Mr. Peter Fuchs • 2015.....Oregon
 Charles L. Fuld Trust • 2016..... California
 Mr. and Mrs. Richard K. Fueyo • 2002.....Florida
 Mr. Gary C. Furin • 2016..... Georgia
 Mr. and Mrs. Matthew J. Furjanic • 2016..... Illinois
 Mr. John Gahl & Ms. Kathleen Trauth • 2016.....Mo.
 Mr. Thomas M. Gaier • 2009.....Ohio
 Mr. Paul and Mrs. Jean Galanti • 2014.....Indiana
 Ms. Mary Anne Galehouse • 2015.....Massachusetts
 Mr. Gerald Galipeau • 2016..... Illinois
 Mr. Edward J. Gallagher, III • 2014.....Iowa
 Rev. Edward L. Gallagher, Jr. • 2016..... California
 Miss Janice Gannon • 2016.....Oklahoma
 Mrs. Kathleen L. Garde • 2004..... Delaware
 Mr. Richard P. Garrigan • 2016..... Nebraska
 Rev. James W. Garvey • 1990..... Pennsylvania
 Mrs. Dorothy E. Garvin • 2010..... New York
 Mr. & Mrs. Norman & Evelyn Gaudrault • 2015Mass.
 Mr. Louis A. Gaumond • 2016.....Florida
 Mr. & Mrs. Paul and Joy Gensheimer • 2015.....Tenn.
 W. & D. Giammona Revocable Trust • 2016..... Calif.
 Ms. Lillian Gibbons • 2016.....Maryland
 Mr. and Mrs. John T. Gillespie • 2000.. Pennsylvania
 Mrs. Jane Giordano • 2016.....Massachusetts
 Mr. Joseph A. Giordmaine • 1988.....New Jersey
 Mr. and Mrs. Karen D. Gizzi • 2005..... Illinois
 Mr. William A. Glaser • 2002.....New Jersey
 Mr. and Ms. James Gleason • 2015..... New York
 Mr. John Glorie • 2016.....Oklahoma
 Mr. Joseph Goenaga • 2016..... Virginia
 Ms. Dorothy A. Goigel • 2003..... Wisconsin
 Ms. Lorraine Gordon • 2015..... Missouri
 Ms. Nancy Gordon • 2014.....New Jersey
 Rev. Francis P. Gorman • 2004..... New York
 Mr. Ed Greber • 2016.....Texas
 Ms. Annette Greene • 2016..... Michigan
 Mr. and Mrs. Dennis Greene • 2015..... Missouri
 Mr. Edward Grieb • 2016..... New York
 Mr. James J. Griesgraber • 2016.....California
 Ms. Maria Grimminger • 2015..... Michigan
 Ms. Margaret E. Grossenbacher • 2003..... New York
 Mr. and Mrs. Richard B. Grosso • 2016.....Indiana
 Mr. and Mrs. Francis S. Guistolise • 2012..... Illinois
 Amad Gutierrez • 2016.....New Mexico
 Mr. Daniel A. Habel • 2016..... California
 Mrs. Karen Marie Habersky • 2016..... Pennsylvania
 Mr. Forrest Hainline • 2015.....California
 Hallisey and Johnson • 2013.....California
 Mr. and Mrs. Joseph V. Hamilton, Jr. • 1995..... N.Y.
 Ms. Maisie Hamlet • 2016.....Florida
 Mr. & Mrs. Timothy & Elizabeth Hampton • 2016Mo.
 Rev. Donald F. Hanchon • 1994..... Michigan
 Ms. Kathryn A. Hand • 2016.....New Jersey
 Mr. Richard P. & Mrs. Rosemary Hanley • 2003 N.Y.
 Mr. Joseph R. Hanslip • 2016.....Massachusetts
 Mr. and Mrs. Stephen U. Harders • 1989.....Maryland
 Mr. John J. Hardiman • 2007.....New York
 Mr. and Mrs. William A. Harkins • 2006..New Jersey
 Mr. and Mrs. Fred Hart • 2003.....New Mexico
 Mr. Gerard Hart, Sr. • 2016.....Florida
 Ms. Kathleen D. Hartley • 2016..... California
 Mr. and Mrs. Kevin D. Harty • 2016.....Florida
 Ms. Ann M. Hassett • 2012.....Ohio
 Ms. Virginia Hathaway • 2015.....Massachusetts
 Mr. and Mrs. Norton and Kathy Hatlie • 2016....Iowa
 Mr. and Mrs. Kenneth W. Hayden • 2010..New Jersey
 Mr. & Mrs. Joseph and Margo Hayes • 2016.....Okla.
 Mr. Peter Hebein • 2013..... Illinois
 Mr. and Mrs. Dan and Peg Hebert • 2014.....Kansas
 Ms. Neva Hebert • 2016..... Louisiana
 Mr. and Mrs. Thomas G. Heim • 2016.....New Jersey
 Mr. and Mrs. Clovis Heimsath • 2016.....Texas
 Ms. Patricia M. Heino • 2016.....Oregon
 Dr. Fred Heinzelmann • 1999.....Virginia
 Ms. Joann Held • 1989.....New Jersey
 Dr. N. Pierre Helou • 2014.....New York
 Mr. and Mrs. A. B. Henderson • 2016..Massachusetts
 Ms. Catherine Hennessy • 2016.....Oregon
 Mr. Charles G. Hennessy • 2016.....Virginia
 Mr. Bernard A. Hennig • 2005..... Illinois
 Mr. and Mrs. James P. Henry • 2005..... Delaware
 Rev. Stanley J. Herber • 2012.....Indiana
 Ms. Winifred A. Herda • 2016.....Minnesota
 Mr. & Mrs. P. B. & Lorelei M. Herres • 2016..... Wash.
 Rev. Roger J. Hessian • 1989.....Minnesota
 Mr. George M. & Mrs. Sally C. Hezel • 2000..... N.Y.
 Mr. Wayne Hicks • 2016.....North Carolina
 Mr. and Mrs. William Higgins • 2016.....Connecticut
 Mr. Robert E. Hinkley • 2016..... Illinois
 Ms. Kathleen S. Hodges • 2016.....Massachusetts
 Mr. & Mrs. J.A. & Shirley Hofmeister • 2016..... Wash.
 Ms. Judy M. Holmes • 2006..... Michigan
 Ms. Henrietta Holton-Thomas • 2016.. Pennsylvania
 Ms. Nora Hoover • 2016.....Kentucky
 Mr. & Mrs. Robert & Karen Hostoffer • 2016.....Ohio
 F. J. Houghton • 2008.....New Jersey
 Ms. Anne Marie Housel • 2016.....Massachusetts
 Deacon Joseph & Yvonne Houser • 2012..... Pa.
 Rev. C. Donald Howard • 2001...District of Columbia
 Rev. Patrick J. Howell, S.J. • 2014..... Washington
 Ms. Deanna Howes • 2016..... District of Columbia
 Mr. George F. Howlett, Jr. • 2006..... Wisconsin
 Mr. James A. Hoyal, II • 2015..... Washington
 Mr. and Mrs. Allan C. Hubbard • 2015.....Maryland
 Mr. James & Mrs. Mary Huber • 2014.....Mo.
 Mr. James G. Hubert • 2016.....Texas
 Ms. Ann D. Hungerman • 2006..... Michigan
 Dr. Martha Hunt • 2014..... California
 Mr. Vincent Curtis Hunter • 2015..... Vermont
 Mrs. Elizabeth Hunton • 2016.....Maryland
 Mr. Robert N. Hunziker, II • 2006.....Texas
 Ms. Ruthann E. Hussey • 2016.....New York
 Mr. and Mrs. Thomas F. Igoe • 2016..... California
 Ms. Mary Ihli • 2013..... South Dakota
 Mr. Maurice III • 2016.....Texas
 Mr. Daniel Illich • 2015..... Washington
 Mr. and Mrs. Jerome H. Irsfeld • 2016.....Minnesota
 Mr. and Mrs. John W. Irwin • 2015..... Arizona
 Dr. Marcia S. Jacinto • 2001.....New Jersey
 Rev. Joseph A. Jacobi • 1993.....Oklahoma
 Mr. and Mrs. Tom and Diane Jakobs • 2016 Arkansas
 Ms. Mary Joan Jennings • 2010.....Maryland
 Jesuit Community Nogales • 2012..... Arizona
 Mr. and Mrs. Eugene Jobin • 2016..... Illinois

Dr. Janice M. Jordan • 2016Connecticut
 Ms. Louisa E. Jones • 1992 Washington
 Ms. Margaret C. Jones • 2014 New York
 Ms. Teresea Jorgen • 2015 Missouri
 Mr. and Mrs. Robert Kambic • 2015Maryland
 Ms. Mary Beth Kamp • 2008 Michigan
 Mr. George Kampilath • 2013Texas
 Mr. Dennis Kane • 2015New Mexico
 Prof. John Kane • 2016 Colorado
 Dr. Philip Karst • 2015 Missouri
 Mr. Francis P. Kayatta • 2014 Rhode Island
 Ms. Julia Keeler • 2016Ontario
 Mr. Thomas Keeler • 2016 Pennsylvania
 Mr. John Kehoe • 2015Texas
 Mr. John Kelleher & Ms. Viki Fowler • 2005Mass.
 Mr. Patrick V. Kelley • 2016Ohio
 Mr. James Kelly • 2016Ohio
 Mr. and Mrs. Robert A. Kelly • 2016New Jersey
 Mr. Ernest Kennedy • 2016 South Carolina
 Dr. Sandra Kennedy • 2016 Louisiana
 Mr. Sean C. Kennelly • 1988Connecticut
 Mrs. Margaret Kenny • 1988 Illinois
 Ms. Barbara B. Kerwin • 2012 Wisconsin
 Michael F. Kiernan Trust • 2016California
 Mr. and Mrs. H. G. Kilduff • 2012 Virginia
 Rev. John C. Killen • 2012New Jersey
 Mr. Allen J. and Mrs. Mary A. King • 2016 Maine
 Mr. David J. King & Ms. Judith E. Smith • 2007. Tex.
 Rev. James Kinney • 2016 Wisconsin
 Mr. and Mrs. Paul E. Kintziger • 2016 Wisconsin
 Dr. Cliff J. Kirchmer • 2011 Washington
 Mr. Justin Kischefsky • 2015Maryland
 Rev. J. M. Kissling • 2013Iowa
 Mr. and Mrs. Jack Klaus • 2016 Illinois
 Rev. Marvin J. Klemmer • 2001 North Dakota
 Mr. John F. Klingmeyer • 2016 Delaware
 Ms. Mary E. Klink • 1989 Wisconsin
 Rev. George M. Kloster, Jr. • 1989 North Carolina
 Mr. Paul Knauer • 2015 Pennsylvania
 Dr. Eileen Quinn Knight • 2016 Illinois
 Mr. Stephen E Knoerr • 2016 Florida
 Mrs. James C. Knop • 2000 Missouri
 Ms. Elizabeth Knowles • 2016 South Carolina
 Deacon and Mrs. Paul Konold • 2016 Virginia
 Mr. and Mrs. John W. Kopff • 2016 Missouri
 Ms. Heather L. Koranteng • 2016New Jersey
 Dr. George Kovacs • 2006 Florida
 Mr. Ralph Kownacki • 2006 Ohio
 Mrs. Katherine J. Kresser • 2014 Maine
 Ms. Lucille I. Krippel, D.S.F. • 2016 Colorado
 Mr. Thaddeus Kudela • 2015 Texas
 Mr. Joseph C. Kuesterstaffen • 2015 Kansas
 Mr. Doug Kuhlmann • 2016 Massachusetts
 Mr. A. Peter Kurtz • 2014 Massachusetts
 Rev. Eugene C. Kutsch • 1992Iowa

Mr. and Mrs. Richard R. LaBelle • 2016. Washington
 Ms. Carol LaCentra • 2016Florida
 Mr. Gary W. & Mrs. Karen Lachey • 2014 Wis.
 Mr. Thomas J. and Mrs. Joan Laffey • 2014 Pa.
 Ms. Mary Lamarre • 2016California
 Mr. and Mrs. John J. Lane • 2015 New York
 Mr. & Mrs. Albert & Ann Lang • 2016. Virgin Islands
 Mr. and Mrs. Gerald F. Lange • 2010. South Dakota
 Mr. and Mrs. James T. Langford • 2008 Georgia
 Mrs. MaryJo Weaver Larson • 2002 Tennessee
 Mr. Lewis Henry Larue • 2016 Virginia
 Ms. Olga Bensi Latessa • 2015 New York



Ms. Victoria B. Laudenbach • 2016 Wisconsin
 Ms. Maria Laughlin • 2015 Washington
 Ms. Katherine Lawrence • 2014 New York
 Mr. Raymond J. Leaver • 1987 California
 Mr. and Mrs. David B. Leavitt • 1998 Pennsylvania
 Ms. Margaret M. LeBlanc • 2009 Texas
 Ms. Janet Lehane • 2016 Ohio
 Mr. Richard Leidl • 2016 Maryland
 Mr. & Mrs. Joseph & Edna Leifheit • 2016 N.J.
 Mr. Jeffrey T. Leitch • 2016 Ohio
 Ms. Anne Marie Leofanti • 2015 Illinois
 Mr. & Mrs. Wilbert & Helene Lepkowski • 2016... Va.
 Ms. Nora Letourneau • 2002 New York
 Mr. Richard Leverone • 2012 Virginia
 Ms. Jeannine T. Levesque • 2014 New Hampshire
 Mr. Sylvio J. Levesque • 2016 Maine
 Mr. Thomas B. & Mrs. Mary C. Lewis • 1996 N.J.
 Ms. Maria Liebeck • 2016 Missouri
 Ms. Judith A. Lindbom • 1999 Wisconsin
 Ms. Kathryn Lisansky • 2016 Pennsylvania
 Mr. and Mrs. Charles T. Liskay • 2014 Ohio
 Mr. Bob and Mrs. Mary Jo Loftus • 2014. Minnesota

Ms. Mary P. Loftus • 2012 California
 Mr. Gary W. Logan • 2016 California
 Mr. and Mrs. Ronald V. Long • 2010 Colorado
 Rev. Lucien F. Longtin, S.J. • 2016 Pennsylvania
 Rev. Thomas C. Lopes • 2016 Massachusetts
 Ms. Estela Lopez • 2015 California
 Ms. Geraldine H. Lorenzut • 2016 Connecticut
 Ms. Ann Lorincz • 2013 California
 Mr. & Mrs. Francis and Mary Lostumbo • 2013... Md.
 Ms. and MaryAnn Louison • 2015 New York
 Ms. Joanne Love • 2014 Georgia
 Mr. and Mrs. Brian C. & Lee Lowery • 2016. Illinois
 Mr. Louis Lowrey • 2013 Louisiana
 Ms. Cheryl L. Lundgren • 2016 Washington
 Mr. Peter Lupario • 2014 New Hampshire
 Mr. Philip J. Lyman • 2013 New York
 Mr. Sean Lynch • 2016 New York
 Mr. & Mrs. Joseph & Ellen A. Macek • 2003 Md.
 Ms. Margaret L. MacFarlane • 2016. Massachusetts
 Mr. Daniel J. MacGuire • 2016 California
 Rev. Fred H. MacIntyre • 2008 Maryland
 Mr. John J. Macisco • 2010 New York
 Mr. Paul F. Mackey • 1993 Nevada
 Ms. Lorraine Mackin • 2016 New York
 Mr. & Mrs. Stephen & Patricia Macy • 2016. Tex.
 Mr. and Mrs. John Madden, Jr. • 1990 Illinois
 Mr. William A. Maddigan • 1997 California
 Mr. and Mrs. Thomas W. Mahan • 1995 N.C.
 Sister Walter Maher • 2016 Texas
 Mr. Steven J. Mailloux • 2012 California
 Rev. Richard J. Maisano • 2004 Pennsylvania
 Dr. G. M. Makhlof • 2016 Virginia
 Mr. and Mrs. Martin A. Malague • 2016 ...New Jersey
 Mr. and Mrs. Thomas Malarkey • 2014 Maryland
 Ms. Rosalind Malone • 2015 California
 Ms. Mary Celeste Maloney • 2016 New York
 Ms. Patricia A. Maloney • 2015 Virginia
 Ms. Helen Manaras • 1990 Montana
 Dr. Frank Marinelli • 2015 Wisconsin
 Rev. Joseph Markalonis, TOR • 2012. Pennsylvania
 Ms. Mila Marlow • 2015 California
 Mr. James J. Marshall • 2003 Rhode Island
 Mr. and Mrs. William Marston • 2016 Maine
 Rev. Lawrence N. Martello • 2016 Ohio
 Mr. John Massari • 2012 New York
 Mr. Dominick J. Matranga • 2000 Alabama
 Rev. Richard C. Maynard • 1993 Rhode Island
 Mr. Robert McAdams, Jr. • 2003 California
 Mr. Michael J. McAvoy • 2016 Arizona
 Mr. John I. McCann • 2012 Pennsylvania
 Mr. Dennis McCarthy • 2015 California
 Ms. Rose McCarthy • 2015 Pennsylvania
 Ms. Barbara A. McCooe • 2016 New Jersey
 James & Marilyn McCormick • 2016. Mich.
 Ms. Catherine R. McCullough • 2003 Florida

Mr. Robert N. McDonald • 1987.....Maryland
Dr. Katie McDonough • 2012.....New Mexico
Mr. Philip McDermott • 2016.....Ohio
Mr. & Mrs. James and Marie McElwee • 2015.. Wash.
Ms. Mary Kay McFadden • 2012 Washington
Mrs. Mary Lou L. McGill • 2006..... Pennsylvania
Rev. John F. McGinley, O.S.F.S. • 2013. Pennsylvania
Rev. Jeffrey A. McGowan • 1990.....Florida
Mr. Hugh E. McGuire, Jr. • 2016..... Virginia
Mrs. Judith McGuire • 2016 New York
Deacon John McKenna • 2016 New York
Mrs. Mary A. McKenna • 2014..... Pennsylvania
Mr. Robert A. McKenney • 2006..... Michigan
Ms. Cecelia M. McLane • 1996..... Washington
Rev. Patrick J. McLaughlin • 2016Massachusetts
Mitchell McMillen & Jan McMillen • 2016..... Minn.
Mr. John D. McNamee • 2014..... Nevada
Mr. Donald L. McNeil • 2006 Wisconsin
Mr. Michael J. McNulty • 2016 Illinois
Rev. Joseph J. Meehan • 2015..... Pennsylvania
Mr. Richard F. Melka • 2016..... Pennsylvania
Ms. Inez D. Mellow • 2004 Florida
Ms. Mary Lou Menches • 1992..... Illinois
Mr. Gerardo Mendoza • 2016..... California
Mr. Joseph A. Mercier • 2003..... New York
Rev. Wallace Merdinyan • 2016Connecticut
Ms. Ann Mertes • 2015.....Iowa
Ms. Patricia Messbarger • 2016 Illinois
Rev. William R. Metzler • 2009.....Connecticut
Mr. Harry J. Meyer • 2012 Ohio
Ms. Eleanor Michaud • 2016..... Wisconsin
Mr. and Mrs. Donald N. Mickells • 2003Mass.
Mr. and Mrs. Michael J. Micklus • 2014..... N.J.
Mrs. Patricia M. Mierzwa • 2003..... Florida
Mr. Paul Miki • 2014.....Ontario
Ms. Meghan Milkowski • 2016.....New Jersey
Mr. and Mrs. Patrick J. Miller • 2016..... Utah
Ms. Joanne L. R. Miller • 2015.....Minnesota
Prof. Steven P. Millies • 2016 South Carolina
Ms. Patricia Mion • 2013..... New York
Mr. Robert J. Mirabile • 1994..... New York
Mr. and Mrs. Kurt Miska • 2014 Michigan
Mission Helpers of the Sac. Heart • 2016.....Maryland
Mr. Michael J. Mocek • 2012.....Texas
Mr. Robert N. & Mrs. Mary Pat Mockler • 2004 Neb.
Mrs. Rosemary L. Molloy • 2003 New York
Mr. and Mrs. Robert Monaghan • 2013.....New Jersey
Ms. Mary J. Mongan • 2012.....Maryland
Mrs. Dolores Moody • 2016.....Florida
Mr. John C. Moore • 2016Indiana
Ms. Margaret M. Moore • 2015..... Missouri
Mr. and Mrs. Peter F. Moore • 2004.....Connecticut
Rev. Terence Moore • 2016..... Utah
Rev. Msgr. John Moretta • 2016..... California
Mr. and Mrs. Charles M. Moritz • 1988..... Wisconsin
Mr. Richard & Dr. Loretta Morris • 2000 Calif.
R. M. Morris Trustees • 2016.....Arkansas
Mr. and Mrs. Thomas P. Mortell • 2016..... Colorado
Mr. Jacob A. Mosbrucker • 2016.....Oregon
Mr. John Mosser • 2015Ohio
Mrs. Barbara Mullen • 2001.....Connecticut
Mr. John Mullman • 2016..... New York
Rev. John R. Mulvehill • 2016..... New York?
Mr. Joseph P. Mulvey • 2016 Illinois
Mr. and Mrs. Edward G. Muntel • 2016.....Kentucky
Ms. Anne Murphy • 2015 Virginia
Mr. Michael J. Murphy • 2016.....Massachusetts
Ms. Monika T. Murphy • 2014California
Ms. Patricia A. Murphy • 2016..... Virginia
Mr. and Mrs. Joseph F. Murray • 2001New Jersey
Mr. Philip J. Murray • 1992..... Pennsylvania
Dr. Thomas Murray • 1991..... New York
Ms. Joan Myers • 2016 Wisconsin
Mr. Andy Nation • 2016Texas
Dr. and Mrs. Ronald Naumann, M. D. • 2011..... S.C.
Ms. Mary Naylor • 2016.....New Jersey
Mr. and Mrs. Michael J. Needham • 1993..California
Ms. Suzanne Neumann • 2015 South Carolina
Mr. and Mrs. Michael W. Newman • 2016..... Pa.
Ms. Patricia Newton • 2016..... Tennessee
Mr. John A. Nidds & Mrs. Ellen F. Nidds • 2014.. N.Y.
Mr. John Nolan • 2015 Illinois
Mr. and Mrs. Frank and Lois Noonan • 2014 Calif.
Rev. Mark L. Noonan • 2008.....Massachusetts
Mr. and Mrs. Don and Elvira Nothdurft • 2014. Calif.
Mrs. Sonja Earthman Novo • 2013Texas
Mr. Eric Noyes & Ms. Mimi Gendreau • 2015Mich.
Mr. George J. Nugent • 2013.....Minnesota
Mr. James B. Nutter • 2013 Michigan
Mr. and Mrs. Jeffrey E. Nystrom • 2013.....Mass.s
Ms. Dorothy O'Banner • 2015California
Oblate of St. Francis de Sales • 2014..... D.C.
Mr. James C. O'Brien • 2014..... Massachusetts
Rev. Joseph O'Brien • 2016..... New York
Ms. Julianna O'Brien • 2016..... New York
Mr. John E. O'Connell • 2013 Wisconsin
Mr. and Mrs. Bryan D. O'Connor • 2009..... Virginia
Mr. & Mrs. Charles and Linda O'Connor • 2016..... Va.
Ms. Geraldine O'Connor • 2016..... New York
Mr. James P. O'Connor • 2015..... California
Mr. Sean O'Connor • 1988Connecticut
Mrs. Dierdre M. O'Donnell-Griswold • 2007Mass.
Mr. Emmett Pearse O'Grady • 2016..... Arizona
Ms. Annette O'Hare • 2014 New York
Ms. Barbara O'Keefe • 2014 New York
Rev. John J. O'Keefe • 2014 Michigan
Dr. John O'Keefe • 2013 Colorado
Ms. Patricia W. Ohlemiller • 2000..... Pennsylvania
Rev. Robert Oldershaw • 2016 Illinois
Mr. and Mrs. Christopher J. Oliver • 2015New Jersey
Mr. Thomas Olsen • 2016..... South Dakota
Lt. Col. & Thomas & Mary O'Malley • 2015.....Mich.
Mr. and Mrs. Nicholas P. O'Neill • 2003..... New York
Mr. and Mrs. Randy Onxley • 2016..... Louisiana
Mrs. Cynthia Opderbeck • 2014 Connecticut
Mr. and Mrs. Robert O'Pezio • 2016.....Florida
Mr. Theodore Osbahr • 2014New Jersey
Mr. Douglas R. Osborn • 2015 Michigan
Dr. Arthur O'Shea • 2016Massachusetts
Rev. Jeremiah T. O'Shea • 2001 Pennsylvania
Our Lady of Fatima R.C. Parish • 2016..... Ariz.
Rev. Msgr. John N. Paddock • 2005..... New York
Mr. Stephen Paesani • 2009..... Pennsylvania
Mr. Walter R. Palicki • 2009.....Ohio
Ms. Anne L. Pardee • 2016.....North Carolina
Ms. Marjorie Parent-Greenman • 2016 Michigan
Mr. and Mrs. Edward M. Parks • 2015..... Michigan
Ms. Elizabeth-Anne Paroli • 2015 Rhode Island
Mr. Anthony J. Passannante • 2006New Jersey
Ms. Ann D. Paterson • 2016.....Massachusetts
Mr. & Mrs. Robert & Ardell Patterson • 2016..... Fla.
Mr. Gerald M. Pauly • 1994 California
Mr. and Mrs. Louis F. Pauzano, Sr. • 2003..... Pa.
Mr. James Pawlik • 2016Texas
Mr. and Mrs. David M. Pedersen • 1993..... Nebraska
Mr. John F. Peiser • 2016..... New York
Ms. Paula Penepent • 2016..... New York
Mr. Juan M. Perez • 2012 Florida
Ms. Raquel B. Perez • 2015 Illinois
Mr. George Perkins • 2015.....Massachusetts
Mr. & Mrs. Gerard and Lissa Perrone • 2014...Oregon
Mr. and Mrs. Hal Perry • 2015..... South Carolina
Ms. Sue Peters • 2013Connecticut
Mr. John J. Pettenati • 2016.....New Jersey
Rev. John L. Phalen • 2013..... Florida
Mr. C.T. Phan • 2016 Florida
Dr. and Mrs. James J. Phelan • 2007..... California
Mr. Robert Piccus • 2012..... California
Mr. Nicholas Pichotta • 2015Connecticut
Rev. Msgr. Alan Placa • 2015 Florida
Mr. Joseph A. Placek • 1999 Michigan
Dr. Michael F. Plott, M. D. • 1991 Virginia
Ms. Frances M. Plude • 2016.....Ohio
Mr. Robert J. Pohl • 2015 Pennsylvania
Ms. Rose Mary Poirrier • 2016..... Louisiana
Rev. David J. Polich • 2012.....Iowa
Mr. Frank Polka • 2016 New York
Mrs. Margarita M. Pond • 2013..... California
Mr. and Mrs. Cornelius P. Powell • 2014..... Pa.
Ms. Audrey R. Prescott • 2016.....North Carolina
Mr. William A. Prince • 2016..... Virginia
Ms. Lori Prybyl • 2014 Tennessee
Punch Vineyards, Inc. • 2016..... California
Mr. and Mrs. William Teresa Quigley • 2014 Calif.
Mr. & Mrs. Robert & Margaret Quinlan • 2016 Va.

Mr. and Mrs. William J. Quinn • 2012..... Montana
 Mr. and Mrs. Leo Racine • 2015.....Massachusetts
 Mr. Ryan J. Raisio • 2012..... Washington
 Ms. Jill Raitt • 2002..... Missouri
 Mr. and Mrs. Thomas A. Rasheff • 2013..... Illinois
 Mr. and Mrs. David M. Rave • 2014.....New Mexico
 Ms. Sylvia T. Rdzak • 2016..... Illinois
 Ms. Ellen Reed • 2016..... Florida
 Ms. Mary Anne Reese • 2016..... Ohio
 Mr. Bourke F. Reger • 2002..... Nevada
 Mr. Gerald J. Reichardt • 2012..... Colorado
 Mr. Griffin Reidy • 2012..... Connecticut
 Mr. John I. and Jeanne M. Reilly • 2001..... California
 Ms. Ann M. Reimel • 2014..... Pennsylvania
 Rev. Patrick J. Reuse, S.J. • 2010..... Utah
 Mr. James W. Reyering • 2008..... Ohio
 Ms. Rosemary S. Reyering • 2016..... Ohio
 Mrs. Eileen H. Reynolds • 2009..... New York
 Ms. Janis B. Rich • 2016..... Virginia
 Mr. Daniel H. Riddick • 2016..... Virginia
 Mr. Patrick J. Riley • 2016..... Virginia
 Mr. W. J. Riney • 2012..... Kentucky
 Ms. Mary Ring • 2016..... South Dakota
 Dr. and Mrs. James P. Roach • 2015..... Connecticut
 Ms. Annamarie Robb • 2016..... Georgia
 The Robin and Enrique Philanthropic Fund • 2016 ...
 Mr. Donald Robinson • 2016..... Minnesota
 Mr. Joseph B. Rochelle & Mrs. Mona Lyndon-
 Rochelle • 2016..... Wash.
 Mr. and Mrs. Raymond & Donna Rohne • 2015.... N.Y.
 Roman Cath. Dioc. of Rockville Centre • 2016..... N.Y.
 Mr. & Mrs. Vincent & Ann Romano • 2016..... Mich.
 Mr. Octave J. Romary • 2014..... Florida
 Ms. Mary Ann Ronan • 2012..... Arizona
 Mr. John Roppolo • 2015..... Mississippi
 Ms. Marie K. Rose • 2016..... Massachusetts
 Rev. Paul F. Rosemeyer • 1988..... Illinois
 Ms. Alexandra Rosenthal • 2015..... Connecticut
 Ms. Wilma C. Rossi • 2012..... New Jersey
 Ms. Sharon Roth • 2014..... Illinois
 Sr. Brenda Rowe • 2016..... New Jersey
 Ms. Barbara DeCoursey Roy • 2016..... Missouri
 Mr. and Mrs. Paul J. Roy • 2009..... Massachusetts
 Mr. and Mrs. Martin Rudloff • 2000..... Missouri
 Mr. and Mrs. Rimantas A. Rukstele • 2014..... Nevada
 Mr. Irven L. Rule • 2013..... California
 Mr. and Mrs. Douglas Rumble, III • 2006... Maryland
 Mr. & Mrs. Richard H. & Mary G. Rupp • 2016..... N.C.
 Dr. F. Edwards Rushton, M. D. • 2000..... Florida
 Mr. Charles R. Russ • 2016..... Florida
 Ms. Janice Russell • 2015..... California
 Deacon James A. Ryan • 2014..... Maryland
 Mr. John C. Ryan • 2006..... Michigan
 Ms. Kathleen A. Ryan • 2016..... California
 Dr. and Mrs. Kevin Ryan • 2016..... Illinois

Mr. Terrence W. Ryan • 2013..... South Dakota
 Ms. Florianne Rzeszewski • 2014..... Illinois
 Mr. Ed Sacco • 2016..... North Carolina
 Rev. Cajetan Salemi • 2005..... New Jersey
 Mr. Gerolamo Salmina • 2016..... California
 Mr. Russell Sampson • 2016..... Ontario, Can.
 Mr. and Mrs. Cal M. Sandman • 2016..... Georgia
 Ms. Shirley J. Sandner • 2016..... Michigan
 Ms. Marie Santana • 2016..... Florida
 Mrs. Linda Sarmo • 2016..... Colorado
 Mrs. Kay Ann Satterfield • 2005..... New York
 Ms. Therese M. Saulnier • 2016..... New Jersey



Ms. Barbara Scheid • 2016..... New Jersey
 Ms. Judith R. Schiavo • 2012..... New York
 Mr. David Schiferl • 2003..... Oregon
 Mr. Mark W. Schilberg • 2016..... Wisconsin
 Mr. H. Joseph Schineller • 2000..... New York
 Mr. and Mrs. William E. Schirger • 2003..... Illinois
 Mr. Michael Schlacter • 2016..... Tennessee
 Ms. Mary A. Schlichting • 2016..... Nebraska
 Mr. Richard J. Schlosser • 2016..... Montana
 Rev. William Schmitt • 2008..... California
 Ms. Joan Schmitz • 2014..... Minnesota
 Mr. & Mrs. Paul & Barbara Schneeman • 2016..... Md.
 Ms. Betty J. Schneider • 1995..... Ohio
 Rev. Lyle L. Schulte • 1989..... Wisconsin
 Ms. Leisa S. Schulz • 2015..... Kentucky
 Ms. Elaine M. Schwab • 2016..... Pennsylvania
 Mr. Leonard Sciorra • 2014..... New Jersey
 Mr. and Mrs. William Scott • 2014..... Massachusetts
 Mr. Anthony Sculley • 2013..... New York
 Ms. Janet M. Seckendorf • 2015..... New York
 Ms. Grace Seitzer • 2016..... New Jersey

Rev. Richard E. Senghas • 1994..... Maine
 Most Rev. Carlos A. Sevilla, S.J. • 1998 ... Washington
 Mr. Joseph P. Shannon • 1996..... Illinois
 Rev. Richard J. Shannon • 2008..... Illinois
 Ms. Kathleen Shardlow • 2016..... New Jersey
 Mr. Paul Shay • 2012..... Pennsylvania
 Mr. Dennis M. Shea • 2016..... New York
 Mr. Eugene Shea • 2013..... Illinois
 Mrs. Patt Shea • 2016..... California
 Mr. Thomas P. Sheridan • 2003..... North Carolina
 Mr. and Mrs. Thomas and Diane Shipp • 2014... Mass.
 Mr. Paul R. Shuda • 2014..... Pennsylvania
 Mr. Thomas Shults • 2016..... California
 Dr. Carl Shy • 2014..... North Carolina
 Ms. Madeline L. Siebert • 2014..... Arizona
 Mr. Ronald Sigrist • 2013..... North Carolina
 Mrs. Mary J. Silva • 2001..... California
 Ms. Elizabeth J. Skerl • 2006..... Ohio
 Mr. & Mrs. Paul & Kathleen Skidmore • 2016..... Md.
 Mr. David V. Smalley • 2016..... New York
 Rev. Douglas Smiley • 2016..... Alabama
 Dr. John J. Smalley, M.D. • 1988..... Minnesota
 Ms. Agnes Smith • 2016..... District of Columbia
 Mr. Bruce Snowden • 2016..... Georgia
 Mr. and Mrs. Dennis and Frances Solano • 2015. N.Y.
 Ms. Claudine B. Sonnier • 2016..... Mississippi
 Mr. and Mrs. Frederick T. Spahr • 2012..... Maryland
 Mr. Michael Speck • 2016..... Minnesota
 Ms. Betsy Spiering • 2014..... Illinois
 Mrs. Kathryn Springs • 2011..... Colorado
 Sisters of Providence • 2012..... Massachusetts
 Sisters of St. Dominic Blauvelt • 2016..... New York
 St. Barnabas Convent • 2016..... Pennsylvania
 St. Charles Parish • 2016..... Vermont
 St. Monica-St. George Church • 2016..... Ohio
 St. William Catholic Church • 2016..... Florida
 Mr. John W. Stapleton • 2016..... New Jersey
 Mr. Eugene Stark • 2016..... Pennsylvania
 Mr. William G. Stefany • 2006..... New Jersey
 Ms. Jane B. Steinbugler • 2013..... New York
 Rev. Msgr. John M. Steiner • 2014..... Washington
 Cmdr. Caroline J. Stoll • 2016..... South Carolina
 Mr. Harry and Mrs. Eleanor F. Strack • 2003..... Pa.
 Sister Augusta Stratz • 2016..... Michigan
 Ms. Mary Strickland • 2016..... Florida
 Mr. and Mrs. Strong • 2016..... New York
 Rev. Msgr. Gregory J. Studerus • 2014..... New Jersey
 Mr. and Mrs. Ralph A. Sturges, III • 2015..... Conn.
 Mr. & Mrs. Jeremiah & Carole Sugrue • 2014... Mich.
 Mr. and Mrs. Edward C. Sullivan • 1995..... Maryland
 Mr. George E. Sullivan • 2016..... New York
 Mr. John B. Sullivan • 2016..... New York
 Mrs. Judith Sullivan • 2016..... California
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On Earth as It Is in Heaven

Readings: Gn 12:1-4; Ps 33; 2 Tm 1:8-10; Mt 17:1-9

Without some background, the Transfiguration can be a difficult text to understand. It relies on religious ideas that were common in the first century but have since faded away. One notion that many ancient peoples shared was that gods “glowed.” Deities were refulgent with light and energy. Israel’s neighbors drew this idea from their experience of the sun and the stars, which they believed to be the visible forms of heavenly beings. In Israel, this idea came from the belief that God’s visible form contained elements of a thunderstorm, including clouds and a fiery, blinding radiance like lightning. These storm features made God’s presence visible, and collectively they were called the *kabod* or “divine glory.” This divine glory reflects off Moses’ face and draws Elijah up to heaven. Behind today’s Gospel is the belief that God had shared this divine glory with the Son of Man, who was coming to Earth to liberate Israel (Dn 7:14).

Also behind today’s Gospel is the belief that mountain peaks lie on the border of heaven and earth. On high mountains, God can reveal in visions what the world looks

Just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

(Rom 6:4)



PRAYING WITH SCRIPTURE

Have you ever seen a love so pure that you caught a glimpse of God’s glory?

This Lent, how can you reveal God’s love to the world?

like from a heavenly perspective. Today’s Gospel records such a vision. Several motifs reveal that although Jesus and the apostles had not left the ground, they had entered a place more like the heavens. They saw a light as brilliant as the sun, they were covered by a cloud, and they encountered two men, Moses and Elijah, who many believed had been transported directly to the divine realm at the end of their lives. On this mountain God showed Peter, James and John what Jesus looks like in heaven: the Son bears the Father’s refulgent divine glory.

One could be forgiven for wondering why we read this in Lent; the Transfiguration seems more at home in the Easter season. The way things look in heaven, however, is not how they appear on earth. The divine energy that in heaven makes Jesus glow appears on earth as divine love. As Jesus will show, divine love entails a commitment to the service of others even in the face of death. This is not human glory, which usually involves greed and ego and pride. What looks like divine glory in heaven is the same force that led Jesus to give up everything on the cross.

All Christians are called to reflect Christ’s transfigured glory. The rite of baptism celebrated at the Easter Vigil, for which Lent is preparing us, alludes to this: “You have been enlightened by Christ. Walk always as children of the light.” The light we pray for is the same as the love we learn in discipleship. Few Christians are called to reflect Christ’s glory in a death like his, although we know that this is still a possibility. All Christians, however, are called to reveal a love like Christ’s that gives up everything in service to our brothers and sisters, no matter the consequences. Glory in heaven might look like sacrifice on earth, but behind it all is the love that God offers us and dreams for us to share with each other.

Michael R. Simone, S.J., is an assistant professor of Scripture at Boston College School of Theology and Ministry

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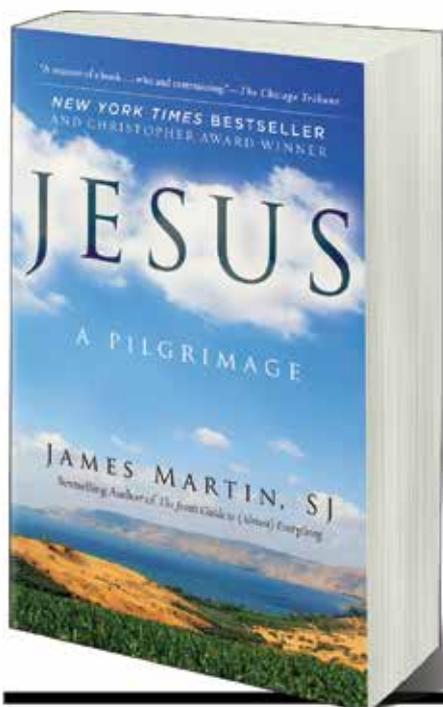
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The Light of New Life

Readings: Ex 17:3-7; Ps 95; Rom 5:1-8; Jn 4:5-42

Greek Christians call the woman in today's Gospel St. Photine; Russian Christians call her St. Svetlana. Both names mean "bearer of light." Several stories of her life exist. One well-known account makes her a founder of the church in North Africa and a martyr under Nero. She reputedly spat in his face when he subjected her to grisly tortures and demanded that she sacrifice to idols. History preserves no evidence to corroborate these traditions, but they highlight a facet of today's Gospel that many often miss: She was one of Christ's first evangelists.

The strictness of ancient marital customs prompts one to wonder how she could have been married five times. Although the text does not say, it is plausible to suggest that she had spent at least part of her life in sexual slavery. The Samaritans, like the Jews, drew their laws from the Pentateuch. In Ex 21:7-11 one finds a law for concubines that could explain her situation. A financially desperate family could sell a daughter into slavery as a concubine for an Israelite man or his son. Her new master could not sell her to a foreigner, but if he or his son disliked her—and if her own father remained too poor to redeem her—her new master could sell her to another Israelite. Some concubines, like those in David's household, had care over important matters (see 2 Sm 15), but most were little more than household slaves who also provided sex, like Jacob's concubine Bilhah. A concubine was perpetually enslaved unless her master failed to provide her with food, clothing or conjugal rights, in which case she could go free. Much about the Samaritan woman fits this image. She seems to have won her freedom, but not before serving several men as a slave "wife."

Legal freedom is not spiritual freedom. John shows us a lonely woman. She is living with a man who has no permanent obligations to her. She scurries to the well in the heat of the day; others go at dawn and dusk. Most Christians can understand why Christ would desire to save such a person. What we might miss is that he did not send her away, admonishing her to avoid further sin. Instead, Christ makes her an evangelist, sending her out to call others to him.

Christ is able to accomplish within us far more than we can ask or imagine.

(Eph 3:20)



PRAYING WITH SCRIPTURE

How did Christ call me to a new life?

How can a selfless love free an enslaved soul in my family? Among my friends? In my world?

In his love, Jesus sees things in us that we do not see in ourselves. Last week, Matthew showed us that Jesus' love is radiance in heaven. This week, John shows that Jesus' love illumines our minds as well. Jesus calls his disciples to a life they cannot imagine for themselves. The woman in today's Gospel has a complicated and tragic past but becomes a wellspring of hope for her village. She experiences a foretaste of her own resurrection. The church reads her story during Lent, in preparation for the sacraments of initiation at Easter, because it is only as a result of Christ's death and resurrection, in which we share through baptism, that we can have similar encounters today. In every age, Christ's disciples come to him with their own heartbreak and depravity. The light of his dreams lifts us up and sends us out to bear his light to the world.

Michael R. Simone, S.J., is an assistant professor of Scripture at Boston College School of Theology and Ministry

Hate confession?

Rediscovering the appeal of the sacrament

By James Martin



I have a Catholic friend who hates confession. I am not going to break any confidences, but my friend despises confession so much that he hasn't gone for a decade. He has offered several reasons why he doesn't go to what is formally called the sacrament of reconciliation: He is afraid that his sins are now too much to confess all at once; he is frightened of what the priest might say (he's had a few bad experiences); and he is too busy.

My friend is not the only person I've met who feels this way. Several years ago, while directing a retreat, I met a woman who said that she hadn't gone to confession for 20 years. Her reason was also an unpleasant experience with a priest during the sacrament. As I recall, he berated her for not coming in more frequently.

In response, I asked her: "If you had a bad experience with a physician, would you would never see a physician again?" But even after we talked about her experiences, she was hesitant to return. Our spiritual direction session was brief, and by the time our 20 minutes was up it was time for another retreatant. So I have no idea if she ever returned to the confessional.

Sometimes I feel nearly tongue-tied in these situations. Not because I judge people in these situations to be bad Catholics, or because I don't know any helpful responses to these common roadblocks. Rather, it's because I go to confession frequently.

Very frequently. And I like it.

Admittedly, it's easier for me to do when I live in a house filled with priests, and especially when my spiritual director is a member of my community. If I ever feel burdened by sin, or even a sin, all I need to do is knock on someone's door and ask.

On the other hand, it's arguably harder, since these are men with whom I live and, in many instances, work. After confessing your sins to someone, you may see the fellow at breakfast the next morning or at an editorial meeting. But that has never bothered me, because I figure that anyone who lives or works with me already knows I am not perfect.

I often ponder what makes me more inclined to go to confession than the people I mentioned. I am certainly not any holier than anyone else—not by a long shot. It's not that I have fewer sins.

Maybe it's the frequency. I go to confession once a month, if not more. So I'm used to it. Consequently, it ceases to hold any conceivable fear. My situation is something like that of a person who has a fear of flying taking 50 flights in one year, and then suddenly realizing that he's comfortable on a plane. He knows there will inevitably be turbulence and can say, "I'm used to this. And it is not as bad as I thought it would be."

Sometimes I tell skittish Catholics how wonderful it feels to be honest

with God in the sacrament. The old argument against confession that you can always tell God your sins is a good one. Of course you can. But often you don't. Moreover, it helps to verbalize your sins with another person. And hearing the words of absolution, *viva voce*, is a lot more powerful than intuiting them in prayer. At least for me.

My comfort level may also stem from experiences with confession from the other side. When hearing confessions, and offering absolution, I can see how people feel unburdened. They exhale. They relax. They smile. And I can feel how grateful they are to be forgiven for something they thought was unforgivable. All that makes confession precious to me.

But mainly I like the way I feel afterward, as if God had given me another chance—which, of course, God has. And no matter if I'm hearing confessions or going to confession, I always think of what my theology professor, Peter Fink, S.J., once told our class: "Confession isn't about how bad you are, but how good God is."

I wish I could invite everyone who has stayed away to come back. And for returnees, I hope you hear some form of what I say to people who haven't been to confession for years: "Welcome back."

James Martin, S.J., is editor at large of America and the author of Seven Last Words: An Invitation to a Deeper Friendship With Jesus.

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